A Selector 418 a COLLECTION of HYMNS. to be universally sung in all the undels of Duntingoon's Chapels. lected by her Ladythip. WHAT MEANEST THOU, O SLEEPER! ARISE, CALL UPON THE COM. Jonah CALVAR. London: Brinted for and Hold by Hicker & Watch Stationer & Bookseller Inner Temple Lane Blackbeard fe.



the Patient, and biskove, (Timetry Sunday)

	Carner of High ST	of any and the first
A LAS! and did my Savi	or bleed a long ing	and a Page
Awake, and fine she f	weet the found!	RESIDENT TO STATE OF THE PARTY.
Awake, and fing the fong,	The state of the s	280
Awake our fouls, away our Array'd in mortal flesh,	fears, wold	307 SV w 22
A debtor to mercy alone		213
All ye that pais by to late.	the of rathe entitled	TOP CONT
THE ICL LIIIS ICCOME BOOK! FOR	CONTROL OF MARCHINE AND AND AND ADDRESS OF THE PARTY OF T	910 153
A form of words About		1071 3 167
		1011 30646
· · · · · · · · · · · · · · · · · · ·	THE RESERVE OF THE PERSON OF T	396
BEFORE Jehovah's awfu	la rade and out it is	Come, Lo.
DUITOU THE THEORY	AND PROPERTY OF THE PROPERTY OF	OF SAID
De the dear martine but	CONTRACTOR OF THE PARTY OF THE	791 ,9 of 1
Beloved Savior, faithful Frier	id,	理論。古诗

INDEX.

Bfest be the Father, and his love, (Trinity Sunday)	80
Dien de the Pather, and mis love, (27 ms)	14
Dien opinio above, manage 8	900b/II
	20
Breathe from the gentle fouth, Q Lord,	21
Brethren, let us join to bless,	20
	10
	gı
By whom was David taught, — — —	26
	52
	66
Blow ye the trumpet, blow,	50
The same of the same of the same of sa	10
在一个时间,这个时间,我们就没有一个时间,我们还是这个时间的,我们就没有一个的时间的,这个时间的时间,这个时间,这个时间,这个时间,我们就会被一个时间的一个时间	68
	03
Come, Holy celeftial Dove, 3	62
Come, Holy Ghoft, my foul inspire, (Whitfunday)	56
大型的 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500 1.500	10
Committee of the commit	07
0 77 1 01 0 0	90
Come Holy Spirit come (Whitehander)	magni (
Come, Holy Spirit, come, (Whitfunday)	77
	85
Come, my Father's family.	48

INDEX

Come, thou Come, thou Come, finn Companions	long expected Jel ers, to the gospel of thy little flock	(Trinity Sunday) effing, [us, (Christmas)	253 240 282 263 389 156 iend, 222
Day of Dearest of al Dearest Jesus	judgment, day of Lord, attend our il the names above to come to me, or make my foul at	wonders, wa	— 7194 — 194 — 194
E M BAR Elijah's exan Encompa6'd	K'D upon a florm eep, for every favour uple declares, with clouds of di by the word of gra	life, to l'agal cal pivation, i.e. sal v cv and compaine? Tal a monerro	375 369 375 375 375 383
TAR from	the world, O Lo	rd The Big 100	379 VI210

IXNIDGENXI

The same and the same and and are hel met!
LTARK, my foul! it is the Lord; 161
Hark! in the wildernels a cry, 195
Hark! the glad found! Messiah comes! (Christmas) 267
Hark! the herald angels fing, (Christmas) - 242
Hark! the voice of my beloved, AH 159
Hail, Thou once despised Jesus,
riappy the heart where graces reign,
He comes! he comes! the Savior dear,
Head of the church triumphant!
He dies, the Friend of finners dies, (Eafter) 178
Heal me O my feetly Dhy Cair
Heal me, O my foul's Physician,
Heal us, Immanuel, here we are, vol 123
Hearts of flone, felent, relent, al - soub (-) 18 . 382
Holy Comforter, defeend! (Whisfanday) as be in any als
Holy Chaff by him before'd JUR : 6 -1-1
Holy Ghoff, by him bestow'd, (Whitfunder) 416
Holy Ghoft, inspire our praised, I et attend the tink agri
Holy Gheft, difpel our fadness, (Whit fanday) and del anis
How bleft are they whole feet have founded at the seed
How closions at a Tomb
The Richard Cue Pamp.
now nappy are the fouls above,
How happy ere we
How bleft are they whose seet have founded at the seed of the How glorious the Lamb, they happy are the souls above, they happy are we.

INDOEX

How fad our state by nature is, How shall I speak my Savior's worth! How sweet the name of Jesus sounds, Ho! every one that thirsts draw nigh	121 137 295 330
If Jesus is ours,	247 62 181
In Thee, O Christ, is all my hope,	41
Jesu, at thy command,	272
Jesu, Jesu, King of saints,	257
Jesu, thy blood and righteousness,	63
Jefu, lover of my foul,	251
Jesus, all praise is due to Thee, (Christmas)	319
Jefus, each blind and trembling foul,	105
Jesus, friend of sinners, hear,	189
Jesus, knit all our hearts to Thee,	419
Jefus, lead me by thy power,	57
Jesus, my all, to heav'n is gone,	124
Jefus, master of the feast,	983
Jefus invites his faints,	780
Jesus, Redeemer, Savior, Lord,	151

INDEX.

Jefus, our High Priest and our Head,	S
Jefus is all my hope,	- 20
	-
Jesus, thou lovely, bleeding Lamb, 8	-100
Jesus, the Savior of my foul, 29	
Jefus, the all-reftoring word,	2
Jelus, whose Almighty scepter, 340	122
Jesus, we claim Thee for our own, 28;	5027
是是是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就会一个大型, 第一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就	300
Jesus, where er thy people meet,	-
Is there a thing that moves and breaks, — 250	3
In Christ my treasure's all contain'd, 113	0
Join all the glorious names, 25	L
Immortal honor, endless fame, 42	ā
Toyol wit of the cur of the love Lavel Lavel with one of the	1
ADRIA - IL C. L. ALC I ALC I ALC I ALC.	
ADEN with guilt, finners, arife, 32	100
Let earth and heav'n agree, 23	30
Lift up your heads in joyful hope, (Christmas) - 24	TO 1
Light of the world, thy beams I blefs, 6	
Lo! he comes with clouds descending, (Advent) - 11	4
Lord, dismiss us with thy bleffing, 32	100
	ese.
Lord, I believe a rest remains,	E
Lord I would forced my fore diffrate	-

IN DE ETX

Lord, let my spirit dwell, 11 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Lord, make me faithful to thy call,
Lord, one thing we want,
Lord, thine image Thou haft lent me, to to ward 689
Lord, what a wretched land is this ?
Lord, we come before Thee now, 332
Love divine, all loves excelling, 126
Loye mov'd Him to die, and on this we rely, 154
Lukewarm fouls, the foe grows frenger, 221
In Child have inflare's all confide the confidence 110
My former hopes are dead,
My former hopes are dead, Training months 1212
My God, the cov'nant of thy love, — — — 111
My Jesus, my hope,
My foul before Thee proftrate lies, i benefit 160
My fins are many like the stare. 418
My Savior, Thou didft fied, 1-10 135.1
My times of forrow and of jey, and it was and 113
Lord, definite as with the intelling.
Nay, I cannot let Thee go,
Nay, I cannot let Thee go,

D NI DI EAXI

No more with trembling heart I try, 400
Nothing but thy blood, O Jesus!
Nothing in this world I want, 89 Not all the blood of beafts, 208
Not words alone it coft the Lord,
Now begin the heav nly theme,
Now I have found the bleffed ground, 326
No wonder when God's love, 309
he to be done I belonger under some if the
FATHER of heav'n! be ever ador'd, 422
Oft haft Thou, Lord, in tender love, work broad
Oh what amazing words of grace! 364 O patient, spotless Lamb! 357
Oh that all may feek and find, thibl sales had you bro.
Oh what shall I do my Savior to praile, - 145
O dearest Lord, take Thou my heart, - 134
O dearest Savior, please to look on me, 358
One there is above all others,
O'er thole gloomy hills of darkness,
O give me, Savior, give me full, and mid wod 500 184

IN DE EAX

Lord, let my fpirit dwell, 11 100 100 100 100 1100 .261
Lord, make me faithful to thy call,
Lord, one thing we want, to the two to a 198
Lord, thine image Thou haft lent me, we to work and 689
Lord, what a wretched land is this?
Lord, we come before Thee now, 332
Love divine, all loves excelling, 126
Loye mov'd Him to die, and on this we rely, 154
Lukewarm fouls, the foe grows fronger, 221
In Cariff my troubare's all confoling, the area and the
My former hopes are dead,
IVI My former hopes are dead, tolor of the 212
My God, the cov'nant of thy love, — — — 111
My Jesus, my hope,
My foul before Thee proftrate lies, a burning of 160
My fins are many like the stare. 418
My Savior, Thou didft fhed, 1- 35.1
My times of forrow and of joy, and it is some and 1.13
Lord, diffinife us wire it williamp, 328
Nay, I cannot let There go,
Nay, I cannot let I nec go,

IN NI DI EAX

No more with trembling heart I try, 409
Nothing but thy blood, O Jesus!
Nothing in this world I want,
Tros all the blood of beatts, — —
to, words arone it con the Lote,
Now begin the heav nly theme,
Now I have found the bleffed ground, 326 No wonder when God's love, 309
No wonder when God's love,
The come; thou weapped Lambor facility of the work comes the
Oft haft Thou, Lord, in tender love, 16
Oh what amazing words of grace! 364
O patient, fpotlefs Lamb!
Oh that all may feek and find, sales subs find you bro 420
Oh what shall I do my Savior to praile, - 145
O'dearest Lord, take Thou my heart, 13201 1000 134
O dearest Saviot, please to look on me 268
One there is above all others.
O'er those gloomy hills of darkness, was 118
Drive me. Savior, give me full 20
D my differential heart band stimory and min wood bow ite

I N DI E X.

O my Lord ! I've often mufed,
O fefu, Jefu, my good Lord, 18
O Jesus my God, come make thine abode, - 100
O Jesus my Savior, I fain would embrace, (Christm.) 265
O Jesus, now we humbly pray, 354
O Jefu our Lord, 217
O Zion, afflicted with wave upon wave, 1 277
O God of glory, God of love! 424
O God, our help in ages past, 270
Oh come, thou wounded Lamb of God, 266
Oh for a closer walk with God, 14
O Lord, how faithless is my heart, 38
O Lord, how great's the favor, - 102
O Lord, my best defire fulfil, 239
O Lord, whate'er is felt or fear'd, - 286
O Love, come, sweetly bind me, 92
O Love divine, what hast thou done, (Good Friday) 50
O Thou tender, loving Jefus, 249
O Thou, whose mercy knows no bound, - 336
O Thou, whose tender mercy hears, 143
Our God, how firm his promise stands,

IXNEDGENX

Our God is above, Our Lord is rifen from the dead, (Ascension) Our Savier and Friend, Our Shepherd alone,	24, 248 97 355
Praise the Lord, who reigns above Pray'r was appointed to convey, Peace be to this Congregation, Physician of my fin-fick foul, Pity a helpless finner, Lord, Plung'd in a gulph of dark despair,	424 235 406 172 378 381 231
Rich grace, free grace, most sweetly calls, Rife, my foul, adore thy Maker,	318 416 367
Stand fast in the gospel, 'tis Christ makes you free, Strangers and sojourners below, Savior, canst Thou love a traitor?	166 91 305

IXN 3 DO ENX!

Say, where's thy hope ? thou finner, fay, and 22 bod 170
Shepherd divine, our wants relieve, at mon money bro 404
See Jesus, our deliverer great, (Easter) 190
3
Sweet as the thepherd's tuneful reed, Sweet the moments, rich in bleffing, 203
 Designation of the Control of the Co
Sing to the Lord Jehovah Smanie of on the plies 216
Sinners, attend, attend I pray, (2010) 01 00 aiona saw 1 205
Sinner, hear the Savior's call, ("Olison and of so sall of so sall of so
Sinners Redeemer, whom we inly love, and to main gift
Source of light and pow'r divine, 10.1 10 at sleigled a 206
Stop, poor finner! Rop and think,
Surely Christ thy griefs hath born, (Good Friday)
E GICE, ye tainle, in every hate.
HANKS to thy name, O Lord, that we.
That doleful night before his death, 2100 ym 201
Take my poor heart just as it is.
Twas on that dark, that doleful night . MOITAVJA
The billows fwelf, the winds are high 100 and an that bass?
The crofs, the crofs, Oh that's my gain, and the reserved
The favor d faints of God, notice a sypt and I dies

AMBEX.

하는 보일 보다 그렇게 된 생각으로 보는 사람들이 살아 있다면 이 중 하는 사람들이 되었다면 하는 사람들이 되었다. 그는 사람들이 나를 보는 것이 없는 것이 없는 것이 없다.
The God of Abraham praise
Thou dear Rodeemer, Grang Lement meneral to no ser
The God of falvation, Jehovah by name, ovol nebod 343
The Cod who serons out brok
The God whose smiles we court, 25000 yer rouse 268
The gospel brings tidings to each wounded foul,
and the state of t
The Lord will happiness divine, dene I ledoleg view and
The Girth and proclaims, was a stage of the country of the
The faints hould never be diffmay'd, as now, find Japon 16
The interes of the inft
The world can neither give nor take
The world can neither give nor take, as edgier onw boo 366
There is a fountain fill'd with blood, avid vilod vi 1 246
Tall me on fouls make new control
Think now, dear Jesus, on the pain, and would oil 359
This is the feast of heav'nly wine,
This is the feast of heav'nly wine, 385
This was compassion like a God,
The party of the property of the party of th
'Tis done, th' atoning work is done, (Good Friday)
Tis finished, the Messiah dies, (Good Friday) 104
State C. State Company of the State Control of the
Tis a point I long to know, 162
Tis pure free grace to me, my God, 418
A CONTRACTOR OF THE PARTY OF TH

IN DEX.

Thou dear Redeemer, dying Lamb,	1
Thou hidden love of God whose height, -	100.07
Thou Shepherd of Hrael divine,	
the contract of the second standard and all	22
是一个大型的,这个大型,这个大型的,我们就是一个大型的,我们就是一个大型的,我们就是一个大型的,我们就是一个大型的,这个人的一个大型的,这个人的一个大型的一个大	19
Thou, very paschal Lamb,	
A STATE OF THE PARTY OF THE PAR	72
Through Christ, when we together came,	12
To God the Father's throne,	
'To God who reigns enthron'd on high, 42	2000
To Thee I wholly give,	
To tell the Savior all my wants, 20	28.7
To those who know the Lord I speak, 22	900
To whom should I sly for relief?	XT.
(141 / (14 verter) 401 st 101 (14 verter) 401 st 101 (14 verter)	
UPRISING from the darksome tomb, (Easter) 19	8
TITHAT can a finner do like me?	6
What heav'nly Man, or lovely God,	经生一
What object's this that meets my eyes, (Good Friday) 28	
What the' my frail evelide refuse	ó

Ye Ye Yo

INDEX.

What voice is this I hear?	39
When I travail in distress,	17
When darkness long has veil'd my mind,	141
When I obtain permission,	413
When languor and difease invade,	360
When any turn from Zion's way, -	65
When I furvey the wond'rous crofs,	284
We all the finners path have trod,	204
Welcome, welcome, bleffed fervant,	165
Why do we mourn departing friends?	398
Why should I doubt his love at last?	417
Why frould the children of a King,	00415
With all my pow'rs of heart and tongue,	140
With joy we meditate the grace,	413
Whom have I in heav'n but Thee?	334
the which has her surus errorsed on the	withdr
TE dying fons of men, — — —	
Ye fimple men of heart fincere, (Christmas) -	321
Ye servants of God, your Master proclaim,	348
Ye virgin fouls, arife,	128
Ye wretched, hungry, starving poor,	23
Your harps, ye trembling faints.	207

ADVERTISEMENT

THE Profits arising from the Sale of this Collection will be appropriated to the Carry-

ing on and Support of the Gospel.

And it is judged necessary, in order to prevent the Circulation of a Spunious Edition, which the Editor hath been informed is intended speedily to be obtruded on the Public, to acquaint them (with her Ladyship's Permission) that no other Edition has her Patronage and Sanction but the present, which has her Arms engraved on the Title.

Entered at Stationers Hall,

Ye wretened, numery, darving paor, Your harps, ye tection y family. From that height which knows no measure, As a gracious thow'r descend's Estinging down the richest treasure

COLLECTION OF HYMNS. O thou Grosy, thining down

Grant us thy illumination! Reft upon this colored tide. H

To the BLESSED SPIRIT. OLY GHOST, dispel our fadness, Pierce the clouds of finful night Come, thou fource of fweetest gladnets Breathe thy life, and spread thy light!

Loving Spikit, God of Peace, di aluol ano aO Great distributor of grace," Rest upon this congregation! only A

Hear, O hear our supplication.

From that height which knows no measure, As a gracious show'r descend; Bringing down the richeft treasure Man can wish or Gop can fend: O thou GLORY, shining down From the Father and the Son, Grant us thy illumination! Rest upon this congregation. Come, thou best of all donations God can give, or we implore; Having thy fweet confolations, We need wish for nothing more: Come with unction and with pow'r, and who had On our fouls thy graces show'r; die que a sale Author of the new creation, var director and isso Make our hearts thy habitation. 12 101 2131 I

Manifest thy love for ever; all should said mora Fence us in on every fide; and successing a A In distress, be our reliever; with man gurganti Guard and teach, support and guide; and Let thy kind, effectual grace diff was a dod to Turn our feet from evil ways; Shew thyfelf our new Creator, And conform us to Thy nature, the hard 154 Be our friend, on each occasion; los months agent When we die, be our falvation; When we're buried, be our grave: how W And, when from the grave we rife, is directing Take us up above the fkies; it is the spot who at Seat us with thy faints in glory, a resultand There for ever to adore Thee: 194 100 19411

Keep inc Loun, for eve A hine

II. Another. 700 swelvelt fielding.M. RACIOUS Spirit, Dove divine!

Let Thy light within me shine; All my guilty fears remove,

Fill me full of heav'n and love. Speak Thy pard'ning grace to me, and works Set the burthen'd finner free; a mielnos bak Lead me to the Lamb of God, Wash me in His precious blood. Anairi and all Car. canipote Life and peace to me impart; od on ow rody! Seal falvation on my heart:
Breathe Thyfelf into my breaft, Earnest of immortal rest. Take us up above ti Let me never from Thee stray, di die en mad Keep me in the parrow way: 1 1949 101 919d I Fill my foul with joy divine, Keep me, LORD, for ever Thine.

[5]

III. The Invitation. 6. 8. 15 15 45 8 YE dying fons of men, with the list ho fis I Immerg'd in fin and woe, id and beloamed The Gospel's voice attend to you; While Jesus sends to you; Ye perishing and guilty, come, a manufactured sitility. In Jesus' arms there yet is room. No longer now delay, and incord a voiem of Nor vain excuses frame; He bids you come to day, Tho' poor and blind, and lame; and 1H All things are ready, finner, come, For every trembling foul there's room. Believe the heav'nly word His messengers proclaim; the is a gracious Loro, day leel, the is a gracious Loro, day leel, the And Faithful is his name; and the state of the leek o find I cannot feel out

Backsliding souls, return and come,
Cast off despair, there yet is room.
Compelled by bleeding love,
Ye wand'ring sheep draw near,
Christ calls you from above,
His charming accents hear!

Let whosoever will, now come; In mercy's breast there yet is room.

IV. The contrite Heart. C. M.

THE LORD will happiness divine
On contrite hearts bestow:
Then tell me, gracious God, is mine
A contrite heart, or no?
I hear, but seem to hear in vain,
Insensible as steel;

If ought is felt, 'tis only pain, To find I cannot feel.

I fometimes think my To love thee, if I co	
But often feel anothe Averse to all that's	THE Golpel bribging
My best desires are fa	That I was the west bna int
But when I cry, " M	・ 関係を表現している。
And love thy house	This Golpti farwond I best of Cocietar poer farward for
But find no comfor	This makes then, og gradt Listurely a Golpel.ard'
O make this heart re Decide this doubt if And if it be not bro	oice, or ach; discourse in I
And heal it, if it b	But skinisears then the Caspor

V. Precions Goffeling inclined

V. Precion Goffeling in the State of t

That Jesus the Savior can make it quite whole.

And what makes this Gospel most precious to

But when I cry, " My Brength rene, sitt

This Gospel says further, Gop sending his Son To die for poor sinners, gave all things in one; This makes then the Gospel so precious to me, I 'Tis surely a Gospel as full as 'tis free.

B

Since Jesus hath fav'd me, and that freely too,
I fain would in all things my gratitude fliew;
But as for man's merit 'tis hateful to me,
The Gospel I love it, 'tis perfectly free.

VI. Redeemingahoun youlle annois VI TOW begin the heavinly theme, of emosle W Sing aloud in Jesus maine guord guidio M Ye who Jesus' kindhess provesses and printokl Triumph in Redeeming Love in it B'ubdui oH. Ye who fee the FATHER's grace suchnement sill Beaming in the Savrox's face, belrus ried mort As to Canaan on ye move, I samueshed or yidgild Praise and bless Redeeming Love Town neds tedails Mourning fouls dry up your tears, a buols aline Banish all your guilty fears; and and nioi alarrold See your guilt and curse remove, A sharp or mol Cancell'd by Redreming Love! Ye alas! who long have been is abrow TO To Willing flaves of death and find our of Now from blifs nordonger rove,d live a live to 1 Stop --- and tafte Redeeming Love!] and and A

Welcome all by fin opprest, but .IV Welcome to your Savior's breaft; Nothing brought Him from above, Nothing but Redeeming Love! Did 2023 onw p He fubdu'd th' infernal pow'rs, was an agmorg I His tremendous foes and ours, I sale and only all From their curfed empire drove, and ai gaimsed Mighty in Redeeming Love! To war no water of aA Hither then your music bring, A cheld ben share Strike aloud each joyful ftring! 5 alue) gammoM Mortals join the hofts above, how more the intimed. Join to praise Redeeming Love! has thing 180y 990

VII. A Caution to Professors. L. M.

OT words alone it cost the Lord,
To purchase pardon for his own;
Nor will a soul, by grace restor'd,
Return the Savior words alone.

L Vi J

With golden bells, the prieftly vest, And rich pomegranates border'd round, The need of holine's express'd, And call'd for fruit, as well as found. Eafy indeed it were to reach A manfion in the courts above. If fwelling words and fluent speech Might serve, instead of faith and love. But none shall gain the blisful place, the sales Or Gop's unclouded glory fee; Who talks of free and fov'reign grace, Unless that grace has made him free:

VIII. Light shining out of Darkness. C. M. OD moves in a mysterious way,

His wonders to perform;

He plants his footsteps in the sea;

And rides upon the storm.

Deep in unfathomable mines alled reality
Of never failing skill, sommer on og don bulk
He treasures up his bright designs, to be and T And works his sovereign will.
Ye fearful faints fresh courage take, bester visit
The clouds ye fo much dread A
Are big with mercy, and shall break, ille with
In bleffings on your head, as fine as as a standard
Judge not the Lord by feeble fense,
Behind a frowning providence, and a list of W
He hides a smiling face. The property and default
His purposes will ripen fast, Unfolding ev'ry hour;
The bud may have a bitter taste,
But sweet will be the flow'r.
The state of the s

[13]

And fcan his work in vain;

God is his own interpreter,

And he will make it plain.

Y times of forrow and of joy,
Great Goo, are in thine hand;
My choicest comforts came from Thee,
And go at Thy command.

Yet would I not repine; and has miso a OB Before they were possessed by meaning of the A They were intirely Thine.

Nor would I drop a murm'ring word,
Tho' the whole world were gone;
But feek enduring happiness
In Thee, and Thee alone.

[44]

What is the world, or all things here? Tis but a bitter fweet; mismorrant cont went When I attempt a role to pluck, pad i wood all A pricking thorn I meet not be the line base and Here perfect blifs can ne'er be found, The honey's mixt with gall; Midft changing scenes and dying friends Be Thou my all in all man at money besteas all X. Self-Examination C. M. on but FOR a closer walk with Goo, man works it A calm and heavenly framet d his only any A light to shine upon the road sales will stoled That leads me to the LAMB! visition viewinal 13 Where is the bleffedness I knew out but have you When first I faw the Lorb for doile sign out Where is the foul-refreshing view and book and Of Jesus and his word? of sont bus soil? al

[15]

What peaceful hours I then enjoy'd! How fweet their mem'ry ftill Him a from O' But now I find an aching void, the the series Which God alone can fill. and share bitA. Return, O holy Dove, return, of the last many Sweet meffenger of reft! I hate the fins that make me mourn, about the That drove Thee from my breaft. The dearest idol I have known, Whate'er that idol be slight which a HUT' Help me to bear it from Phy throne, to A. And worship only Thee! near said at their A So shall my walk be close with Goo. The said Calm and ferene my frame; world sit signify? And light divine mark out the road frit nedW That leads me to the Links that salt a stady! Ot Jest's and his word?

Jesus, my Loro my life, my light of and valve O come with blitsful ray; with 192 15 181 Break radiant through the hades of night, to And chase these clouds a way to say miles Then shall my foul with rapture trace from with The tokens of thy love; and off and off But the full glories of thy face it and and trout Are only known above a 201 avoiled but XI. Grace experienced. o C. Misso adT FE haft thou, Lorn in tender love, MX Prevented my requelt, 150 MIHT And fent thy Spirit from above 10 An unexpected guelt and the band of Oft, when my pray hwas fearce begungs but A. Thou didn't thy fire imparts to ver down and And make thy pard ning morey known alread And feal it on my heart.

To fuch a worm as me? FATHER, I alk in fix'd amaze, in sinislamon vil Explain the mystery! And a must aworted with Why doft Thou, to a finner's cry, olom to agreed Incline thy pitying earlies and not you miss A Thou hear'st my advocate on high, Today I man I And wilt for ever hear. The I misgA

And like John, upon his breater XII. Divine Manifestation in Diffrest 647. 8.

THEN I travail in distress, Or grief of any kind, And anguish on my mind; throw woll One fweet ray of heavenly light in sometien Breaks up the clouds that come between;

Turns to day the gloomy night, And quite renews the fcene.

My complaints with freed remove, report both My forrows turn to joy; a tink a minother 10

Songs of melody and love

Again my tongue employ; has distrood and

Again I call IMMANUEL mine; And like John, upon his breaft,

My weary head recline

XIII. For Increase in Grace.

Fro

JESU, JESU, my good LORD, How wond rous is thy love, and told Told Thy patience, pity, tenderness, and will man which I each moment prove! [49]

For Oh! how farthers How apt to turn alide, And wander in its own deceits Of reasonings and pride difficulty of Yet, dearest Savior, Vlove me Hill handle ago. I The poorest and the work and are with A For well I know where fin abounds on as I doll? Thy grace aboundeth hoft und has in its A Yet let me not Thy grace abuse The sail both And fin because thou it good; But let Thy love fill me with mames vivi That I this love with Rood. SAVIOR of finners, keep the near Nor let me turn away you from thy dear croft and bleeding wounds But bind mether to the subissique and the Count all things elfe by drois.

On me, my King, exert thy pow't, and work Make old things pais away; or work hold we Create all new, and draw me still middle don norty. Still nearer, every day LORD, speak to me with thy fweet voice, And give me ears to hear: Still love, forgive, and pity me, And hear a linner's prayer. XIV. Another C. M. GIVE me, Savior, give me fill bits My poverty to know; Increase my faith, each day in grace 1 19 And knowledge may I grow, Open ftill more the myflery and sold sold Of thy dear bleeding cross to hat And for this precious pearl, let me Count all things elfe but drofs. Sadrib bal

O how transcendent is that grace, Which thou do'ft then bestow, it has said When nothing in myles I feel wan ils sisen But mifery and weel to sold to state Huis 'Tis then indeed, my gracious Lorn coal das And through that well with joy behold avoiding Thy tend'rest love to me range a read bank XV. The waiting Soul. C. M. DREATHE from the gentle fouth, O Lorn And cheer me from the north; vi Blow on the treasures of thy word, war elevant And call the spices forth m achardan bal I wish, thou know'st to be resign'd with nego And wait with patient hope; and san val to.
But hope delay'd fatigues the mind, and not had Count all things eligh drid and sanith bnA

Help me to reach the different goal and word of Confirm my feeble kneets from tong the word w
That faints for love of Thee.
Vet fince I feel this heart of mine, bow you round it
It yields fome hope of life divine Within, however low.
I feem for faken and alone, I hear the lion roar; And ev'ry door is thut but one, And that is mercy's door.
I'll wait with humble pray'r:
And when he calls his exile home, and perform. The Lord shall find me there is produced at H.
가는 아내는 동생하는 사는 그 사람들이 살아왔다면 하는 경험에 가장 살아왔다. 수 이 집에 가장 살아가 하는 사람들이 되었다면 하는 것이다. 그런 사람들이 살아 나는 것이다. 그런 나를 살아 먹는 것이다.

S

Iı T

XVI. Come to Christ. C. Mont quel) E wretched, hungry, starving poor Behold a royal feaft! Where mercy spreads her bounteous store For ev'ry welcome greft! See, Jesus stands with open arms; bonicio He calls, he bids you come: Guilt holds you back, and fear alarms; But fee, there yet is room? deministratian Room in the Savior's bleeding heart, There love and pity meet; Nor will he bid the foul depart, That trembles at his feet it took and He and I In Him the FATHER, reconciled, the liver Invites the fouls to come della sharedw bar The rebel shall be called a child another and the The battle And kindly welcom'd home.

S

I

I S

T

T

O come, and with his children take gldires of The bleffings of his love; that gumos ail y
While hope attends the fweet repair it avoid all
Of nobler joys above, and has non-propolitied vi
There, with united heart and voice, Heart and
Before th' eternal throne Habas dans the
In ecstaties unknown, amag manashoods and
Guill be planting place: and wonding suision in
Are welcome still to come:
Approach, there yet is room.
XVII. The good Fight 140th 140th
Our God is above Men, devils, and fin;
The battle shall win: moslow which lord
And kindly welcom any man subside Late

O come, and with his child anothing gldirra of His coming shall beyout aid to agnified and While hope attends the ingricularion stidly Shall conquer for mer woods avoi raldon 10 There, with united hard the start light lis off His truth and His grace in eriors all her Shall bring me into Through much tribulation, Through water and fired the auchiew and Through floodbook temptation, della sorgas And flames of defire vety saids the And flames of defire. On Jesus my pow'r, but both of his will be All evil before His presence thall fly it won to yours.

If I have my Savior not destrible to relational de He will not depart; and whit derint of the But Jesus, for everylinov sittling linned will Shall hold fast my heart a temperate lique XVIII. The Conquerors. 6 January 2011 Y whom was David taught line Add lis but A To aim the dreadful blow, and guirli thill When he Goliah fought, sould historiagentw And laid the Gittite low? of share mideled and T No fword nor spear the stripling took part will But chose a pebble from the brook of diam til 'Twas Ifrael's God and king help the to but he ? Who fent him to the fight, went tringing Who gave him strength to sling, who was the And skill to aim aright.

Ye feeble faints, your strength endures of M.

Because young David's God is yours.

M

Fe

[4]

Who ordered Gideon forther was an over the To ftorm th' invaders cample fort live still But Jesus, for ever throw shill do smrs diw A pitcher and a lampfym file blod flad? The trumpets made his coming known And all the hoft was dvertbrown moder Y Oh! I have feen the day burn out offe off When with a fingle word of delied and made.

God helping me to favol wants out best back A My trust is in the Loko (man) too brown ev My foul has quell'd a thousand foes, a stout bust Fearless of all that could oppose. But unbelief, felf-willed put of aut and on World Self-righteousness, and pride, and aveg only How often do they steal do not support high bank. Ye freble huns, ly the wind from is yours.
Because young David's Gor is yours.

Yet David's Lorp, and Gideon's friend, and The Will help his fervants to the end.

XIX. Protecting Love . In Maring

HAT the my frail eye-lids refuse Continual watching to keep, And, punctual as midnight renews, by whall who

Demand the refreshment of sleep inwinted A

A fov'reign Protector I have, and dring ohim?

Unfeen, yet for ever at hand: won mered when

Unchangeably faithful to fave the most allowed Almighty to rule and command of small A

From evil fecure, and its dread, in a hard and the

And fongs his kind prefered indeed when the win Shall in the night-feafon fupply: apply

t 20]

He smiles, and my comforts abound in val.

His grace as the dew mall descend in qualify.

And walls of salvation surround.

The soul He delights to desend.

Kind author and ground of my hope, and the first of my hope, and a surround.

Thee, Thee, sound God I avow.

My glad Ebenezer serup,

And own, thou hast help d me till now.

I muse on the years that are past, and a ground at Wherein my desence them hast provided at More with thou relinquish, at last, and desegration of A sinner so signally loved a serious and a surround.

Inspirer and hearer of project introduction and Thou seeder and guardian of thing and that I My all to the covenant chest in project in the last in the last in the covenant chest is a subject to the last in the

[30]

If Thou art my faield and my fun, The night is no darkness to me; And, fast as my moments roll on, They bring me but nearer to Thee; Thy minist'ring spirits descend, To watch while Thy faints are affect; By day and by night they attended the The heirs of falvation to keep: Bright Seraphs, dispatch'd from the throne Repair to their diations affign d; And Angels elect are fent down, wond To guard the elect of mankind Thy worthip no interval knows to helipsoware and Their fervor is fill on the wing : the wind the And, while they protect my repole with he till They chaunt so the praise of lany Linguis d

T

T

f 31]

I too, at the feafon ordain de la ven tra con T H Their chorus for ever hall joine i thain an'T And love and adore, without end, as fist ,bink Their faithful Creator, and mane mind well I XX. Reflections on Christ's Love Soit wat MY LORD! I've often muled, datew of On thy wond rous love to me is yeb yf The heirs of fall belief abuled. Slighted, difregarded Theel Slighted, difregarded Theel Repair to the Church and thee a stranger to the Church and thee a stranger. Pleas'd with what displeased Thee logal bal Loft, yet could perceive no danger; busing of Wounded, yet no wound could fee. But unwearied Thou purfit dit me, qidhow ydT Still thy calls repeated came a rowned ried T Till on Calvary's Mount Priem'd Thee dw , birk Bearing my reproach and blamenuene yadT

Then o'erwhelm'd with shame and sorrows will at Whilst I view each pierced limbourn of A Tears bedew the scourges furrown softimal vit at Mingling with the purple ftream. son or al I no more at Mary wonder and that ways no nie Dropping tears upon the grave; mupor of Earnest asking all around her, to do to the Where is He who dy'd to lave? Dying love her heart attracted; Soon she felt his rising pow'r. X and nad a with He who Mary thus affected, took domesh will an Bids his mourners weep no more. XXI. The Believer's Resolution. 8. 7. world Can a hell-deferving creature avol val ability of Be the purchase of thy death? The world 1

H

Is thy blood to emcattous with boundary o neal? As to make my nature cleans way I fillidw Is thy facrifice to precious the said webed stop I As to free me from in Sin on every hand furrounds me Dropping that No acquittance can I hear; Pangs of unbelief conforme me Oh! my grief I cannot bear Here then is my resolution. At thy dearest feet to fall Here I'll meet with condemnation Or a freedom from my thrall. Now deny thy grace and mercy. If Thou canft, to wretched me; Lay afide thy love and pity. If Thou canft, and let me die intonuq ont of

E 34 1

If I meet with condemnation; a) available of Justly I deserve the same; was ag and gailes? If I meet with free falvation, it read and bourge I will magnify thy name to Wa sort of A XXII. Worthy the Lamb. 6. 4. 1 LORY to God on high modern to approve Praise ye his name! Angels his love adore, Who all our forrows bore, And faints cry, evermore, "Worthy the Lamb All they around the throne by an aw lied to ! Cheerfully join in one. Praifing his name:

J

In M

Th

Ye

I

We, who have felt his blood and this term I all Sealing our peace with Good every behalf with I sound his dear fame abroad pair divided in I the Worthyathe Lawrence I live I

Join all the ranfom'd race.
Our Lord and God to bless:

Praise yells name! YHOJ

In him we will rejoice to a hard for I rejoice to sold a legal Making a cheerful noise; and sold sold sold sold who all out, with heart and voice and worth the LAMB.

Worthy the LAMB of the lamb of the lamb.

Tho' we mind change our place,

Yet shall we never cease it is not to the the the Cheerfully joint means in grains?

Praising his name and

Who all my forrows Doc.

[36:]

Hail Him our gracious King;
And, without ceafing, fing,
Worthy the LAMB. Torq oling

XXIII. Grace . S. M. S. S. W.

GRACE! 'tis a charming found,
Harmonious to the ear:
Heav'n with the echo shall resound,
And all the earth shall hear.

Grace first contriv'd a way

To fave rebellious man;

And all the steps that grace display, Which drew the wond'rous plan.

Twas grace that wrote my name of vinila vs.M.

'Twas grace that gave me to the LAMB, Who all my forrows took.

1 37 1

Grace forc'd my wand ring feet it in mill o To tread the heav aly roading aportal fall And new supplies each hour I meet dire hoe While preffing on to Goo. Grace taught my foul to pray, And made my eyes o'erflow: Twas grace which kept me to this day, And will not let me gone sile die Grace all the work shall crown, in the back Through everlasting days: It lays in heaven the top-most stone, And well deferves the praife. AArd all the O let thy grace infpire and work doidy My fool with threagth divine! May all my pow'rs to Thee afpire, dia And all my days be Thine. Who all my forters took in

I 38 J

XXIV. For a renowed Heart 2013 from 311 H LORD, how faithless is my heart, and but A How very apt from Thee to firmy leanth Just like a broken bow I start, him embring of And nature frives to bear the fways la gain b'I Was ever one for vile, yet blefs'dig vim lis lift So foul, yet by the Lornicarefs'd wolled ding Forbid, my Lord, each vain defire ill who bat And bind my paffions to thy cross; Quench all the sparks of nature's fire, And bid me count my gain but loss: LORD JESUS, tear each idol down, And ftablish in my heart thy throne! Grace, grace shall wipe away my tears, And speak the tempest to a calm; Shall warm my heart, and charm my fears, And prove a never-failing balm:

E 39 1

The maladies of fin acmove,

And fill my foul with holy love,

Henceforth I'd ferve Thee, if Thon't please

To gird me with a heavinly powir; a sall flui.

I'd fing the glories of thy grace,

Till all my pilgrimage be o'er; a sale to the sale.

With hallow'd fire inspire my tongue,

XXV. Thankfulness for Grace. 6.8.

WHAT voice is this I hear; and bid bid A kind falute of grace, which whispers in my ear and didn't bid. The grateful words of peace?

Hail, bleffed Lord, 'tis thy sweet voice bid. Which bids me in thy blood rejoice. The grateful words of peace?

And love shall be my endless song ly with bid to I

Thou art my chief delight, entro moballen sal A lovely friend indeed in robatoy at linving Most precious in my fight, wast but his possesH My help in ev'ry need:
Hereby I'm strengthen'd in the way. And thank Thee for this golpel day. Unworthy as Lamwarent vidileble offer High And base in my own eyes, an Ment WATTHA On my account the LAMB Ascends the upper skies; Affumes at God's right hand a feat, T And lets me fit beneath his feet. My great high priest is gone Into the holy place; The curtain is withdrawn, Which veil'd his levely face; word with in

Bu

The paffage now is clear and free on the world The veil is rent for happy me. XXVI. For a fiving Faish. Com vdaneH N Thee, O CHRIST, is all my hope, bush boy Whilst here I feel thy mercy night, and the And I know Thou guardest me. Mer nor the faints of earth can help about Nor angels near thy thrones in the state of And trust in Thee alone, which was re will I feel the load of fin forvalt, 4 300 Mini with a to It finks me to the grave; bened and ry hade But let thy blood wash out my fins, Mine whom Thou cam'st to fave. Our finking toothers thay, we a

On me, thy helples worm, O LORD, A living faith bestow: That I thy nature's hidden fweets May tafte, and fee, and know. Triumphant let me live, by love Shed in my heart abroad; And faithfully to Jesus give The life which he beltow d. Descring Divine Communion. ESUS, the all-reftoring word, Our fallen spirits hope; After thy lovely likeness, Lord, O when shall we wake up? Thou, O our Goo, Thou only art The life, the truth, the way; Quicken our fouls, instruct our hearts, Our finking footsteps stay. The Savid Salvas of

MINUTE OF THE STATES Sing of his dying love, Sing of his riling pow'r; 100 1100 YI 10 Conowstill the Line Sing how he intercedes above For those whose sins He bore. MIN WEST HEL Sing, till we feel our hearts holde subbandal Afcending with our tongues; And of Al Sing, till the love of fin departs, in author off And grace inspires our fongs. Sing on your heav'nly way, and water of union Ye ranfom'd finners fing: Sing on, rejoicing ev'ry day, In CHRIST the eternal King.

Soon shall ye hear Him fay, bus haw Te bleffed children come; Dans 100 Soon will He call you hence away, To take his wand'rers home? satt shiring o'l

[45]

XXIX. Pfalm 100. L.M. EFORE JEHOVAH'S awful throne, Ye nations, bow with facred joy it ho Know that the LORD is God alone; while the He can create, and He deftroy on work on the His fov'reign pow'r without our aid, od no To Made us of clay, and form'd us men And when like wanding theep we firay'd. He brought us to bis fold again. We'll crowd thy gates with thankful fongs, High as the heav'ns our voices raise, And earth with her ten thousand tongues, and Shall fill thy courts with founding praise, Wide as the world is thy command, Vast as eternity thy love; Firm as a rock thy truth muft fland, last 1000 When rolling years that ceafe to move he call you beneat good will He call you beneat To take his wand'rers home.

Many year't dose Jacob N.XXX AY, I cannot let Thee go, I wanted you Till a bleffing Thou bestowned even & Do not turn away thy face, our thou blues on we Mine's an urgent preffing case Doft Thou alk me, who I am ! the bledde and Ah, my Lord, Thou know'ft my name or the Yet the question gives a plea, To support my suit with Thee. Thou didft once a wretch behold, about yet arr In rebellion blindly bold; can no denial Scorn thy grace, thy pow'r defy, besig I dod' That poor rebel, LORD, was I. Once a finner near despair, Sought thy mercy-feat by pray's at 140 Mercy heard and fet him free, 15119150 oils vol. A LORD, that mercy came to me.

Many years have pals'd fince then Many changes I have feen 20 1000 Yet have been upheld till how: Who could hold me up but Thou? Thou hast help'd in ev'ry need. This emboldens me to plead; and is now! How After fo much mercy palt, and I would will all the state of the s Canft Thou let me fink at laft? noise up and to I No-I must maintain my hold. Tis thy goodness makes me bold are whith would I can no denial fake blod vibrille would an I can no denial take. When I plead for Jesy's fake. XXXI. Self Dedication. 7

ATHER, Son, and Holy Ghost,
ONE in THREE, and THREE in ONE
As by the Celestial Host,
Let thy will on earth be done!

£ 48 1

Praise by all to Thee be given, to flow vill is i Glorious Lord of earth and heav n! He ve office If fo poor a worm as Ibne dies to anol enditor May to thy great glory live; All mine actions fanctify, All my thoughts and words receive! Claim me for thy fervice—claim All I have, and all I and! Take my foul and body's pow'rs. Take my mem'ry, mind, and will; All my goods, and all my hours, and all my hours, All I know and all I feel;
All I think, and speak, and do, Take mine heart but make it new! FATHER, Son, and Hour GHOST, A to METH SEA ONE in THREE, and THREE in ONE I sown of As by the Celeftial hoft;

[80]

Let thy will on earth be done ! of lie ed shirt Praise by all to The 19 grant To anormal D Glorious Lord of earth and heaving a room of the XXXII. Gidd Friday S. 8. 8 1 21 VEM IS finish'd," the REDEEMER laid, And meekly bow'd his dying head; O wond'rous loving pain; There view the conquets of our Lord, and the Complete for helplete man, y mont you Finish'd the righteouines of grace, would have Finish'd the pain that bought our peace; The finner's debt is baid Accusing law cancell d by blood, Department In fweet oblivion and Thus and and misso As by the Cale & The adopt the tree:

[59]

Who now shall urge a second claim?

The law no longer can condemn,

Faith a release can shew;

Justice itself a friend appears.

The prison-house a whisper hears,

Loose him, and let him go.

O unbelief, injurious bar!

Source of tormenting fruitless fear,

Why dost thou yet reply?

Where'er thy loud objections fall,

'Tis finish'd, still may answer all,

And silence every cry.

XXXIII. The fame. 8.

OLOVE divine, what hast Thou done!

The Father's co-eternal Son

Bore all my fins upon the tree;

Th' immortal Gov for me hath dy divonide la My Lord, my love, is crucify to land on walnut Sinners, behold, as ye pais by 2000 a down 10 The bleeding Prince of life and peace pour win Come, fee, ye worms, your MAKER die, And fay, was ever grief like his? Come, feel with me his blood apply di My Lord, my love, is crucify direct to Is crucified for me and you. To bring his people back to GoD: Believe, believe the record true, His church is purchas d with his blood Pardon and life flow from his fide; My Lord, my love, is crucified! Then let us fit beneath his crofs, And gladly catch the healing fiream; I addit ह किरहर भी मात्र मार्थ मेरिक

All things for Him account but deal proming if And give up all our hearts to Him: who days Of nothing speak or think belide; 1 do a line My Lord, my leve, is crucify d. about 344. XXXIV. Original and actual Sin. C. M. ORD, I would inread my fore diffres And guilt before thine eyes: Against thy law, against thy grace, he had been at the body at the Shou'dft Thou confign my foul to hell, And crush my flesh to dust; Heav'n would approve thy vengeance well. And earth must own it just. No works nor righteoufness of men For fin can eleratone: The death of CHRIST half Rill remain giant Ave. Sufficient and alone remember that find won'T

Then do not from my foul depart, not and with the Nor drive me from thy face of the face o

XXXV. Aboutment 8.19. AHD, Thou once delpided processed HAT Hail, Thou Californ Cine reduced UA Who didft fuffer to release us I was believed Who dida free latvation bring and gul weill Hail, Thou precious, precious Savies, 1206 ifoil? Who haft borne our fin and thames For Hoa! By whose merit we find favor, the Blind William Life is given through the name! was proper Paschal Lamb, by God appointed, min skip? of All our fins were on Theolaid in may mit wall By Almighty love anomady sures to disselect I Thou haft full atonement made und neist De

Thro' the virtue of thy blood! Month of A.H. Open'd is the gate of Heaven, the first the part of Heaven, the first that the part of Heaven, the first that the part of Heaven, the first that the Peace is made towist man and Gon! In hard
Jesus, hail! enthron'd in glory, There for ever to abide, All the heav'nly hofts adore Thee, Seated at thy Farner's fide: "Spare them yet another year; "Thou for faints art interceding, Till in glory they appear.
Worship, honor, powr, and blessing, and desired I. CHRIST is worthy to receive, and desired I. Londest praises, without ocasing, end as old. Meet it is for us to give: a robust of the Help, ye bright angelic spirits, that ned T.

[55]

Bring your fweetest, mobilest hystem and the Help to fing our Jeso's merits direct off order Help to chaunt law work spraise! at b asat XXXVI. Chrift's Merits 8. 7. 26 OTHING but thy blood, O Just's, Can relieve us from our fmart; organ Nothing elfe can melt the heart, in bolton Law and terrors do but harden. All the while they work alone; at a rad? But a fense of blood-bought pardon Soon diffolves a heart of ftone with hill Jesus, all our confolations of Torred A.A. Flow from Thee the Sov REIGN GOOD. Love, and faith, and hope, and patience, All are purchas'd by thy blood of the tet no grafe gloude sind remain:

E 56 7

From thy fulness we receive them budy an unit We have nothing of our own; non percentaled. Freely Thou delight's to give them To the needy, who have none. Teach us, by thy patient Spirit, I would How to mourn, and not despair; Let us, leaning on the merit, more one arrived Wrestle hard with Gop in pray to go doord Whatfoe'er afflictions feize us They shall profit, if not please: Iw sall BA But defend, defend us, Jesus, d'lo sha a sul From fecurity and cale. It soviolip acod XXXVII. Prayer for Affurance. 8.

Come, and baptize me, Lord, with fire, has to Let no more doubt or cloud remains desired.

[37]

Give me the feate of fin foreive a thin yet more Sweet fore-tafte of approaching heav not all sw O give th' indisputable feal, and That afcertains the kingdom mine: That pow'rful stamp I long to feel all wall does t The fignature of love divine: O shed it in my heart abroad no aniosal su tod Fullness of love, of heaven, of God the live w XXXVIII. For Christ's Guidance 1 8 ESUS, lead me by thy power, bandish had Safe into thy promised reft: 1000 700 Hide my foul within thy bosom, harry xixinola Let me lean upon thy break; dep almon Feed me with thy heav nly manna, alleman ill Bread that angels eat above; Let me drink from Thee the fountain, Draughts of everlatting love.

E 58]

Through the defart wild conduct me With a glorious pillar bright, In the day a cooling comfort, And a chearing fire by night Be my guide in every peril, Watch me hourly night and day, Else my foolish heart will wander From my spirit far away. Nothing can preferve my going, But falvation full and free; Nothing can my foul dishearten, But my absence, LORD, from Thee. Nothing can delay my progress, Nothing can diffure my rest, If I can, whate'er the danger Lean my spirit on thy breaft.

In Thy prefence I am happy.	72
	5 A
In Thy prefence all efficients	36
I can eafily endure; Anibust vab any	
In Thy prefence I can conquer this the burn	H
In Thy presence I can conquer, the but A	E
Far from Thee I faint and languish and in the	a
Far from Thee I faint and languish; on the Omy Savior keep me nigh.	Y.
XXXIX. Another. 8. 7. More	S
CUIDE me, O Thou great JEHOVAR,	
Pilgrim thro this barren land,	7
I am weak, but Thou art Michry, 10	
Hold me with Thy powerful hand:	T
Bread of heaven! bread of heaven!	Ž.
Feed me now and evermore of the styles of	7
Open now the crystal fountain and and and	
Whence the healing ftreams do flow; and I	
Let the fiery cloudy pillar	

TOT

Lead me all my journey through story val al Strong Deliv'rer! Strong Deliv rerotq val' al Be Thou still my Arength and shield of will all When I tread the verge of Jordan, will a new I.

Bid my anxious fears hiblide; Death of deaths, and hell's deficuction; Land me fafe on Canaan's fide. Songs of praises, longs of praises, I will ever give to Thee. Musing on my habitation and a mind of the Musing on my heav nly home and the day me Fills my foul with holy longing and an more Come, my Jesus, quickly come now to thesis Lord, I long to be with Thee! id With the Legistry and the thorner to flow;

And when I mind that

XL. Safety in Obrige. 1 8d 81 6 1
IGHT of the world, thy beams I blefs and
On Thee, bright fun of righteonings.
My faith hath fixed its eye: apost A zer bill Guided by Thee, through all I go, dual to dual!
Nor fear the ruin spread below, and I have
For Thou art always nich as a gry Ac. 3 All and a
Ten thousand fnares my path befet.
Yet shall I, LORD, the work complete,
Ten thousand finares my path beset, Yet shall I, Lord, the work complete, Which Thou to me hast giv'n: Superior to the pains I feel,
Close by the gates of death and hell
Close by the gates of death and hell, and hell
Still may I strive, and labor still, mill bloods
with numble zear, to do thy will mill so had
And trust in thy defence! oold aid bodt baA

I Washington I work and I washington

[62]

My foul into thy hands I give;
And, if he can obtain thy leave,
Let fatan pluck me thence.

XLI. The waiting Soul. G. M.

WAIT the visits of thy grace,
My Savior and my Gon;
Come, and show thy smiling face,
And wash me in thy blood.

Oh! whither can I go, to get want Uhal he

But only to my Savior's feet,

And wait and call on him.

Oh! that I could but once by faith

Behold Him on the free;

And fee Him languish there to death,

And shed his blood for me.

[63]

Oh! that I might but on In that bleft Wedding-	Orefs 2 24 Othe Inol ville
Which in my ears doth of His blood and righteon	And if he chand for A
'Tis this alone can give And heal my wounded	me eafer
My Savior's blood and His fufferings and fmai	righteoufnels AW
XLII. The Lord our	Righteousnes L. M.
JESU, thy blood and My beauty are, my Midst flaming worlds, in	glorious drefs;
With joy shall I lift up my When from the dust of e To claim my mansion in t	arth brile
Ev'n then shall this be all "Jesus hath liv'd, hath	Behold History
1011	And gied his busin

TY CENT

[9]

Bold shall I stand in that great days For who ought to my charge mall lay? Fully thro Thee abloly d I am From fin and fear, from guilt and have Thus Abraham the friend of Goo; 3084 Thus all the armies bought with blood, Savior of finners Thee proclaim, Sinners, of whom the chief I am. This spotless robe the fame appears, wore book When ruin'd nature finks in years, wells worth No age can change its glorious hue, who was The grace of Curier is ever new. O let the dead now hear thy voice, blitter ! Now bid thy banish'd ones rejoice! 18 3197 Their beauty this, their glorious dress, on me Jesus the Lord out righteouthes! Had nod a

[03]

XLIII, Will ye also go away? and limit blott THEN any turn from Zion's way the will a (Alass what numbers do.) one nil mor Methinks I hear my Savior fay, " Wilt thou fortake me too and mudandh and! Ah Lord! with fuch a heart as mine and lis still Unless Thou hold me fast in a standa to sorve I feel I must, I shall decline, it would be around And prove like them at laft; where all took said Yet Thou alone haft pow r, I know brains and W.
To fave a wretch like hie a work of the page of. To whom, or whither, could I go, to grace of I of the dead now There in The dead now from There is the dead now from I file of the dead now fr The help of men and angels join'd, with bid wol Can never reach my cafe; " was visueed nied! Mesura, Formalom'd finedis, home

Nor can I hope relief to find,
But in thy boundless grace.

No voice but Thine can give me rest,
And bid my fears depart;

No love but Thine can make me bles'd, And fatisfy my heart.

What anguish has that question stirr'd,
If I will also go?
Yet, Lord, relying on thy love,

I humbly answer, no!

XLIV. The Jubilee. 6. 8.

B LOW ye the trumpet, blow
The gladly folemn found,
Let all the nations know

To earth's remotest bound, The year of jubilee is come; Return, ye ransom'd sinners, home!

Extol the LAMB of GOO, THE ELECTION DE A The great-atoning LANER! Addition to many part Redemption in his blood Throughout the world proclaim: The year of jubilee is come; said to not a sill a Return, ye ranfom'd finners, home! And God SY Ye who have fold for nought.

Your heritage above,

Shall have it back unbought, The Gift of Jesu's love Pur Mary doment The year of jubilee is come; To WINTER Return, ye ransom'd sinners, home! Ye flaves of fin and hell, and hell and Your liberty receive proper along the han. And fafe in Jesus dwellad hoographe in marsial A Proclaimed got decide 28 re Return, ye ranfom'd huners, home,

[68]

And blest in Jesus live.
The year of jubilee is come;
Return, ye ranfom'd sinners, home!
The gospel trumpet hear:
The news of heav nly grace,
Ye happy souls draw near,
Behold your Savion's face,
The year of jubilee is come;
Return to your eternal home.

APTAIN of thine enlifted hoft,
Display thy glorious banner high;
The summons send from coast to coast,
And call a num rous army nigh.
A solemn jubilee proclaim,
Proclaim the great sabbatic day:

E i bataltog a vead to trad band

Affert the glories of thy name, Spoil fatan of his with d-for prey! Bid, bid thy heralds publich loud The peaceful bleffings of thy reign : And when they speak of sprinkling blood, The myst'ry to the heart explain. Fight for thyfelf, O Jasus fight, 200 10 484 The travail of thy foul regain, Before the blind make darkness light, And crooked paths do Thou make plain. XLVI. Unchangeable Love. C. M. UR Goo, how firm his promite dance, E'en when he hides his face! He trufts, in our Redeemer's hands, in both His glory and his grace on a said a muslol A Beneath his smiles my heart hath hiv'discord And part of heav'n poffes d; the

I thank Him for the grace received, And trust Him for the rest.
His name is all my trust:
Nor let my hope be loft.
Thus will he own my worthless name Before his Father's face; And in the new Jerusalem Assign my foul a place.
XLVII. I am the God of Abraham. 6. 8. 4. THE God of Abraham praise, Who reigns enthron'd above; Antient of everlating days
Antient of everlasting days, And God of love: JEHOVAH, GREAT I AM! By earth and heavin confest;
the state of the s

[44]

I bow and blefs, the facred name: And hard branch back

The God of Abr' ham praise,

At whose supreme command

From earth I rise—and seek the joys of the I

At his right hand:

I all on earth forsake,

Its wisdom, fame, and powers

And Him my only portion make,

My shield and tow'r.

The Gop of Abr' bom praise,
Whose all-sufficient grace
Shall guide me all my happy days,
In all his ways:
He calls a worm his friend!

He calls himfelf my Gop!

T W J

And He shall save me to the end, d and forms but.

Through Jesu's blood, an M.

He by Himself hath sworms y boon and I on his oath dependate bus assessed that I shall, on eagle's wings up-borne, and had bust A To heav'n ascend; below how A I shall behold his face, of bee alimentally I shall his pow'r adore, nity smalle but.

And fing the wonders of his grace de la service A

THO' nature's firength decay, and an And earth and hell withstand, nong study.

To Canaan's bounds I urge my way, all

At his command: burned a store of the wat'ry deep I passion miobanial add.

With Jesus in my view:

f 78 1

And thro' the howling wilder news the first of the My way purpose to a ground T

The Lord our right confines, that OH
Triumphant over the world and fine back
The prince of peace banded a count of On Sion's facred height montains it has ball
His kingdom ftill maintains it have ball
were you at a well this

[94]

And glorious with his faints in light,

He keeps his own fecure.

He guards them by his fide,

Arrays in garments white and pure

His fpotlefs bride:

With streams of facred bliss,

With groves of living joys,

With all the fruits of paradife,

He still supplies.

Before the great THREE ONE
They all exulting stand;
And tell the wonders He hath done,
Thro' all their land.
The list'ning spheres attend,
And swell the growing same;

[75]

And fing, in fongs which never end,
The wond'rous NAME.

XLIX. Part Third.

THE God who reigns on high,
The great arch-angels fing,
And "Holy, Holy, Holy," cry,
ALMIGHTY KING!

- " Who was, and is, the fame;
- " And evermore shall be;
- " JEHOVAH—FATHER—GREAT I AM!
 " We worthip Thee."

The Savior will appear.

Before the Savior's face
The ranfom'd nations bow;
O'erwhelm'd at his Almighty grace,
For ever new:

Bleft proofs of powe and plate He shews his prints of love, the hard hard And found, thro' all the worlds above, and all The flaughter d LAMB. The whole triumphant hoft Give thanks to Gop on high; " Hail, FATHER, SON, and HOLY GROST,"

They ever cry: Hail, Abraham's Goo and mine,

All might and majesty are Thine, And endless praife.

Alat set oL. Waiting Faith. C. M. HE faints should never be dismay'd, Nor fink in hopeless fear and with south For when they least expect his aid, now moor nic The Savior will appear.

Bleft proofs of pow'r and grace divine Are taught us in his word! May ev'ry deep-felt care of mine 100 11 Be truited with the Loan. Wait for his feafonable aid. And the' it tarry, wait anout slader ad The The promise may be long delay'd, and svid

But cannot come too late? AMATAT JUSH "

TILL Mercy mit de HeH HY mercy, my Goo, is the theme of my All might and majerly ared bingnol end free The joy of my heart, and the boast of my tongue; Thy free grace, alone, from the first to the last, Has won my affections, and bound my four faft. Without thy fweet mercy. I could not live here;

For what she be returned to the same of the savier will appear.

But, through thy free goodness, my spirits revive, And He that first made me, still keeps me alive.

Whene'er I mistake, thy kind mercy begins. To melt me, and then I can mourn for my fins; And, led by thy spirit to Jesus's blood, My forrows are dry'd, and my strength is renew'd.

Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolv'd by thy sun-shine, I fall to the ground, And weep to the praise of the mercy I found.

Thy mercy is endless, most tender, and free!
No sinner need doubt, fince 'tis given to me:
No merit will buy it, nor fears stop its course;
Good works are the fruits of its freeness and force.

Thy mercy in Jesus exempts me from hell; of thy mercy I'll fing, of thy mercy I'll tell,

[79]

'Twas Jesus my friend, when he hing on the tree, That open'd the channel of mercy for me.

Great FATHER of mercies, thy goodness I own; And the covenant-love of thy crucify'd Son; All praise to the Spirit, whole whisper divine A Seals mercy, and pardon, and right equiness, mine.

LII. In Afflictions. 104th
Y Jesus, my hope,
When will he appear,
A foul to lift up
That waits for him here:
In much tribulation,
In trouble's excess,
In height of temptation,
And depth of diffres?

O when shall I see signe exact fine worth of I An end of my pain; to guild a comment with 10

Who humbly lay claim And triumph in Thee, sent ni demuirt bak My Savior, again? Load, baften the hour mount on to sych od T Thy kingdom bring in statute to bath And give me Thy power, at thy returning the And Comment of the Comment of And fave me from fin, O Jesus, Thou know'st LIII. Hardness My forrowful load st vis vot conft , 2U 2 And feelt that my truft mo mod I sail of Is all in Thy blood: Thou wilt have compatiton, I have a not I My burthen remove; If yet Thou can't comp Thy name is falvation, Thy nature is love. " the soon drob soons if in me exert thy power to fave Thy nature and name; flor vot stom tol bat . My portion shall be,

[#]

Who humbly lay claim and The agmoin But To all things in Thee: To all things in Thee: disgr. Notvas vin And painful diffres, mobanta var Shall, at thy returning won will amoving bad Eternally cease. a sinh mont on sval bat A LIII. Hardness of Heart. L. M. ESUS, Thou lovely bleeding LAME, To Thee I pour out my complaint, I will not hide from Thee my shame;
I own, and blush to own, my want. If yet Thou canft compation have morney val If grace doth more than fin abound on will In me exert thy power to fave, And let me in thy rest be found. The vide And let me in the rest be found. The vide vide Pad shall notified vide.

The work, O God, is worthy Thee the of
Such fad destruction to remove, and to the And fave a foul so vile as me.
Not without hope, for Thee I mount;
And get itself the victory.
Thou lov'dit, before the world began, This poor, unloving foul of mine.
That I might all become divine.
My anchor this, which cuinds move, in it
And I shall live my God to love, And die in Him who dy'd for me
a T stiller same inde and had

LIV. Imputed Righteoufness. C.	HIL WALL
La as the moon my ropes appear	H Silb
Clear as the fun, while found to wear	tan A
The state of the s	true trail
My mooustike graces, chantene mask	dept de
My fun-like glory is not fuch;	HILA
In Him array'd, my robes of light harm	obsect in
THE HIGHING THUR SURIDING THE	7210000
The stars of heav'n are not to bright, but Nor angels half to specially the start of the start o	Herely 199
THE PARTY OF THE P	90
The blood of trave under the blood of trave un	"里里
And his obedience, white the sali got	Shak

And for perfection call: My Lord discharg'd the whole demand, My furety paid it all:
Be utterly cast down: Free-grace alone the work hath wrought. And grace shall wear the crown.
O may I practically shew and the month of the My intrest in that grace! Be all I am, and have, and do, and the little Devoted to the praise!
LV. The Church's Head St Stephen's AT EAD of the church triumphanting it don't We joyfully adore Thee; this middle Till Thou appear, thy members here and Shall fing like those in glory; and and had

We lift our hearts and voices il thin different of I With bleft anticipations manner and dedy al And cry aloud and give to Good Fard The praise of our falvation of an appropriate A. While in affliction's furnace, and mention & And paffing through the fire, med verying sel Thy love we praise, which tries our ways, And ever brings us nigher Mide the ball We clap our hands, exulting more way In thine Almighty favor Shall keep us Thine for ever Thou doff conduct the people and The Through torrents of temptation, a A Nor will we fear whilft Thou art near The fire of tribulation. money what way Shall the but with he ordered to door.

The world, with fin and fatan;
In vain our march opposes;
By Thee we shall break through them all,
And fing the fong of Moles.

By faith we see the glory.

To which Thou shall restore us and the shall be world despite for that high prize,

Which Thou hast set before us.

And if Thou count us worthy,
We each, as dying Stephen.

Shall see Thee stand at God's night hand,
To take us up to heaven.

LVI. The Waiting Soul. In Medicard T When firmer do like me, and the When firmer by an Almighty pow'r, And funk in deepest misery? Indian to so that? Nothing but wait at mercy's door. What eye can fee, what heart can love ow and what hand relieve my mifery to not have in None that the Samon's from above of Tye Who for my fine did blood and die in band I Surely in mercy Hell page by an avil a white of And view wretched flave of in about with Pity will move Him to come night to be dill.

And wash a filthy creature cleanon initiated vall In mercy, Lord thy creature feed and his but And spread thy fkirt my thane to hide; alle O speak the word, and I shall be delined a Cloath'd with thy robe and justify do at both Then shall my happy foul enjoyed vitney bank A lasting peace, in Thee my Goo; At the Then my whole bufmels and employment will Shall be to speak of Jesu's blood in paint had which the sea for a solution of the world of

avo LVII. Sundayon Is Manya vollet HANKS to the name, O Lord, that we One glorious fabbath more behold; and Dear Shepherd, let us meet with Thee high Among thy theep in this thy folder in visual Now, LORD, among thy cribes appear, but bank And let thy prefence fill the throng, with while Thy awful voice let finners hear, devoluted a And bid the feeble heart be ftrong. your mil Gather the lambs into thine arms, bear of hind And fatisfy their every want promodo disogs () And those with young defend from harms, And gently lead them left they faint and mad' Put forth thy thepherd's crook and flay Thy wand'ring theep and bring them back; Oh! bring the wand ring home to day, And fave them for thy mercy's fake IT' 10 T

E 89 T

Let ev'ry foul before Thee heren with your sqi VI Thro' Thee the door now enter ing Ail V Find pasture withour Saviou deary on of uo T Sav'd from the guilt and pow'rlot find and Dear tender-hearted shepherd look and show bod T And let our wants thy boyels moves Il of And kindly lead thy little flocked direct times I To the fweet pastures of thy love white The There fweetly feed our langry fouls and harried In flow'ry fields near the fweet fireams turies Where living water gently rolls iniciand build al Towards the new Jernfalem a university that A LVIII. Holy Defires. 16. 7. 8.8 1941 TOTHING in this world I want to Au Only for Thee, Lord, I panettate site good Ado For Thee slone I breathe:

Wipe away my nature's in, which stdoes ve and Thy image to my break refere ; Thou alone canft make me clean in the line And bid me fin no thouse the million of the Dear tenden bearted he smooth and floring the Thou To share thy people's reft and my my pro hote Poor in spirit, I presume To prefs unto the feast: in har some and office Saving faith to me impart to bol alth sale moult And clostheme with thy nighteonincis; and V In the fountain dipmy heart, the many hand W And fign my glad release. And and we would Fill me with thy perfect love, por my vopace one W And answer each complaint; while Tue The Unbelieving thoughts remove form and and And banish all my want it and provide any look I or Thee slone I breatly

F 91]

Loan, enable me by grace

My ev'ry weight to lay ande;

Patiently to run my race,

Till Thou doft take thy bride.

LIX. Perseverance 112 CTAND fast in the gospel; tis Chaise of you free. Close join'd unto Jesus may ev'ry heart be: The point for the happy eternity's now; We reap at the last as in time we do low. All those of the gen'ral affembly above, Who now with the feraphs are flaming in love, Were once in distress in this valley of tears. And came to their blifs thro abundance of fears. Through patience and faith after them let as prefe And trace from their footsteps the highway of grace;

What's pall Thou bil 1 20 go

Tis now called day, but the night will foon come, When labor must cease, and the lab rers go home.

LX. Divine Love. 7. 6.

O LOVE, come, fweetly bind me,
And keep me near thy fide;
And evermore remind me,
That Thou for me haft dy'd.

I wish to hear thy spirit,

Of that for ever preach,

That thy love, blood, and merit,

May me obedience teach.

I know that my falvation,
Is certain through thy love,
And Oh! on each occasion
May I most faithful prove!

[93]

What's past Thou hast forgiv'n, priorios-buo I Shall I forgive it too? Jud Not and Ayou sail And forward run to heaven, white sodel north With only Thee in view. I feel Thou'lt not forfake me, Though I am fill'd with shame, Then from this moment take me, Poor finner as Lam. Oh love thus freely given, My helples heart to chear, Be this my only heaven and have ton high the A. My Jesus to dwell near hand his stranger of all LXIA Good Friday 11 80 bas mail O IS done! th' atoning work is done! JESUS, the world's REDERMIN, dies! of All nature feels th' important groan in which had May I mon faithful prove!

Loud-echoing thro' earth and fkies; The earth doth to her centre quake, And heav'n as hell's deep gloom is black!

The temple's veil is rent in twain.

While Jesus meekly bows his head;

The rocks refent his mortal pain.

The yawning graves give up their dead.

The bodies of the faints arife.

Reviving as their Saylor dies.

And shall not we his death partake, some de said in sympathetic anguish grown?

O Savior! Let the passions hake?

Our worth, and send constructs of home?

To second life our souls neglect.

And wake us that we deep no more and office

[[950]]

LATE The Joy of Patth the birda! OW happy are we, will oblight distantial? Our election who fee! Hones at wood I in A And can venture our fouls on thy gracious In Jesus approv'd; From eternity lov'd; And held in his hand, whence we cannot be 'Tis sweet to recline On the bosom divine, And experience the comforts peculiar to Thine: While, borne from above, And upheld by thy love, We with finging and triumph to Sion As doves we have preft wake unexempland which of the

That harbor of fafety, that centre of rest: Thou hast cancell dour sin, And fown the fure feed of falvation within. Our feeking thy facestzs 4000 4000 ail-Was the fruit of thy grace; horseld on werth t Thy goodness deserves, and shall have all the No finner can be 129451 19'su trufpraile: Beforehand with Thee; merende meanage in Thy grace is preventing, almighty and free. Effectually drawn, We came to thy Soxiaban a stan bearder And Thou'lt perfect the work, for the work was Thy breath, from above, thy own: The spark shall improve: No floods can extinguish our dawning of love.

UR SAVIOR and Friend words in the work A His love shall extended an ai shape lie le knew ad degindred god deve bilagrand spriv Thy goodnets delerves, violet glanboog will No finner cLXLV. Pasvishing on triid sill Nor revokes, nor repensed, thingracethalle pives Through mency we salte being with the proper to The bread of the kingdom, the wine of the blaft: Who grants mad lipovi His drawings below, Will endless salvation and glory benever 1 Notes the pandy would be out dawning of love. Lond, take us in hand, and conform us to Thee!

E AR]

This proof we can give, of noise iqui vil That Thee we receive.

Thou art precious alone to the louis that believe Thou are precious to sis has solve All belide is as drow word about the ud When compared with thy love, and the blood of and Harty fe the faunt, as clay to the feat LXIV. Pas Thingday The Plan More bolines grant and but you so For more of thy mind, and thy life On the favorite reces Oh, fathion and polith thy water of grace Thy workspanish we say more sure. More plainly would be English and indicated Lord, take us in hand, and conform us to Thee!

Thy impression to bear and boom and Thy likeness to western the second sent and Thou haft made it our was a second of the holy When compar d with the sear of the order Turn you hearts to the spirit, as clay to the feat! While onward we made at VIXII AMMINO To thy Canaan above shirt shirt and a do Make us holy and hamble before Bure to love Hor more differ and ships being diffe Bill all the Tis already begunt? Todarqui agent anidT Thou, from conquiring to conquer, in the wife in the wing one one of the conquer on the conquer Thy grace from on highweindide maliaw yall Will the inifling hand sorthing image apply M Logo, take us an hand, and conform us to Thee!

We shall still be renewed, or noistargmi val Till thy Spirit and blood we stenestil with Have riportatus quite for the villon of Gon: When that moment is comes on first won'T Thou wilt fend for us homes pidanger of And thy perfected faints to thy glory affume. On IMMANUEL'S land out by brewno slidw We shortly shall stand node named with o'l With a cowis on our ficads, and with harps in His harp, lo, each tunes! to the Cour, hand: Lo, we cast down our growns! And with fongs of falvation heav n's concave LXV. For Christ's Presence. 101 5 Jesus Liny Bentecome, make think abode Within my poor heart:

Q Jesus! come quicklys a Savior theu anti-Salvation I need; I want to be freed, From all my difficels And feel in my heart the rich blefling I thirst to be Thine to bear I age within And find an open passagesords but baA Thy love, that my heart may afcend into Goo. This LORD, Thou canft do and give me to know My fins are forgiving at abid whith My treasure laid up in the kingdom of heaven. Take me as I am, Thy property claim : In My nature refine ve 5 inab mode noul! And form my affections and temperadivinen No more would I breathe for objects beneath; But live to thy praises and awills bal Advancing in knowledge and growing in grace. A den of thieres wigner

in l:

s!

de

LXVI. Addring free and government Mercy string to LORD, how That we, foch this Can, through thy death's free Approach the mercy's doubt. And find an open partage and of all arest do . de l'incoche throne of grace (XIII 249 342 P.V.A Therewait the welcome mentine 124 28 34 Which bids us gont proced to some with It's W LORD, we are helpiels creatures, had mun and Full of the despetimend, Throughout defil d by nature of the role Straid and inly dead 3505 3916 461 6 75 Our freegth is parted weathers of Fish Our hours are all unelegancies, and the duvi A den of thieves within.

In this fortern conditions soil said the CHANGE Who shall afford us aid?
Where shall we find compation,
But in the church's head?
Jesus, Thou art all play. Oh take us to thine are dogo he ban Bha. And exercise thy meter.

To fave us from all later was sitt new brish I We'll never ceafe repeting sur shid doidW Our numberles complaints and are aw . day. But ever be intracting The glorious Kang of Market and Monguord Till we attain the image Black Ball biquit? Of Him wastely love. With all the faints about ille in a supplier to O A den of thieves while

[104]

Then we, with all in glory how a roll of all Shall thankfully related us broth in the whall we find years graining, pleasing from the church with a love to great:

But in the church with all property of the church with all property of the way of the way

LXVII. Gold Friday. L. M. 1100

"Is finish'd!—The Messtandied; now told Cut off for fins; but not his two !nd!

Accomplish'd is the facrifice, and matter ow list. The great redeeming work is done with 100.

Finish'd the first change fillion is.

And purg'd the guilt of actual fin; list drive.

105

And everlasting rightest factors

Is brought, for all his people, in 1912 and

Tis finish'd, all my guilt and pain;
I want no facrifice beliefe.

For me, for me, the Laxue is flain,
And I'm for ever justify d.

Sin, death, and hell are now subdu'd;

All grace is now to sinners giv'n:

And, lo, I plead th' atoming bloody, aw aveil

For pardon, holiness and heaving a solution.

TXVIII. Come to Gbrish. C. M. 10/1

TESUS, each blind and trembling foul. A

Let the foft voice perfuade.

In all diffress to come to Thee,

We need not be affaid.

ar heav his land from her c

[306]

Is fin our grief? whatever his product over and No difference it makes on and ow lest mal Tis all forgiven through that blooded emediane Thou sheddelt for our lekes in northing all Is unbelief the fin we feel? quit and in XIX in I Yet when Thou sufferedit for fin. Thou didft include the world. Have we, which bitter is indeed, and the boat a Forfook thy love when known? in onio work Yet Thou a gentle mafter art, wag 1940 Atel Nor will the weak difform ... Which some Are we o'erwhelm'd with thought and care, Hath forrow fem one break the distribution of Tho' 'tis a shame it should be for assembling at Yet Thou wilt give us reft. reft sould, street The heav'uly land from our's

[for]

Are we uncertain white the talk and a land But feel we are not the almount of Our hearts before The we will lay to Be children in the first total upon ! LXIX. Let thy Prefere to with me EATH cannot make my foul affair If God be with me there! Soft is the paffage through the made, what And all the prospect fair indication (swisold) Jesus, the vision of the face the vision will be the second i Hath overpow ring charms? and u good of fath. Scarce shall I feel death's cold embrace, 1000 If CHRIST be in my arms including to aw and There everlaiting spring abides, worrol dish And never-with ring flowrsen.

Death, like a narrow bream, divides The heav'nly land from our's over a vol ai ail

Sweet fields, beyond the swalling floody ow on A Stand drefs'd in living greensus aw lost and Our hearts beforboots essent wood of stream wo Be children in aswed b'llor norblide off. O could I make my fears remove 11 XIXI Thole gloomy fears that rife; and HTAI And fee the Canaan, which I love, 10 11 With unbeslouded eyes! it soften adt a rios Clasp'd in my heav'nly hather's arms is both I would forget to breathe anoliv ads .ausal.

And lose my life amids the charms avo dast. Of fo divine a death. The total I light source

ONE there is, above all others, was both Well deserves the name of friend;
His is love beyond a brother's,

[1001]]

Coftly, free, and knows no endo more not !40 They who once his kindness prove, an does ! Find it everlafting lovel op hay wil lasts aW Which of all our friends to lave us; andw 1014 Could or would have thed their blood? But our Jesus dy'd to have us Reconcil'd in him to Gop: This was boundless love indeed! N CHEIST Jesus is a friend in need. When he liv'd on earth abased, a list more Friend of finners was his name; and depoid? Now, above all glory raifed, the transfer drive He rejoices in the fame:
Still he calls them brethren, friends, And to all their wants attends. er it's beyond a brother's of some and

[100:]

Oh! for grace our hearts to follow! Var amiliant Teach us, Lorn and hoster lever et millifur! We, alas! forget too letter, aw mood wdamillipvio What a friend we have above never O mil dil But when home our fouls are brought, AFF SAFT We will leve The same ougher 1941 Hill Samm LXXI. Christ the Believer's Allis L. M. B. A. N CHRIST my treasure's all containida H shirt By Him my feeble foul's fullainder mill of From Him Lall things de receiveent in an militor Through Him my foul doct daily lives to will but A With Him'l daily love to walk, and AMAL world Of Him my foul delights to talk pitt and Y Th On Him I cast my every care you to subidA Like Him one day I half appeared lidosam zu auban

My Happineis fecure

[:m:]

Blefs Him, my foul, from day to day tong not his Trust Him to bring thee on the by by and Lines I Give Him thy poor weak infable and hale and With Him, Onever, nemer pattle bur hundil a peril. Take Him for frength and righteonforty will Make Him thyrefore inatification I and Use a Love Him above all earthly joy And Him in every thing employ. Praise Him in discreal, grateful fings 21211 To Him your highest profe belongs mill ve To Him who chest your hear necepties and and And Him you'll praise for ever there. Will daug in I LXXIII God's Cottondat. G. Maili do W Y God, the covered of thy love an initial 10 Outing I call more than seen addition at at hand My Rappinels fecure.

What shough my house he not within hee? and As nature could define production of Oto To nobler joye than hatting grand as a mill av Thy fervant skall affire 10 1999 of 1814 W My cares Tealerhenialbon Theer tragash nedW Take them, dearshiphor Thous mail sidionival Well may I leave my albitish Him odd mire in I With whom my fortel will y save di mill book I welcome albuity Source Long with a will plint For all that will is love a program away will of And when I know not what Thousand miles I wait the hight above of a sign is to smill back Thy covenant in the darkel gloom dixilidiw Shall heavenly right apart, out to Which, when my could selote a could in Shall warm my change hearth laten he of h

[my I

ORD, malisate antiliar to the year pool flit?
In heart finitenty given an angal fill." Myfelf to Thee relign? When dangers alweiten me account, VIXX.I Invincible may be founded in inor 3H !O Once for favor Never thy will declin My feet with holy of motel pactuody, Ballod I The deftin'd path Their dent september in How? Gladly I then will tread; at fingulaling Bedew me with a genial Theway deligibility Into my heart thing influence powerfl ava vi've Rob'd in threadful abraham gnivil His Those who let at movel limited by sloui I My Jesus, to any character bas b'orevi Deeply walking rued gaivet ve've all Shall the true Mesen fee.

O was D

Reas'ning's termenting thoughts prevent, I Till fight my tath o'capewith residual Myfelfto Thee religion in the Month beauty of Ed. VIXXL O! He comes with clouds descending nival Once for favor definites flainth 1509N Thousand, thousand faints attending iw tool vM Swell the triumph of his training built bodT Gladly I onen will tread; ! dajulellaH Bedew manyith a genial (Hame, ! dajulellaH Ev'ry eye shall new Behold Plant tran you otal Rob'd in dreadful majetty unam gnivil diw Those who set at nought and fold Him, algust A Pierc'd and nail'd Him to the tree was I was I WM Deeply wailing, much gaive yr've al Shall the true Messian fee.

It my 7

Ev'ry island, sea, and mountain, Heav'n and earth shall flee away; All who hate Him must, confounded, Hear the trump proclaim the day, Come to judgment! Come to judgment! come away bl Now redemption, long expected, See! in folding pomp appear! All his faints by man rejected, Now that meet Him in the air! elcome tensibilish ul foul. See the day of Goo appearing a vest mon't Answer thine own bride and Spirit in 1 398 Haften, Lord the gentral doom! The new heaver and earth to inherit, Ville Chartecks the Savior's face

Take thy pining All creation Travails, grouns, and bids Theo come

mill had whill had said and the said to be

E comes! He comes! the Savior dear, The feventle trumpet fpeaks Him pear His lightnings flath, his thunders roll, he had He's welcome to the suthful foul, good and Welcome, welcome, welcome,

.luol luidist att, or second Welcome to the faithful foul.

From heav'n angelie reices found, and and See the Almighty Jesus Crown di HTAH SAT Girt with onning once and grace Tisige on i And glory decks the Say to a facility of the Glory, glory, glory, glory,

Glory decks the Savior's face.

[119]

Descending on his azure throng, I amaiow evil

He claims the hingdoms for his consendant and I

The kingdoms all obey his word, and paid.

And hail him their triumphant Loan veril.

Hail Him, hail Him, hail Him, hail Him

Tail him, their triumphant for !

Shout all the people of the fits, alamnog add to And all the faints of the Man Highering and Our God, who now his right obtaining all Hor over and for every end of every state of a continual and the faints of the man Highering and all the faints of the man Highering and the for every sind for every sind of every sind on the higher obtaining a sind on the man and the faints of the man had been supplied to the faints of the man had been supplied to the man had been supplied to the faints of the man had been supplied to the man had been

inol lulding Ever, ever diver ever reigns.

The Grib of the Sold of the Share and And Selection of the Share of th

[418]

We welcome Thee great THREE in ONE Welcome, welcome, welcome, welcome, Welcome Thee, great THREE in ONE. LXXVI. For the Spread of the Gofpel. 8. 7.4. ER those gloomy hills of darkness Look, my foul, be still and gaze, All the promises do travelo algong salabis troub On a glorious day of grace, stated only the batA Bleffed jub'lee, & call won paw and mo Let thy glorious morning dawn, tave to I Let the Indian, let the Negro, AND HA Let the rude barbarian fee, 1 days and to That divine and glorious conquest and and Once obtain'd on Calvary; stold wanted oil! Word resound from pole to pole.

[939]

Kingdoms wide that the in darknen,	Wadding W
And from eather recent to wellern it	W 1-2 W 15
The morning chace the minha	TITLE THE SECOND
Freely purchas'd win the day H	C EPI
May the giorious day antiroge link	MA DILLAM
And the everlating gospel	interpretation of
Production Invitor mamb	Charles Time
Of the great landary should be shoul	de mart
Try autoad, thou mighty committee	Mid-balling and a second
Win and conquentinever cease: May thy lasting wide dominions	Theatre
Study mains of brunes.	Worthy
ory, full of sette! and state and	Full of gi

[ann]

Multiply, and faith in partical rib out the best in May the despendent and it will moith that to Sway the milight produced around it many

Westlere with the work of the sight we the sight with the sight with the sight with the sight of the sight of

Thee, The market and what the said end D Jesus CHRISTS OUR JOYS and PROSESTIVE TO Let our praise to Him be given have the 844 line. High at Gop's right-hand in heaven he will but Master, see, to Then we bout brothe brothe Thou art Lord, and paly Thoursed ada the Thou, the bladed winging and ball ball Glory of thy church and head word bholde of Thee the angels wealthers fing approve bases W and Thee we praise can bring and King as hall with the Worthy is thy name of praise guinagled by lold Full of glory, full of grade! and moon furt bal

Thou haft the glad telling throughes wiquitlulo Of falvation by Thee with the yell yell. Wrought for all significant lines of years will be well with the world with the w Worship in their company siledna mo gled O We, thy little dide address and find and or Thee, the Load, for everywere 19 HHTHH Ever with the de twitte flows, the word zuan fro (1) Let Sumprastice delicated the original to L LXXVIII. For Faith in Chein. C. M. Malogy les is summer by marin by wal wood and Our in havideen tellains? uno. I re und l' And fatan binds our captive tonlar and print word T Fast in his flavish chaldens deput yet to year But there's a voice of towneign grace us adapadT Sounds from Con's factorist world plicing ow sort Ho! ye despairing finners houses wat as wat row

Full of glory, full of guneal and noque fruit back

O may we hear the Almighey ball and I had not I Of Talvation by Thee willief to soll and moisavier to We would believe thy promite, Lord, to guarW O help our unbelief! negroo wish si quelto W To the bleft fountain of thy blood, till de sw Teach us, O Loroute flyot and and sedT There may we wash our spotted souls diw soul From crimes of deepest dye! diw nigiow HiT Stretch out thine arm, victorious King, A.I Our reigning fine fubdue; wo did WOT Drive the old dragon from his feath and at [7] With his infernal crewbonico ebuid hater bal Poor, guilty, weak, and helples worms, the D Into thine hands we fall; solov a storesistual Be Thou our firength and righteournels, cod Our Jesus and our all build principle by toH And stuft upon that Louis Lone

Sh

LXXIX. To the Lord that healeth. O. M. -TEAL us, Immanuel, here we are, Waiting to feel thy touch; Deep wounded fouls to thee repair, And, SAVIOR, we are fuch. Our faith is feeble we confess We faintly trust thy word; But wilt thou pity us the lefs? Be that far from thee, LORD! Remember him who once apply'd With trembling for relief; " LORD, I believe, with tears he cry'd, si O help my unbelief." brain year botten bill She too, who touch'd thee in the prefs, And healing virtue Role, 2000 Was answer'd, " Daughter, go in peace,

Thy faith hath made thee whole."

124

Conceal'd amid the gath ring throng, and of of She would have thun'd thy view; And if her faith was firm and frong Prymoil of Had ftrong miggivings too. Like her, with hopes and fears, we come, To touch thee if we may; work will wrist Oh! fend us not despairing home, white we Send none unheard away. The wind the LXXX. Following Christ. L. M. and T. ESUS, my alito liezv'n is gone som bad He whom Tax my hopes upon the His track I fee, and Pil purfue The narrow way, till Him I view. The way the holy prophets went.

The way that leads from bandhment is head!

The King's highway of holiness.

I'll go, for all his paths are peace. £ 145]

No stranger may proceed therein,

No lover of the world and and and a substantial to the world and and a substantial to the world and and a substantial to the world and a substantial to the substantial to the substantial and a substantial to the substantial and a substantial to the substantial and a substantial and a

No, nothing may go up thereon in the sail of But trav'ling fouls, and I am one; in out of it? Wayfaring men to Canaan bound, as bush it do. Shall only in the way be found, it suon bush

This is the way I long had fought, 72.1

And mourn'd because I found it not; USE

My grief a burden long had been.

Oppress with unbelief and sine and all about site.

The more I frove against their pour a man I I me way the word that the more is and standard but the more is and it will be the more it is a standard by the more it is a standard by the come hither, standard by the come hither, standard by the come hither, standard by the come hither is a standard by the come hit is a standard by the come hit is a standard by the come hit is a standard by the come hither is a standard by the come hit is a standard by the come

Lo! glad I come; and thou bleft Lame, Shalt take me to Thee as lian in shi to various / Nothing but fin I Thee can give wab on house a Nothing but love fall feet ve antobasa and old Then will I tell to finners round, an gaid and o'll What a dear Savior I have found; gaid were to a little point to the redeeming blood, pain principle W. And fay. Behold the way to Good a pain principle W. And fay, Behold the way to Gopfi ni vino lisda LXXXI. Love Divine yes, 741 ai aidT Joy of heav n, to earth come down Fix in us thy humble dwelling dour day hange All thy faithful mercies crown: Jesus, Thon great compating your I stom on T Pure, unboundeddove Thomast bas b'ash I Till late I heard my Sanoinsvin, with this su this Enter ev Typerendianallen funter ver ver bitter ev Typerendianallen in the come hither, funter en illen ille

Breathe, O breather thyoloxing Spirit dring your Into ev'ry troubled breathain word bas shall Let us all in Thee inherity hat Morly rate betrug tod Let us find thy promit dite! most affection ! Take away the love of finning room more wanted? Alpha and Omega be a let ow a vead millit w End of faith and its beginning to ano the are fift Set our hearth at liberty of a sping wat hold . Come, Almighty to deliver, gratet weath the life receive; aldus of mod Suddenly return, and never, Never more thy temples leave: Thee we would be always bleffing; Harwing Serve Thee, as thy holts above; possellet out & Pray, and praise thee without cealing; Glory in thy dying love in the principal Behoke every hearthly Bhidegroom nigh.

Pure and holy may we deside a strange of the Pure and holy may we deside a strange of the Perfectly fecured by Theory and business of the Perfectly fecured by Theory and business of the Till in heav'n we take our place in a strange of Till we cast our crowns before Thee that to bull Lost in wonder, love, and praise.

LXXXII. Comfortable Profess of Death and Judg-

With all the dead awake:

Unto falvation wife,

Oil in your veffels take:

Upftarting at the midnight cry,

Behold your heav'nly Bridegroom nigh.

He comes, he comes, the colles want in vital The nations to histhany view vious bins one 9. W Tet us fee out whole falvaridle vrolg of sat baA Perfectly fecur'd bysikerolg rof beam only Change from ghardree rewards mon sgnan Go forth with joy to meet your Lonbuilli Par Go, meet him in the lky, Your everlaiting friend; Your Head to glorify, LXXXII. Confortably hashe entered with Ye pure in heart, obtain the grace To fee, without a veil, his face or nigniv H Then let us wait to hears bed the diw The trumpet's welcome found; nonevial oful, To fee our Lord appearate delete vouvoy milo Upflarting at the midnight cry, ... Behold your heav aly Bridegroom nigh:

[130]

Watching may we be found to show and T With that bleft wedding robe indu'd, wan ad T The blood and righteoufness of Gon. of sales back

LXXXIII. Surrender of Heart. C. M. . . M.

If

Sa

Set up therein thy throne;
So shall I love Thee above all,
And live to Thee alone.

Complete thy work and crown thy grace,

That I may faithful prove!

And liften to that fmall ftill voice, and simple with the Which only whifpers love;

Which teaches me what is thy will, and all the And tells me what to do;

Which covers me with shame, when I Do not thy will pursue.

This unction may I ever feel,

This teaching from my Lord,

And learn obedience to thy voice,

Thy foft reviving word!

LXXXIV. Happiness only in Christ. C. M.

O DEAREST LORD, take Thou my heart;
Where can fuch sweetness be,
As I have tasted in thy love,
As I have found in Thee?

If zeal, with knowledge in my heart,

Thy loving grace does give;

Safe in the buth, unburt, the whole

Will unconfumed live.

Inchia Description of

If love, that mildest flame, can rest
In hearts so cold as mine;
Come, blessed Savior, to my breast,
And all its love be Thine.

My Lord hath feiz'd me with fweet force,
His prize and purchase just:
This soul of mine was never made
For vanity and dust.

O'tis in vain to feek for blifs,
For blifs can ne'er be found,
Till we arrive where Jesus is,
And tread on grace's grou nd.

Tis heav'n on earth to taste his love, The taste his quick'ning grace: And the blest heav'n, I hope above, I would be the to see his face.

[433]

LXXXV. For Grace. C. M.

GRACE, how exceeding sweet to those
Who feel they sinners are!
Sunk and distrest, they taste and know
Their heav'n is only there.

Thus grace, free grace, most sweetly calls, Directly come, who will;

Just as you are, for CHRIST receives Poor helpless sinners still.

[All we, who now are his, were first Deeply convinc'd of fin;

Each felt the plague of his own heart, The leprofy within:

Then life and righteouiness divine
Thro' faith were to us giv'n;
Thus we a happy people are;
Coheirs with Christ of heav'n.]

13

Now, dearest Lord! we inly pray AVIXAN That in thy service we May active, holy, faithful prove, Deriving strength from Thee!

O let us still in Thee abide,

For babes we are most weak;

Poor sinners still, who without Thee,

Can nought think, act, or speak.

We thirst, O LORD; give us, this day,
To taste more of this grace;
More of that stream which from the rock
Flow'd through the wilderness.

Tis grace alone that feeds our fouls,
Grace keeps us inly poor;
And, Oh! that nothing elfe but grace
May rule for evermore!

I 435]

LXXXVI. Leaking to the Deliverer 10 185 7.14 OD of mercy, and compation, and soll I Look with pity on my pain; syllas vsid Hear a mournful brokenopirit, and dram with U Profrate at thy feet, complain; Many are my foes, and mighty, Strength to conquer I have none;
Nothing can uphold my goings, But thy bleffed Self alone. Sayton, look on thy beloved; Triumph over all my foes ; Turn to heav'nly joy my mourning; Turn to gladness all my woes; the box Live or die, or work, or fuffer, and the state of Let my weary foul abide outs and British his

Sure and stedfast by thy fide.

[136]

When temptations fierce affault me, which when my enemies I find,

Sin and guilt, and death and fatan,

All against my soul combined;

Hold me up in mighty waters,

Keep my eyes on things above,

Righteousness, divine atonement,

Peace, and everlasting love.

LXXXVII. Good Friday. 8.

This tribute claims an injur'd friend:

One whom I long pursu'd with hate,

And yet He lov'd me to the end.

When death his terrors round me spread,

And aim'd his arrows at my head;

And bade the monster dare no more.

My

Til. An

To

[337]

Stream copious as you purple tide, and but 'Twas I that dealt the deadly blow, him but he had

I urg'd the hand that piere'd his side.

Keen pangs and agonizing smart

Oppress his soul, and rend his heart;

While justice, arm'd with pow'r divine,

Pours on his head what's due to mine.

Fast and yet faster flow my tears, to have in

Love breaks the heart and drains the eyes; His vifage marr'd, tow'rds heav'n He rears,

And, pleading for his murd'rer, dies!

My grief nor measure knows nor end,

Till He appears the finner's friend;

And gives me in an happy hour,

To feel the rifen Savior's pow'r.

LXXXVIII. Tribulation, S. M. Sinks 1 HE favor'd faints of Goo, was no the said? His mellengers and feers, b month of the The narrow path of fuff'rings trod, and and And walk'd this vale of tears: Through fore afflictions past To better worlds above: And more than conquer'd all at last, Through our REDEEMER'S love. Som bus shift Suff'rers, like them, beneath, no escored by Through much diffress and paint min sink and Through various toils of fin and death, We come with them to reign to the the the Jesus, our glorious King,
Shall wipe our tears away,
And call us up, his praise to fing, In everlasting day. on drive and out 1 1900%

No

Thi

Dea

Cou Wh All Exce

The joys ineffable That from thy presence flow; The fullness, here, we cannot tell: But, Lord, we die to know the morning out

LXXXIX. For Christ's Prefence. 7. EAREST Jesus, come to me, suppose And abide eternally, About total of Worthy friend of finners, come, went promiba Fill and make my heart thy home. Oftentimes for Thee I figh, Nothing else can give me joy: This is still my cry to Thee, the product of the Dearest Jesus come to me. Could I clearly fee above, and a decided What thy faints possess in love; All would be but mifery, in the same and the land Except Jesus was with me.

Son of God, my dearest Lord, All my crown and my reward: Thou who freely dy'dst for me, Shalt alone my bridegroom be.

XC. Restoring and Preserving Grace. L. M. X 71TH all my pow'rs of heart and tongue, I'll praise my Maker in my song; Angels shall hear the notes I raise, Approve the fong, and join the praise. To God I cry'd, when troubles rofe; He heard me, and fubdu'd my foes: My rifing fears he did controul, And firength diffus'd through all my foul? Amidst a thousand snares I stand, Upheld and guarded by his hand: His words my fainting foul revive, and and keep my dying faith alive. Grace will complete what grace begins, To fave from forrows, and from fins; The work that wildom undertakes, Eternal mercy ne'er forfakes.

WCI. Unchangeable Love. L. M.
WHEN darkness long has veil'd my mind,
And smiling day once more appears,
Then my REDEEMER, then I find,
The folly of my doubts and fears.

Strait I upbraid my wand'ring heart,
And blush that I shou'd ever be
So prone to act so base a part,
And harbour one hard thought of Thee.

O let me then at length be taught, What still I am so slow to learn, That Gop is love, and changes not, Nor knows the shadow of a turn.

Sweet truth, and eafy to repeat; soulish works But when my faith is sharply try'd, hater he I find myfelf a learner yet last on indiffert white Unskilful, weak, and apt to flide. In Asignal But Oh! my Loan, one look from Thee and bar Subdues the disobedient will the stand of the Drives doubt and discontent away, the brow for And thy rebellious worm is still. Thou art as willing to forgive, As I am ready to repine;
Thou therefore all the praise receive, Be shame, and self-abhorrence mine. XCII. Absence from God. C. M. THOU, whose tender mercy hears Contrition's humble cry; Whose hand, indulgent, wipes the tears

From forrow's weeping eye:

TI

See, low before thy throne of grace, attom 150 ye. A wretched wand rer mourn hand node med-Thyfelf haft bid me feek thy face; the lower hard Thyfelf haft faid, Return, and haft haft And shall my guilty fears prevailed you allowed To drive me from thy feet contract sould be Thy word of promise cannot fail, as idnob assert My tow'r of fafe retrest, augment you bal Absent from Thee, my guide, my light, Without one cheering ray; Through dangers, fears, and gloomy night, How defolate my way! O shine on this benighted heart, With beams of mercy fhine; And let thy Spirit's voice impart of the From lorrow's weeping twe

[*#4]

XCHI. At Parting Change vill 1000 LEST be the dear uniting loved down That will not let us part? Misspiner head W Our bodies may far off remove; su albod boat We ftill are join'd in heart. Join'd in one spirit to our Head, Where He appoints we go that AHW And fill in Jesu's foothers tread, but od And do his work below. O let us ever walk in Him, And nothing know befide! at ad aggad well Nothing defire nor englit efteem, sat sloped ad l But Jesus crucify dad m sheve or si you ried I Mofer and clofer let us cleave ove vont lift bnA To his belov'd embrace; I daily delight und T Out of his fullness still receive, will as light yet They And plenteous grace for grace.

[145]

Which shall our fiesh restore:
When vanquish'd death shall shrink away,
And bodies part no more

XCIV. Thankfgiving. 104th.

O WHAT shall I do, my Savior to praise;
So faithful and true, so plenteous in grace;
So strong to deliver, so good to redeem
The weakest believer, that hangs upon Him!
How happy the man whose heart is set free;
The people that can be joyful in Thee;
Their joy is to walk in the light of thy face;
And still they are talking of Jesus's grace.
Their daily delight shall be in thy name,
They shall as their right, thy righteousness claim,

Thy righteousness wearing, and cleans'd by thy blood,
Bold shall they appear in the presence of Gon.

For Thou art their boast, their glory and pow'r, And I also trust to see the glad hour,
My soul's new creation, a life from the dead,
The day of salvation that lifts up my head.

Yes, Lord, I shall see the bliss of Thine own,
Thy secret to me shall soon be made known;
For sorrow and sadness I joy shall receive,
And share in the gladness of all that believe.

A FORM of words, the e'er fo found, and The Holy Guest must give the wound, and The Holy Guest must give the wound.

To

And make the wounded whole. What yell

[8147]] Election is a precious truth: But, LORD, I wish to be Affur'd, by thy own Spirit's mouth, That Thou haft chosen me. Sinners, I read, are justify'd By faith in Jesus' blood: But when to me that blood's apply'd, 'Tis then I've peace with Goo. Imputed righteousness I own A doctrine most divine: Dear Savior, to my heart make known, That all thy merit's mine. To perseverance I agree; No fun-beam is fo clear: Because my Lord has promis'd me,

That I shall persevere.

Thus christians glorify the Lord!

His Spirit joins with ours,
In bearing witness to the word,

With all its faving pow'rs.

XCVI. In praise of Jesus Christ. 6.7. 8.

OME, my Father's family,
Ye ransom'd of the Lord;
Come, ye sinners, who with me,
Are ev'ry where abhorr'd;

Let us gladly trace his steps
Who suffer'd death among the Jews;
Who the friendless soul accepts,
Whom all beside refuse.

Jesus, the despised and mean, John of Pure Our master let us own;
He the facrifice for sin, John of Court of The Savior He alone.

Let us take and bear his crofs,

Despis d disciples let us be;

Mock'd and flighted as He was, he was all the For you, my friends, and me hanged all

None but Jesus will we fing, None else will we adore;

He our Prophet, Priest, and King, Shall be for evermore:

None among the heav nly pow'rs,

Nor one on earth our praise may claim;

None but Jusus call we ours,

None but the bleeding LAME!

ROM all that dwell below the skies.

Let the CREATOR's praise arise!

Let the REDEEMER's name be sung and and the state of the state of

[1361]

Eternal are thy mercies, Lord,

Eternal truths attend thy word:

Thy praise shall found from there to there,

Till suns shall rise and set no more!

XCVIII. Believers Blessedness. L. M. OW bleft are they whole feet have found The way unto Immanuel's ground; And stedfast walk the blisful road Far from the paths by finners trod, grown anovi Their weary spirits sweetly rell, no no and roll Contentedly on Jesu's break;
They so much of his mercy prove, As wins their grateful fouls to love. His Spirit thews their fins forgiv n, 15 MO 11 And feals them for the heirs of heav'n And gives them patience here to wait.

He arms them for the evil day,
That they in heart with Him may stay;
He girds them with his mighty pow'r,
And brings them through the trying hour.
Then rest, my soul, upon thy Lord,
Ev'n Jesus Christ, the living word,
And then thy joy shall ne'er decay,
'Till it break out in endless day.

XCIX. In Temptation. C. M.

JESUS, REDEEMER, SAVIOR, LORD,
The weary finner's friend;
Come to my help, pronounce the word,
And bid my troubles end.

And life and liberty; nod liberty; nod liberty; nod liberty; and liber

Thy pow'rful Spirit can fubdue and and and Turney of the spirit can fubdue

Cleanfe this foul heart, and make it new,

While, full of anguish and disease,
My weak, distemper d foul
Thy love compassionately sees,
O let it make me whole!

To thy great name if all things now
A trembling homage pay,
Make my obdurate spirit bow,
My stiff-neck'd will obey.

Sworn to destroy, let earth assail;

Nearer to save, Thou art:

Stronger than all the pow'rs of hell,

[183]

C. Looking to Christ our Sperifice - Sto M.

A LL'ye that pass by, to Jesus drawinigh; To you is it nothing that Jesus should die?

Our ranfom and peace, our furety heis; alid W

The Lord in the day of his anger did lay Our fins on the LAMB, and he bore them away.

He dies to atone for fins not his own;
The FATHER hath punish'd for us his dear Son.

O may we embrace the ranfoming grace Of Him who hath fuffer'd and died in our place.

And greater than my heart,

With joy we approve the defign of his love; 'Tis a wonder below and a wonder above, good

1[354]

He came from above our curse to remove; He hath lov'd, He hath lov'd us, because he would love.

When time is no more, we ftill shall adore. That ocean of love without bottom or shore.

CI. Second Part.

OVE mov'd Him to die, and on this we rely; Our Jesus hath lov'd us, we cannot tell why.

But this we can tell, He hath lov'd us fo well, As to lay down his life to redeem us from hell.

For you and for me He pray'd on the tree; The pray'r is accepted, the finner is free.

That finner am I, who on Jesus rely, to AW And come for the pardon Gop cannot deny. I

My pardon I claim, for a finner I am; A finner believing in Jesus's name.

He purchas'd the grace, which now I embrace; O FATHER, Thou know'ft He hath dy'd in my place. Nor will elenbedifor

His death is my plea; my advocate fee, in vil al And hear the blood speak which hath answered for me. Money on the care of the or more and the

My ranfom and peace, my furety he is; Come, fee if there ever was forrow like his. IlA

CII. Christ the true Balm. EAL me, O my foul's phylician, Whenfoe'er I'm fick or fad; All the woes of my condition

By thy ballam be allay'd;

louiley.

in si derob alli

And Logar St.

AMOUNT A

All the ills which Adam wrought;
Or that on myself I've brought;
If thy blood me only cover,
My distress will soon be over.

Thy dear feet I'll clasp tenacious,

Nor will e'er be disposses'd; On thy supplicant look gracious,

Grant the wishes of my breast. Monarch of the cross so mild, Say, "Thy prayer is fulfill'd;

" All Thy grief to joy is changed;

" I have all thy fins expunged".

CIII. The Lord is my Shepherd. C. M.

OMPANIONS of thy little flock,
Dear Lord, we fain would be;
Our helpless hearts to Thee look up,
To Thee our shepherd flee.

O might we lean upon that breaft, Which love and pity fill; Add wall a And now become those Lambs carest, no sent of That in thy bosom dwell. In boold with it How fweet that voice, how fweet that hand, Which leads to pastures fair; 1 3001 meb val Shews Canaan's milk and honey land, who was Lot of thy flock to dear of materilgan you at As one in heart we all rejoice, the pury turns The finner's friend to praise; to dounnot. The shepherd dy'd, Oh, 'tis his voice! He'll us to glory raife. CIV. Invitation. 6. 7. 8. OINNER, hear the Savior's call, He now is passing by; OIMATMOR He has feen thy grievous fall, and the Our helpless herrs lunnium with brasil bank. To Thee our thepherd flee.

[158]

He has pardons to impart,
Grace to fave thee from thy fears,
See the love that fills his heart,
And wipe away thy tears.

Why art thou afraid to come
And tell him all thy case?
He will not pronounce thy doom,
Nor frown thee from his face:
Wilt thou fear IMMANUEL?
Wilt thou dread the LAMB of God,
Who, to save thy soul from hell,
Has shed his precious blood?

Think, how on the crofs he hung,
Pierc'd with a thousand wounds!
Hark, from each as with a tongue
The voice of pardon founds!

[159]

See, from all his burlting veins, 2000 Blood, of wond'rous virtue, flow!

And ranfom thee from wee.

Raise thy downcast eyes, and see
What throngs his throne surround!
These, the sinners once like thee,
Have full salvation found:

Yield not then to unbelief, well with the state of the st

While he fays, "There yet is room; "his not of Tho' of finners thou art chief, heart ship his

Since Jesus calls thee, come and to might

CV. The Deliverer to 8. 574 4 111

HARK! the voice of my beloved, the Lo, He comes in greatest need, and to I Leaping on the lofty mountains,

Skipping over hills with speed with this true?

Skipping over hills with speed with this To deliver, with their dear redeep or the this bound the morthy from all work hundred with the morthy from all work hundred with the this bound the morthy from all work hundred with the think the t In a dungeon deep he found mer of grandfull Without water, without light on IVO Bound in chains of horrid darkness, AHAT Gloomy thick Egyptian night; Thence my foul with price immense. O for this let men and angels, it said he reverseld All the heavenly hoft above allow nedwo bad Choirs of feraphins elected, thew had triguod With their golden harps of love, vit b'and? Praise and worthip, & mamow a nad My Redeemer without end. Let believers raise their anthems, of your off was All degrees in one accord, and amount defeated

[101]

Mixt with angels and archangels, to gaiquide a Chaunt their dear redeeming Louis of Love thus humbles, le mort phrowau aM Suffering to redeem the loft out mosgrab and CVI. Professor Danes thou Country of TARK, my four! Tels the Lake an bound 'Tis thy Savior, hear his word another Jesus speaks, and speaks to thee; 2000 1 off " Say, poor finner, lev'st thou me 2 neal T I deliver'd thee when bound, want taledid not O' And, when wounded, heard the wound; he said the right, to smooth Turn'd thy darkness into light the month this. Can a woman's tender care down has bies I Ceale towards the child the bare? Yes, the may forgetful begand will removable to I Yet will I remember Thee and me asarges LA

" Mine is an unchanging love, Higher than the heights above; Deeper than the depths beneath, Free and faithful, ffrong as death. Thou shalt see my glory soon, When the work of grace is done; Partner of my throne shalt be, Say, poor finner, lov'ft thou me?" F knew a LORD, it is my chief complaint, When I in That my love is weak and faint; All is dark Yet I love Thee and adore, 例W为由了 Oh for grace to love Thee more! CVII. Another. 71. IS a point I long to know, Oft it causes anxious thought in grant Do I love the LORD, or no? Am I his, or am I not?

Wine 12 21 If I love, why am I thus? Why this dull and lifeless frame? Hardly, fure, can they be worse, Who have never heard his name! hou thalt Could my heart so hard remain, Pray'r a task and burden prove; Ev'ry trifle give me pain, If I knew a Savior's love? When I turn my eyes within, All is dark, and vain, and wild; Fill'd with unbelief and fin, Can I deem myfelf a child? If I pray, or hear, or read, Sin is mix'd with all I do; You that love the Lord indeed, ish hasemedele Tell me, Is it thus with you? Eleipine to begin [164 1]

Yet I mourn my stubborn will, Find my fin, a grief, and thrall; Should I grieve for what I feel, If I did not love at all?

Could I joy his faints to meet, Choose the ways I once abhorred, Find, at times, the promise sweet, If I did not love the Lovo?

LORD, decide the doubtful case!
Thou who art thy people's sun;
Shine upon thy work of grace,
If it be indeed begun.

If I love at all, I pray a model and the pray of the Help me to begin to day.

[[188]

CVIII. Refune Seemoning 811 711 b' 1911 TELCOME, welcome, bleffed fervar Messenger of Jesu's grace! O how beautiful the feet of Him that brings good news of peace. bib 1 1 All hail, Herald! all hail, Herald! &co. L. bloo. Priest of Goo, thy people's joy! Aw and shoot Savior, bless his mestage to us. Give us hearts to hear the found Of redemption deathy purchastd phicob wino. By thy death and precious wounds dw mod I'O reveal it! O reveal it! See will from smile To our poor and helpless fouls to be shift so in the To thy faithful labourer dear, the mount of I if Let the incense of our hearts be of Jon even 1 11. Help me to begin to day.

[166]

Offer'd up in faith and pray'r.

Bless, O bless him; bless, O bless him, &c.

Now, henceforth, for evermore.

SALVATION! O the joyful found!

What pleafure to our ears!

A fov'reign balm for ev'ry wound,

A cordial for our fears,

Bleffing, honor, praise and power, &c.

Salvation! let the echo fly

The spacious earth around,

While all the armies of the sky

Conspire to raise the sound!

Blessing, honor, praise and power, &c.

Salvation! O Thou bleeding Lame, 40 h will of To Thee the praise belongs; and sold O will Salvation shall inspire our hearts, to be and wall.

And dwell upon our tongues.

Blessing, honor, praise and power, &c.

CX. Joy in Sorrow. C. M.

A ND let this feeble body fail, And let it faint, or die;
My foul shall quit the mournful vale;
And foar to worlds on high:

Shall join the disembody'd saints,
And find its long-sought rest
(That only rest for which it pants)
On the REDEEMER's breast.

In hope of that immortal crown, lott brain whater I now the crofs fullaint in wagre that world if And gladly wander up and down sente and dary And fmile at toil and paints of the work both I travel my appointed years, Till my Deliv'rer come,

And wipe away his fervant's tears, And take his exile home at the special and O what hath Jesus bought for me! Before my ravish'd eyes now on morphical Rivers of life divine I fee, And trees of paradite admotib and and hate I fee a world of foirits bright of that madestated Who tafte the pleasures there was hast no ni They all are rob'd in radiant white, it ni fiel velo And conqu'ring palms they bear, bwollew)

[169]

Lord, what are all my fufficings here; o equal ni If Thou but make memeet, don only won! With that enraptured host tappear, with sig bank And worthip at thy feet is his fe simil but Give joy or grief, give eafe or pain, on lovers Take life and friends away ; All I will Hit But let me find them all again In that eternal day! CXI. For Spiritual Bleffings. L. M. Y foul before Thee proftrate lies; To Thee her fource my fpirit flies, O let thy cheering count nance thine On this poor mournful heart of mine! From feeling mis'ry's depth licry, blrow a sal I In thy death, Savior, let me die sfirst off W. May felf in thy excessive paint of do said like world. Be swallow'd up, nor the again! phon bah

Jesus! vouchsafe my heart and will With thy meek lowlines to fill;
Break nature's bonds, and let me see.
That whom Thou free'st indeed is free.

My heart in Thee and in thy ways
Delights, yet from thy presence strays,
My mind would deeper sink in Thee,
My foot stand firm, from wand'ring free.

I know that nought we have avails, Here all our strength and wisdom fails; Who bids a finful heart be clean? Thou, only Thou, supreme of men!

T

T

LORD, well I know thy tender love,
Thou never didft unfaithful prove;
A readiness I find in Thee,
From self and sin to set me free.

171 7

Still will I long and wait for Thee. Till in thy light the light I fee: Till Thou in thy good time appear, And fav'ft my foul from ev'ry fnare. That whom

inda would be

rabre outwitt

Carper or am T.

The very at 1

All my own schemes and self-design I to thy better will relign; Impress this deeply on my breaft, That I'm in Thee already bleft bulsow bring you I

"It toottend trout monthsont il" When my defires I fix on Thee, And plunge me in thy mercy's fea, Thy fmiling face my heart perceives, Sweetly refresh'd, in safety lives,

So ev'n in fforms I Thee shall find My fure fupport, my guardian kind; And I from age to age shall prove That God in Christ is perfect love.

[1/5]

Peace to every foul therein.

Peace, the fore-take of faivation,

Peace, the fruit of cancel'd fin!

Peace, that speaks it's heav nly Giver,

Peace to sensual minds unknown.

Peace divine, that lasts for ever,

Here erect its glorious throne!

Stand, and call us unto Thee;

Fully, freely justify us,

Give us eyes thy love to see;

Love that brought Thee down from heave,

Made our Gon a man of grief;

Let it shew our fine forgiven:

Help, O help our unbelleft.

[173]

Prince of peace, if Thou art new us, 120 Fix in all our hearts thy home; do and hall By thy fwift appearing cheer ws Quickly let thy kingdom come to hant was a Answer all our expediation to nor and sandy Give our raptur'd fouls to prove Glorious, uttermost Calvation, mines or eace to Heav'nly, everlatting love and buvil sons I CXUI. Amazing Love. C. M. LAS! and did my Savioribleed? 15 14 10 1 And did my Sovireign die? Would He devote that facued head word Offing For fuch a worm as Livel val and au grown Was it for crimes that I had done and and aven He groan'd upon the tree! good too she M Amazing pity! grace piknown! wad wad And love beyond degree. Well might the fun in darkness hide, And shut his glories in,

When Goo the mighty Maker dy'd For man his creature's fin.

Thus might I hide my blufhing face, While thy dear cross appears;

Diffolve my heart in thankfulness, And melt my eyes to tears.

But drops of grief can ne'er repay.

That debt of love I owe;

Here, LORD, I give myself away, O help me so to do!

CXIV. CHRIST the great Melchisedet. C. M.

THOU dear REDEEMER, dying LAME!

No music like the levels name:

No music, like thy lovely name, while odd.

Does found so sweet to me!

O may we ever hear thy voice
In mercy to us speak!
And in our Priest will we rejoice, and had
Thou great Melchisebec!
Hallelujah.

Our Jesus shall be still our theme,
While in this world we stay;
We'll sing our Jesu's lovely name,
When all things else decay:
When we appear in yonder cloud
With all his favor d throng,
Then will we sing more sweet, more loud,
And Jesus be our song.
Hallelujah.

CXV. The Ranfom, 8' VIXO

SAY, where's thy hope? thou finner, fay,
Look ev'ry where, and alk around;
Who all the mighty debt can pay,
Shum of

Can a fit ransom e'er be found? Yes, LORD, before I drew my breath, The LAMB for me had fuffer'd death!

Far, far away, must fatan fly, Nor think me captive to detain: For Jesus, when He deign'd to die, My bondage broke, and burft my chain And conqu'ror in the dreadful fight, My foul from thence becomes his right.

Take Thou poffession of my heart, JESU, and make me live to Thee; With Thee let nothing claim a part, But Thou my all for ever be! And give me, with thy faints above, All joy in Thee, Thou Goo of love! e mighty debt can pay,

CXVI. To the Holy Grost St Mo
OME HOT VS TETT COME TO TO TO THE
Let thy bright beams arile; for that I shall shall
Dispell the forrow from our minds, we det
The darkness from our eyes.
Cheer our desponding hearts
With visitations fweet;
Give us to lie, with humble hope, a repute but
At our Redbemerie feet obneil) ment hich via
Revive our drooping faith,
Our doubts and fears remove;
And kindle in our breafts the flame.
Of never-dying love,
Convince us of our fin,
Then lead to JESU's blood;
And to our wond'ring view reveal
The fecret love of God, M

Shew us the finner's Friend
That rules the courts of blifs;
The Lord of holts, the mighty God,
Th' eternal Prince of peace.

Tis thine to cleanse the heart,

T'illuminate the soul;

To pour fresh life on every part,

And new create the whole.

CXVII. Eafter. 8.

HE dies! the Friend of finners dies!

Lo! Salem's daughters weep around!

A folemn darkness weils the fixes,

A fudden trembling shakes the ground! Come, faints, and drop a tear or two,

For Him who groan'd beneath your load!
He shed a thousand drops for you.

A thousand drops of richer blood!

[179]

Here's love and grief beyond degree,

The Loan of glory dies for men!
But lo! what fudden joys we fee!

Jasus the dead revives again!

The rifing Gop forfakes the tomb!

(The tomb in vain forbids his rife!)

Cherubic legions guard Him home,

And shout Him welcome to the skies!

Break off your tears, ye faints! and tell
How high our great Deliv'rer reigns!
Sing how He spoil'd the hosts of hell,
And led the monster death in chains;
Say, "Live for ever wond'rous King!
"Born to redeem! and strong to save!"
Then ask the monster—" where's thy sting!
"And where's thy viell'ry, beasting grave!"

CXVIII. Another of don8.5 vol a stall

ROM heav'n the loud, th' angelic fong began, It shook the skies, and reach'd astonish'd By man re-echo'd, it shall mount again; [man; Whilst fragrant odours fill the blissful plain.

Worthy the LAMB of boundless sway,
In earth or heav'n the LORD of all;
Ye princes, rulers, powers, obey,

And low before his foot-stool fall. To Jone

The deed was done; the Lamb was flain;
The groaning earth the burthen bore:
He rose, He lives; He lives to reign;
Nor time shall shake his endless pow'r.

Riches and all that decks the great,
From worlds unnumber'd hither bring;
The tribute pour before his feat,
And hail the triumphs of our King.

[181]

Wisdom and strength are His alone, ormon upo He rais'd the top-stone, shouting grace; Honor has built His lofty throne, And glory shines upon His face. From heav'n, from earth, loud bursts of praise The mighty bleffings shall proclaim; Bleffings that earth to glory raife;
The purchase of the wounded LAMB. Higher, still higher, swell the strain; Creation's voice the note prolong; The LAMB shall ever, ever reign: Let Hallelujahs crown the fong. Hallelujah. CXIX. Unchangeable Love. 104th. F Jesus is our's, program amenators bar. We have a true friend, mod light and Whose goodness endures and in the same The fame to the end:

The mighty blethe

The our chale of

The Lawridial ever

Int Hallelejam tro

The fant to the end:

Estant control

Our comforts may vary, algue at but mobile Our frames may decline; -qoi on blane off We cannot miscarry, and and had los Our aid is divine. The arrive arrive group but

Tho' God may delay To shew us his light, And heaviness may Endure for a night; Yet joy, in the morning, and sid Hist material Shall furely abound:

No shadow of turning In Jesus is found.

The hills may depart, And mountains remove; , 2 140 31 2 024 4 But faithful Thou art, Parly Chave, a true O fountain of love! tole good sess can u

the color helioner The FATHER hath graven Our names on thy hands: The will have the The cheemsul ways Our building in heaven Of slow and union. Eternally stands.

Transfer of the state of the st

vivinal mayard by a

daythe Interest of the

panal malest will

A Property of the Party of the

ma aintered ore serval

thanki selinikum taki

A moment He hid. The light of his face; of girdle and the same Yet firmly decreed

To fave us by grace: And though he reproved us,

And still may reprove, business and the list No shadow phadeois

For ever he lov'd us, And ever will love.

Then tune ev'ry ftring To Jesus's name! With angels we'll fing The fong of the LAMB: 3VOI 20 20011 100 CVM

Manager of sall site

Thee ev'ry believer was a find same I ad I Shall joyfully praife, and the more and the same and of the bountiful giver and the same and of glory and grace.

CXX. The Same. 6.8.

And ever will love.

MY distrustfull heart,
How small thy faith appears!
But greater, Lord, Thou art,

Than all my doubts and fears: A second back.

Did Jesus once upon me shine?

Then Jesus is for ever mine.

Unchangeable His will,

Whatever be my frame: in valve saul nedT

His loving heart is ftill the temen a sugar of

Eternally the fame: How along this?
My foul through many changes goes; How P

His love no variation knows.

Thou, Lord, wilt carry on,
And perfectly perform,
The work Thou hast begun
In me a finfull worm:
'Midst all my fear, and fin, and woe,
Thy Spirit will not let me go.

The bowels of thy grace

At first did freely move:

I still shall see thy face,
And feel that God is love!

My soul into thy arms I cast;
I know I shall be sav'd at last.

CXXI. Praise to CHRIST JESUS. C. M.

OME, let us join our chearful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

Worthy the Lamb that dy'd, they ery, To be exalted thus!

Worthy the LAMB, our hearts reply, For He was flain for us!

Jesus is worthy to receive Honor and pow'r divine:

And bleffings more than we can give, Be, LORD, for ever Thine!

The whole creation join in one.
To bless the facred name
Of Him that sits upon the throne,

And to adore the LAMB.

CXXII. Calvary. S. M.

G of forth in spirit, go
To Calvary's holy mount!
See there thy Friend, between two thickes,
Suff'ring on thy account.

[187]

Fall at His cross's foot, And say, my God and Load, Here let me dwell, and view those wounds Which life for me procur'd!
Fix on that face thine eye; Why dost thou backward shrink? What a base rebel thou hast been To Christ, thou now dost think.
Fear not; for this is He Who always loves us first, And with white robes of righteonines Delights to deck the worst.
Or art thou at a loss What thou to Him shalt says Be but sincere, and all thy case Just as it is display.

That heart our Savior loves a short will be Heart Which does not strive to weave me with but And his sharp eyes deceive.

CXXIII. CHRIST All in All. 17 100 XII ENTLE Jesus, lovely Lamb, ob you T Thine, and only Thine, I am; s tad W Take my body, spirit, soul, and resail of. Only Thou poffers the whole. Thou my one thing needful be, Let me ever cleave to Thee; Let me chuse the better part, ob or and led Let me give Thee all my heart. Fairer than the fons of men, of a sta world the TO Do not let me turn again, mild of nothing W Leave the fountain head of blifs, 213301 and all Stoop to creature happines! If it as hel

Whom have I on earth below?

Only Thee I'd wish to know:

Whom have I, in heav'n, but Thee?

Thou art all in all to me.

All my treasure is above,

All my riches is thy love:

Who the worth of love can tell?

Infinite! unsearchable!

Nothing else may I require;

Let me Thee alone desire:

Pleas'd with what thy love provides;

Wean'd from all the world besides.

CXXIV. Holy Reasoning. 6. 7. 8

ESUS, Friend of finners, hear

A feeble creature pray:

From my debt of fin fet clear,

For I have nought to pay!

A poor, backfliding foul reftore!

Love me freely, feal my peace,

And bid me weep no more.

Though my fins as mountains rife,
And swell, and reach to heav'n;
Mercy is above the skies,
And I shall stand forgiv'n:
Mighty is my guilt's increase,
But greater is thy mercy's store!

Love me freely, &c.

From th' oppressive sense of sin

My struggling spirit free:

Blood and righteousness divine

Can rescue even me!

And let me feel the foft'ning show'r:

[191]

Love me freely, seal my peace.

And bid me weep no more.

CXXV. Pleading the Promife. 6. 7. 8.

BY me, O my Savior, fland
In ev'ry trying hour;
Guard me with thy out-liretch'd hand,
And hold me by thy pow'r;
Mindfull of thy faithfull word,
Thine all-fufficient grace bestow:
Keep me, keep me, dearest Loro,
And never let me go.

Give me, LORD, an holy fear,
And fix it in my heart,
That I may from evil near
With speedy care depart:
Still thy timely help afford,

And all thy loving kindness shows Keep menkeep me, &c. Let me never leave thy breaft, From thee, my Savron, firay: Thou art my support and rest, My true and living way, In heav'n above, and earth below; Never let me go, till, Up-borne on wings of love,
Gain the regions of the fky.
And take my feat above: Thou haft past thy gracious word, whitem so That Thou wile bring me fafely through at I Thou wilt, therefore, keep me, Lond Nor ever let me gui yalland with the bas bas

(C 403)

CXXVI. For a Dieffin ma Ordinabrett. L. M. ELOWED Sayron, Whithful Briend, 1992.
The joy of all the crobbatning wod ow In mercy secour and describe sent lid but Or elle we worthin Thee in vain; In vain we meet to fing and pray If CHRIST IN INCHESOR WIRE TOWN Our hearts bearing at soil at starte, mo or smood Till we our Gop by thich berold ! Then let us feel the heating And view thy reconstruction of the Yea, prove thy prefend To bles a vile and helples Here manifelt thyfelf Thy faithful mercies pow ma Oh! breathe on us a gale of And fend the chesting belling sort.

[[8004]] . We gladly for the counting waits 28% el 177 200 Seeking to know There as Thou art 12 We bow assinhere at thy feet, to yet and and And bid Thee welcome to our heart of the CXXVII. Before Prayer. S. M. 20 EARTS AN ARCHO OUR THREY Come to our hearts, and dwell Thou there To That Thou in us may it the mio ow ill I In weakacts wearing high botten ball and I Unto the throke of grace, val waith bin A Answer a filled state after cry, valore any past And fill as with the peace in a think out ! Thou read'ff the maked bread whitem or hi For There we grown on house in the We figh in Phee, our Lord, to read noise and And working Thes alone, and front bridge

0

Ru

Rec

7 195 If trials yex our mind, Close to thy wounds we'll fler No refuge may we ellewhere find, But what we find in Thee. on and book To Thee we come, our Friend, As finners poor indeed: On Thee for future grace depend. Our help in every need to the total of the live in the property of the propert CXXVIII. Redeening Love. L. M. ARK! in the wildernots a cry! It shakes the mountains, rends the earth.
The King appears, behold Him nigh. The God by nature, man by birthe but Run to and from your alds, run, to sais quota Proclaim aloud, prepare the way! Redemption's slorious work's begun And who His potent arm hall the

[[[1961]]]

Make strait the paths before his feet,

And ev'ry obstacle remove:

Drop down, ye hills, your cumb rous weight,

And bow before Redeeming Love.

Then shall the lowly valley rise.

The shall the lowly valley rise.

Swift the Creating Fiat flies.

And all is blisful, all is new.

Know'st Thou the meaning, nature's child?

Know'st thou the unport of the cry!

Thy heart's the delatt waste and wild.

But lo! the kind Reclaimer's high.

Mountains of unbelief and find and belief Before Him aroundle interdubie medial medial medial and him and head the model of the state of the back.

His all-reftoning money is the back of the back of

By Him exalted, know thy flate, A garden rich in fruit and flow ? JILTH exis M Thy gracious MASTER'S lov The wonder of Redeems CXXIX. Before Sermon. TOLY GHOST, infoire out practes and need? Land quel our hearts, and time our tengines! Laud we now thy name, to leave the bedtitted Heavin shall echo with our songs. Is but. Ev'ry flate, however differing won't won't Shall be profit in the end day day di won you Ev'ry ordinance a bleffing slab articel mad vdT Ev'ry providence a friend in and lol and Bleffed Loan, be The Helper, counciller, and guide; in grote 80 Speak the promise thro the preaches and will and the besting the provide obtains aithens

[198]

Vain is learning, parts, or merit.

Vain the native powers of man.

JESUS! fend thy Holy Spirit,

So display the gospel plain.

CXXX. Eafter: 8. 7. 8.

See the victorious Jesus come!

Th' Almidate Pris'ner quits the pris'n;

And angels tell the Lord is ris'n.

Angels, angels, angels, angels, tell the Lord is ris'n.

Hear the glad tidings, hear and live I will a God's rightedus law is fatisfied to a district And justice now is on your fide on the Justice, justice, &c. 100 Justice and live and lindependent and live and live and live and live and live and live

[[2001]]

Your furety, then releas'd by Gray all alider A Pleads the rich ranfom of his blooder alguera? No new demand, no bar remains most mail But mercy now triumphent reigns of the court Mercy, mercy &consumum night amonaw oT Believers, hail your rifing bead, Jund bak The First-begotten from the dead, in the mil Your refurrection's fure, thro His To endless life, and boundless blis. Endles, endles, &cond and av polda die bisovie) CXXXII Another 8.18. 6. C EE JESUS, our Deliver great, Rifing, his victory to complete; or vincelo In vain's the feet and frome! You to my on O Grave, where is the victory? It among a now! Thevirtico Here, here, the mighty Conge for lee, build. Rifing, He leaves the tomb, a soulli ,

A while he with his few rices Band live will gool A Strength to their feelile faith courty thing bria Then mounts the flarry fly of word war & day The heav'ns with accumations ring To welcome their triumphant King, how bak And shout his wictory and the land with the land with Mindful of all the favored now by a rode niel but.
In gratitude we profirate bow and the vicinis of Before thy loving face:
Give all, affembled in this hour, To feel thy refurrection's pow r. Jundo do And fing redeeming grace. Clearly to every heart diplay and against your The virtue of thy cross; this day, and against your Each drooping heart will and a convention and O Refresh'd, we'll then unweated an inau to busin The burned when the word me womb.

[2005]]

Along this wilderness below, such drive an elider A And spread thy glorione sime a on drangate Jesus, when will the hour appear in pan nod T.

That we thy powerful call that he is an wend of T.

And round thy through attent is a moodow of T.

When the limit of the contract of the cont When shall we see Thee face to face my one but And join above to from the praise of the to without Eternity to spended standard awabuting al CXXXII. A Sinner's Prover by the Story OD of my falvations bear and led votrise to T T And help me to believe ansober significant Simply do I now draw near the by the of white I Thy bleffing to receive the state of the state of T Full of guilt, alast Paris But to thy wounds for refuge fice Friend of finners, spotles Linus Thy blood was shed for me!

Nothing have I, Lord, to pay arblin aid goold Nor can thy grace procures value of but
For I, thou know it, am poor, og var aw sed i
Dust and ashes is my name; and with button but A My all is sin and misery was all and will had W
Thy blood was shed for me! Simult or winnes!
Without money, without price,
I come thy love to buy; The chief of finners I.
And let me lose myself in Thee, is thing to the
Thy blood was shed for me to the country of the The Thy blood was shed for me to the country of the total to the total total to the total total to the total t

CXXXIII. Resting under the Cross - CAM HILDREN of Ifrael, fee what hatte The cross does us afford! 4317 Tuo ills thA It was for weary finners made 99 200 200 1910 We thank thee for it, Lordan work to alldW Gethfemane can wirners fan acut ffre days bw How meekly there he cry a life white avest So can the brow of Call ry's hill ban b'vol bank Where our great Mafter dy d. . VIXXX We fing thy righteouthers and blood, And agonizing pain: We fing thy griefs, Thou dying Good Jost at Thou Lamb for finhers fluin nocu stub daiW We hail thee, Thou by Jewi revilled o much to I To Thee we bow the lenee to list an dal but Hail, very Gen! the promis d Child tonal odW.

The prophets lang of Thee, sm Triand Juli

Behold, O Lamp of Gree al We are thy living witnesses, and bedstown 10 And tellify that Thou to O paley bus booked Art all our righteouties and peace, a broff A For we have proved Thee forg was no staid I While others fing the unknown Good bad We each will fing of Theein avignot what's Jesus hath wash'd me in his blood, and I o And lov'd and dy'd for men x ox ox od and a CXXXIV. Public Humiliarion G.M. I E all the finner's path have trad; In fack-cloth let us feel to Gon are the hard With dust upon rous bead the state of the st Let shame our guilty squa bow downs our ow And let us tell one in painson of well soft Who knows, while we our felly or hoos a let But Christ may make us clean

[205] Behold, O LAMB of Gob, a race Of wretched finners come, was values and Naked and vile; O let thy grace with but Afford thy children room opinion mo lis ha Think on thy gracious covenants and aw 707 And then, the we have finn'd and o strike Kindly forgive us southis we want, Ass ow O Lord; our only Friend of thew dust augal CXXXV. Invitation Co Mb bria INNERS, second, accord I pray 23 And hearthe golpel word; Regard your vilitation day And entertaineyour Longen tal dtola-slock al He calls unto the fons of men ogu flub ditwo His offer a grace to prove up and something. That they in feeking may attain an tol ha A tall Repentance, faith and lover awons on W

But Christ may make us clear?

Give me thy heart, the Savior cries. Justly He doth it claim; Oh! do not then his call despite, But give it to the Lang. His arms are open to receive out a vell no Whoever to Him flies; www. ord , months Pardon and prefent peace to give, And love that never dies x 120 100 with Jesus, our Property Priest, and King Thou Friend of finners, bomes land with Descend, kind Comforter and brings the March The great falvation downsin his distribution CXXXVI. For a Bleffing on the Gofpel. OURCE of light and pow'r divine Deign upon thy truth to thine LORD, behold thy ferwant stands; approximation

Lo! to Thee he hers his hands and anuoho volliT Satisfy his foots define; sent of Holmill A HARD Touch his lip with holy fire st we we light north Softly fall the heating found, but eace an doll Like the dew-drop on the ground, HVXXX. Drooping plants thall foon revive; Its TO Faith in bud begin to live, the wines of Beauties of the full-blown toler was allow 10 In thy pure and holy way That the Dalling Hall Heights and greater heights display !! So that whilst our race we run, Mon to be librall A We may think it but begun soold and are book Nor the past contemplate more, bluow spin yM Urgent still on what a before and read and Ope thy treasures! forfiell fall sing a sale and W. Unction fweet on himsonall, states and Lan

[ent]

Till by odours featter described not know the will CHRIST Himfelf be traditioned found paud aut. Then shall every tapage of beauty appropriate and appear back TOT all the blood of bealth in a long of the Vehicle the Legin will bear of our addition Could give the gailey boate he peace, of bala.

Or walk away the faincle line new to xx y and But Chaista, the heavinly Land San 1191 On at Takes all our and way in this showe House A facrifice of noblemante mid suring or and roll And righer blood them they brought My faith would lay its hand av Haldran del VM On that dear head of Thine min the list or While like a penithet i the state of the state of the bank!

[Lors My foul looks beet The burgare fabrication And hopes her guilden 1990 3 Believing, we rejoice To fee the curic see We blefs the Lang And fing his bles CXXXVIII. The STATES LANG. の相手能多数 How death and the work of the Andrew A Nor les to praise him Beyond what That area 9887 769 Ashibit A My lab'ring pirity wall a laboratifue w disely M To tell but half and a perpendicular with how much content of perpendicular with a light. And helps me to see the south and both

[[corrolly

Nor were it wife, nor mould I can Such secrets to declare: Like precious wines then take they lole ned W. Expos'd to open and the leading red serious link. But this with boldness I proclaimed boll or Nor care if thousands hear and and abideW Sweet is the ointment of his name of binA Not life is half to dear. And can you frown my former friends. Who knew what once I was And blame the long that thus commends The Man who bore the crots when the Trust me, I draw the likeness true of into the And not as fancy paints; ited mid itobby Such honor may be give to you and sandally For fuch have all his faints, as note stilled

Ju

M

CXXXIX. Before Sermon. OLY Comforter, descend! stands from Unfold the things of God inothing abid Bid our fears and forrows end Through faith in Jesus' blood: Thine it is, the blood t apply; or directed the Thine, to make us feel and feet supposed. He, who did for finners die minimal bet in soul Hath furely dy'd for me of abut borth wolls. T God of God, and light of light lesus in us reveal; Justify us in his right and the said and the And stamp us with thy feat and more sold Fill our fouls with joy and peace ; Wildom, grace, and not rance gives Make us, through his vige To life eternal live.

CXL. The fainting Light. 5. Y former hopes are dead sunous sand My terror now begins ide donew buch I feel; alas, that I am dead In trespasses and line. Ah, whither had I have at I hear the thunder mar The law proclaims definition night blod all And yengeance at the door mortal bal When I review my ways month b'nothinsno? I dread impending dooms warm all salam of But fure, a friendly whitper trys, o world and the " Flee from the wram to come? The TOTAL Isobeijlas guosebisch Scha I fee, or think I fe WitSelft leepons and Miletion ingonianouspid! A glimm ring from A beam of day Nor towescreen To lave me from desp

Fore-number of It marks the pil I'll gaze upon it, while And watch the rife CXLI. Offices of C Ah, while the more and a day and a Lo! the great Angel Angel Angel He holds the promiss And pardons in his hand Commission'd from his Earn To make his grace to montais Be Then our countillar, Our pattern and gu And through this delart Still keep us near th O let our feet ne'er Doesm of the

Nor rove, nor leek the croo

We'd hear our Shepherd's voice. Whose watchful eye doth keep Poor wand'ring fouls among He feeds his flock, He calls their names, His bosom bears the tender lambs. To this dear Surety's bands, and dollar My foul, commend thy cause, too He answers and fulfile in all and the B His Pather's broken laws: Believing fouls now free are fer, and all all and di For CHRIST hath paid their dreadful debt Then let our fouls arife. And tread the tempter down; Our Captain leads us forth

To conquest and a crown:

March on, nor fear to win Our Bayton by Though death and hell His binding that CXLII STREET BOOK MILLION CHIW REE-GRACE to ev'ry heav'n-born fou Will be their confrant theme; binbored I velu Long as eternal ages roll, They'll ftill adore the Laws. Free-grace alone can wipe the tears From our lamenting eyes; Can raise our souls from guilty fears To joy that never dies. Free-grace can death itself out-brave, And take its fling away: Can fouls unto the utmol lave or que ax har A dis W And them to heav n convey. I he whole creation's Kine.

Our SAVIOR by His building hall con He fix'd, short bead bead bout by an ell And where the hill the reserve May I be found a diving Officially bintivenil In Salem's ftreets above the rose lande sure And help to fing before the throng of the Hiven Free-grace and dying love. CXLIII. Expertation to praise the Lorn. OING to the LORD, JEHOVAH SHAME SHET AND And in his friength rejection at the yoj o'l When his falvation is our theme, France ran death its de solov dio soloval And take its fling awa With thanks approach his away Can fouls Mileoen And plalms of honor ling And them to heav The LORD A GOD of bounders The whole creation's King.

[[29/5]]

Earth, with its cavernicies and all provided in the special provided in the sp

Come, and with humble forth and provided by the Come, kneel before his face at our and sale of his power and or quant but A Be children of his grace of his provided by the creatives of his provided by the conference of his grace of his provided by the conference of his grace of his provided by the conference of his grace of his provided by the conference of his grace of his provided by the conference of his grace of his provided by the conference of his grace of his provided by the conference of his provided by

CXLIV. After Sermon.—St. A. DIVIAN TA O JESU, our Long, in bnA Thy name be adored in sid, now a For all the rich bledings convey d through word?

With thanks he proach short swifting all And plaints of Shere to ersbnow walk.

The outsited to reshow at niot wind thank back.

The whole creation's King.

The ancient of days as entities direct His glory difplays, And thines on his cholen with cherishing ra The trumpet of Goo Is founding abroad The language of mercy-falvation thro' blood. Thrice happy are they bord off yam Who hear and obey till lo mablish all And share in the blessings of this gospel-day. The people who know The SAVIOR below. With burning affection to worship Him glow. Their anguish and smart And forrows depart, Who find his falvation inscrib d on the heart

The people are bleft And have a rich foretaile of his promis'd This bleffing is mine iband al a: poold Through favor divine: lo au But, Omy REDEEMER, the glory be thine! The work is of grace, of ontwo on? Thine, thine be the praife! mi sign! had And mine to adore Thee, and tell of thy ways. volg nCXLV. Retirement G. Minaudom AR from the world, O'LORD, I fice, world A From firife and tumult far topach foom? From scenes, where fatan wages still and bath

His most successful war, won I morvad vM.

The calm retreat, the filent hade, samed said W With pray'r and praise agree; Additioned A And feem, by thy Tweet bounty made, no land For those who follow Thee.

There if thy Spirit touch the foul, And grace her mean abode; Oh with what peace, and joy, and love; She communes with her Gon! willed of min

There like the nightingale the pours

Nor alks a witness of her long, and blad hid Nor thirds for human praise.

Author and guardian of my life, Sweet fource of light divine; And (all harmonious names in one) My Saylor, Thou art mine 1323 ad 101 What thanks I owe Thee, and what love A boundless, endless store; The With pray Shall echo thro the realms above; And leem. When time thall be no more.

CXLVI. A Spur for Professors. 8, 7. UKE WARM fouls, the foe grows ftronger, See what hofts your camp introduct do Arm to battle; lag no longer, antitumos and Hark! the filver trumpets found. Wake, ye sleepers; wake, what mean you?

Sin befets you round about Up, and fearch—the world's within you:
Slay, or chafe the traiter out.

What enchants you? pelf or pleasure? 1013UA Pluck right eyes, with right hands part Alk your conference, where a your treature! For, be certain, there's your hearted y'M

Give the fawning foe no credit. Lo! the bloody flag's unfurl'd; That base heart (the word has said it) Loves not Goo, that loves the world. God and Mammon? oh! be wifer. Serve them both? It cannot be. Lale in warfare, faint and milet. Thefe will never well agree. Shun the shame of foully falling Cumber'd captives clogg'd with clay. Prove your faith; make fure your calling Wield the fword; and win the day.

Ompassionate Bridegroom, my Shephers and

Thy Child from the fury of fatan defend;

Thy presence continue, thy bleffing convey, And grantime a spirit to praise and to pray

Prevent and affift me, and so shall I run, And further within me the work Thou'st begun; And then let the world me reject or despise, Thy grace for my wants, Loan, shall ever suffice.

Still go Thou before me, and guide me aright; Thy peace be my comfort, Thyfelf my delight: Thy will be my pleasure, thy honor my aim, And this be my glory, the blood of the LAMB.

This, this be my portion, thy beauty my fong,
Thy name and thy praises still dwell on my tongues
Direct by thy Spirit my actions and ways,
So shall I inherit thy bleffing always.

, yo CXLYHI	Seeking	be Beloved	CM
MOuthofer	who know	the Loro	lifocikhu #
Is my b	cloved near	the about	TANKS. A S
The bridegroo	m of my le	uri I feele,	Prenentian
Db! when	will he app	cart turn	And furth
The once a n	ian of grie	f and tham	anda bah
The once a n	fills a thre	ne;	Paga and I
: And bears the	greatest,	Westelf Ba	pe dine
ing That earth	or beay'n	rave known	The Beiled
Gracevilles bei			
- MHis steps w			
The none car			
And they v			
Such Jesus is,	and fuch	his grace,	Pallion by
Ormay He	thine-on y	ou!	Danie Alleg
And tell Him,			
I long to fe	: rum too,	100.30	110000
		THE RESIDENCE OF THE PROPERTY OF THE PARTY.	

[[+225] CXLIX. The World a Wilderneft. C. M. ORD ! what a wretched land is this, That yields us no supply; of your live No chearing fruits, he whollome trees, and and Nor streams of living joy But pricking thorns thro all the ground, And mortal poisons grow; And all the rivers that are found, With dang'rous waters flow. Yet the dear path to thine abode to the and a set Lies thro' this horrid land; stand sould sell LORD! we would keep that heav nly road, ad I And run at the command was want with Our fouls shall tread the defart throws With undiverted feet and pulling in your off And faith and flaming zeal fobdue

The terrors that we meet a select property

A thousand savage beasts of prey band and Around the forest roam; mon tallen ghisten! But Judah's lion guards the way, at awall and if And guides the ftrangers home. [Long nights and darkness dwell below, With scarce a twinkling ray; a vision 100 But the bright world to which we go Is everlasting day. By glimm'ring hopes and gloomy fears We trace the facred road, We trace the facred road, Thro' difmal deeps and dang'rous fnares We make our way to Gop.] Our journey is a thorny maze, missoud sent But we march upward ftill and soughot the Forget these troubles of the ways albus but.

And reach at Zion's hill.

See the kind angels at the gates Doubling A Inviting us to cometant flantait band A There I sys the fore-runner waits, and the To welcome travillers home! solding by Ad I There on a green and flow'ry mount Our weary fouls shall fit, And with transporting joys recount The labors of our feet. No vain discourse shall fill our tongue, Nor trifles vex our ear; Infinite grace shall be our fong, And Gop rejoice to hear.] Eternal glories to the King That brought us fafely through; tomare and Our tongues shall never cease to sing, withell And endless praise renew dobe a stant toy of sand reach as Books quit.

[228]

CI. Afcenfien I Manie telle UR LORD is rifen from the dead, Our Jesus is gone up on high; The pow'rs of hell are captive led, mission at Dragg'd to the portals of the fky. There his triumphal chariot waits, cond sol And angels chaunt the folemn lay; Lift up your heads, ye heard uly gates, which he Ye everlasting doors give way! Loofe all your bars of maffy light, And wide unfold th' ethereal fcene, He claims these mansions as his right, Receive the King of glory in the same and with Who is the King of glory, who? The Lord, that all his focs o'ercame; The world, fin, death, and hell o'erthrew, And Jesus is the Conquiror's name. Horno

[229]

Lo! his triumphal chariot waits,

And angels chaunt the folemn lay; 1 5 5 5

Lift up your heads, ye heav nly gates, mo

Ye everlasting doors give way!

Who is the King of glory, who? b'ngent The Lord of glorious pow'r posses; The King of faints and angels too, bone but God over all, for ever blest!

CLI. Looking upwards in a Storm. L. M

THE billows swell, the winds are high,
Clouds overcast my wintry sky;
Out of the depths to Thee I call,
My fears are great, my strength is smalled
O Lord, the pilot's part perform, and a call,
And guide and guard me thro' the storm;
Defend me from each threatning ill, how sall
Controll the waves, say, Peace, be still.?

Amidst the roaring of the sea maint and to be the My soul still hangs her hope on Thee; and another Thy constant love, thy faithful care, and another Is all that saves me from despair.

Dangers of ev'ry shape and name
Attend the follow'rs of the LAMB,
Who leave the world's deceitful shore,
And leave it to return no more.

Tho' tempest-toss'd and half a wreck,
My Savior thro' the floods I seek;
Let neither winds nor stormy main,
Force back my shatter'd bark again.

CLII. The Mourner's Plea. L. M.

OD of my life to Thee I call,

Afflicted at thy feet I fall;

When the great water-floods prevail,

Leave not my trembling heart to fail!

Where should I lodge my deep complaint?
Where but with Thee, whose open door with Invites the helples and the poor it with th

P LUNG'D in a gulph of dark despair,
We wretched finners lay,
Without one chearful beam of hope,
Or spark of glimm'ring day.

With pitying eyes, the Prince of grace

Beheld our helpless grief:

He saw, and (Oh amazing love!)

He came to our relief.

Down from the shining seats above, With joyful haste He sled:

Enter'd the grave in mortal slesh,

And dwelt among the dead.

Oh! for this love let rocks and hills
Their lasting silence break,
And all harmonious human tongues
The Savior's praises speak!

Angels, affift our mighty joys,
Strike all your harps of gold:
But when you raise your highest notes,
His love can ne'er be told.

T

[233]

CLIV. Good Friday. 7

SURELY CHRIST thy griefs hath borne;
Weeping foul, no longer mourn:
View Him bleeding on the tree,
Pouring out His life for thee:
There thy ev'ry fin He bore:
Weeping fouls, lament no more.

Weary finner, keep thine eyes
On th' atoning facrifice:
There th' incarnate Deity,
Number'd with transgressors, see;
There His Father's absence mourns;
Nail'd, and bruis'd, and crown'd with thorns.

See thy God His head hang down; Hear the Man of forrows groan; For thy ranfom there condemn'd; [234]

Pr

Stript, derided, and blasphem'd: 139
Bleeds the guiltless for th' unclean; AZJAH
Made an off'ring for thy fin.

Cast thy guilty soul on Him;
Find Him mighty to redeem;
At His feet thy burden lay;
Look thy doubts and care away:
Now by faith the Son embrace;
Plead His promise; trust His grace.

LORD, thy arm must be reveal'd,
E'er I can by faith be heal'd:
Since I scarce can look to Thee,
Cast a gracious eye on me!
At thy feet myself Hay;
Shine, Oh shine my fears away!

[235]

CLV. Pfalm 150 -1 6 haroh signifi
DRAISE the Lord, who reigns above, and a
And keeps his courts below girllo as whaled
Praise the holy Goo of love, to appear the holy
And all his greatness thew.
Praise Him for his noble deeds,
Praise Him for his matchless pow'r:
Him from whom all good proceeds, Let earth and heav'n adore.
Let earth and heav'n adore.
Publish, spread to all around
The great IMMANUEL's name: Was will and I
Let the trumpet's martial found in adda and a second
Him Lord of hofts proclaim; the state some
Praise Him, ev'ry tuneful string, around a had
All the reach of heav'nly art : 1000 that well all
All the pow'rs of music bring, and all O Idada
The music of the heart.

[236]

Him in whom they move and live,
Let ev'ry creature fing;
Glory to their Maker give,
And homage to their King.
Hallow'd be his name beneath,
As in heav'n on earth ador'd;
Praise the Lord in ev'ry breath;
Let all things praise the Lord!

CLVI. The name JESUS, Precious. 6.8.

I he manue of the hear.

To celebrate with ment is a round and and

The Savior of mankind!

T'adore the great atoning Lamb, Danie of And blefs the found of Jasu's name.

[237]

Jesus! transporting found! The joy of earth and heav'n:

No other help is found,

No other name is giv'n,
By which we can falvation have;
But Jesus came the world to fave,

Jesus! harmonious name!
It charms the Hofts above;

They evermore proclaim,

'Tis all their happiness to gaze.

'Tis heav'n to fee our Jesu's face.

His name the finner hears, they are dollars

And is from guilt fet free:

Tis music in his ears, acts was price and and

'Tis life and victory, balker the state of

[238]

New fongs do now his lips employ, And dances his glad heart for joy.

CLVII. The Reign of Grace: C. M.

APPY the heart, where graces reign,
Where love inspires the break!
Love is the brightest of the train,
And perfects all the rest.

Knowledge, alas! 'tis all in vain,

And all in vain our fear:

Our stubborn sins will fight and reign, sidn will

If love be absent there.

This is the grace that lives and fings,
When faith and hope shall cease:
Tis this shall strike our joyful strings
In the sweet realms of bliss.

339]

When join'd to that harmonious throng
That fills the choirs above,
Then shall we tune our golden harps,
And ev'ry note be love.

O Lord, my best defire fulfill, and W And help me to relign that and selected back.

Life, health, and comfort to thy will, and back.

And make thy pleasure mine.

Why should I shrink at thy command, the bar A
Whose love forbids my fears?
Or tremble at the gracious hand the ed evol it

That wipes away my tears?

No, let me rather freely yield What most I prize to Thee;

Who never hast a good with-held,
Or wilt with-hold from me.

Thy favor, all my journey through the is Thou art engag'd to grant; ome, and reign What elfe I want, or think I do, in in inninA 'Tis better still to want. Wisdom and mercy guide my way, I mo susai Shall I refift them both? and make t A poor blind creature of a day, And crush'd before the moth! our fure def But ah! my inward spirit cries, in no stuor 100 Still bind me to thy fway; The head for ad I Else the next cloud that vails my skies, Drives all these thoughts away at won T came CLIX. To the Trinity. 6. 21 no but OME, Thou Almighty King, 1 bas . 5000 Help us thy name to fing, whit avig ban Help us to praise! Spirit of holinels FATHER, all glorious, On us descend!

O'er all victorious, Tontal dimon viole Antient of days!

Jesus, our Lord, arife, harry wood in Amburd Scatter our enemies, Atod de el choft black And make them fall! Our fure defence be made, anomo bath Our fouls on Thee be ftay'd: LORD, hear our call!

Come, Thou Incarnate Word, Gird on thy mighty fword, or whitele or bal Come, and thy people bles, probe ball should Our pray'rs attend! And give thy word fuccels; Spirit of holiness
On us descend!

ocabien our continues,

and make them fall

型型(A) 的核内的位置

AND MARKETON

ur füre, detence

Our fouls on

H

JE

Mi

Bo

Come, holy Comforter,
Thy facred witness bear
In this glad hour!
Thou, who Almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r!

To the great One in Three
Eternal praises be;
Hence ever more
His Sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

CLX. Chrismasoroy vas base outsol

HARK! the herald-angels fing, Glory to the new-born King!

Peace on earth and mercy mild, Gop and finners reconcil d. Joyful, all ye nations, rife, With th' angelic haft proclaim, " CHRIST is born in Bethichem! CHRIST, by highest heav's ador'd, CHRIST the everlasting LORD; Late in time behold Him come, Offspring of a Virgin's womb, Veil'd in flesh the Godhead see, Hail th' Incarnate Deity ! howard subserved to Pleas'd as man with men t'appear, ned woolfold Jesus our Immanuel here, Mingo Housell of Mild He lays his glory by, a stimone of Born, that man no more may die yall off h

If he proves that the recorded in hines

Born to raise the sons of earth, Born to give them second birth. Come, desire of nations, come,

Fix in us thy humble home;
Rife, the woman's conqu'ring feed,
Bruife in us the ferpent's head.

CLXI. Another. 8. 5. 8.

LIFT up your heads in joyful hope,
Salute the happy morn;
Each heav'nly pow'r
Proclaims the glad hour;
Lo, Jesus the Savior is born!

All glory be to God on high,

To Him all praise is due;

The promise is seal'd,

The Savron's reveal'd,

And proves that the record is true.

Let joy around like rivers flow, Flow on, and fill increase; At Jesus his birth, Alexander of the series For heav'n and earth are at peace. Very all ni xie Now the good will of heaven is shewn Tow'rds Adam's helpless race; To ranfom his own poor in The The To fave them by infinite grace of states Then let us join the heavens above, Where hymning feraphs fing; Join all the glad pow'rs, Our Prophet, our Priest; and our King. And proves that thereord is true.

[-446]]

CLXII. Praise for the Fountain opened. C. M. HERE is a fountain fill'd with blood Drawn from humanper's veinse And finners, plung'd beneath that flood, Lofe all their guilty flains. The dying thief rejoic'd to fee w hoog ant wo That fountain in his day; And there have I, as vile as he, at the stand Wash'd all my fins away o and mount of Dear dying Lame, thy precious blood Shall never lofe its pow'r; in the ranfom'd church of Gon district and Till all the ranfom'd church of Gon district. Be fav'd, to fin no more. E'er fince, by faith, I faw the ftream Thy flowing wounds supply: THATHE W Redeeming love has been my theme, And shall be till I die. A shall land I sud

Then in a nobler, fweeter long for a life ling thy power to fave; and but if When this poor lifping frammering tor Lies filent in the grave.	ignic in
LORD, I believe thou hast prepared to (Unworthy the I be) has a selection of For me a blood-bought free reward, and A golden harp for me!	Side of Manager Manager
Tis firung, and tun'd for endless year And form'd by pow'r divine, To found, in Gon the Father's dars, No other name but Thine, CLXIII. Rejoicing in Hope. 8.	Now. 93 Springle
SHALL not always make my mo Nor worship Thee a Gop unknow	any (D)

The length and breadth and depth and height Of thy redeeming love.

Oh that I might at once go up, bliow offering

No more on this fide Jordan Rop, 11 84 246 J

But now the land poffers to an a war with a con-

This moment and my legal years, and Pour to I

Sorrows, and fins, and doubts, and fears, A

The posterior of these appearances with the distribution of the distribution of the precious blood.

An howling wilderness! 1900 on no sould sale

Now, O my Joshua, bring me in the son A Sprinkle thy blood, forgive my fing to the son of the son o

My unbelief remove : and armen about to and to

The purchase of thy death divide, And, Oh! with all the fanctify'd,

Give me a lot of love land the month of the

[40]

CLAIVE For Grace. 8.7.1909 PHOU tender, loving Jesus Now thy faving grace impart; From the world and fatan fave us gun I saddid Save us from our evil heart wind ino anomaly Throw thy arms in mercy opens solven and Bid, O bid us, Jesus come and triamoun ties) Let our flinty hearts be broken worth a warfood Falling on the corner from ! bliw gailword at Here for ever let us center dudo was O Steady, though affailed by fin professional and Forward may we boldly venture, and au the Till eternal life we win the vertice also also and the Banish ev'ry reas'ning scruple, bodes on A Scatter ev'ry gath ring cloud; and and all all Our poor hearts, O JESU, sprinkles offices With thy precious, precious blood.

When our chearing feelings ficken, And a veil our fouls of erspread; 10 112 3 Then with grace our spirits quicken, To raife up our drooping heads town and more Would our foolish hearts e'er wander mistige From the fource of real joy it amas distributil Call us back, but not in anger, an blind hill Left thy frowns flouid us deftroy! Arm us from thy heav nly storehouse, Still display thy banner high bel and to be the March victorious on before us, dentile and to 12 Make the world and fatan fly a vain backers! When the angel drawing near us! inmeted that Seals in peace the pilgrim's eyes In that trying moment bear us vivoles 168 Safe into thy paradife! O arised more mo Which the declared orderons blood.

CLXV. Under Temptation 1 7 de de de VI ESU, lover of my foul, on involve a baki Let me to thy bofom fly some diving medile While the billows near me roll, who should be While the tempest still is highest two birrow Hide me, O my Savior, hide, resolved movel Till the ftorm of life is past; who shed and both Safe into the haven guide, until twent and find Oh receive my foul at last! Other refuge have I none, lit ship water heline Hangs my helples foul on Thee print handle Leave, Oh! leave me not alone, which will Still fupport and comfort me to man and and Al All my trust on Thee is flay'd, note the glass! All mine help from Thee I bring; of lighting? Cover my defenceles head spinor of one office With the shadow of thy wing!

[252]

Thou, O CHRIST, art all I want, Boundless love in Thee I find: vor 3.WO? Raise the fallen, chear the faint, some well Heal the fick and lead the blind. Just and holy is thy name, value to the societies! I am all unrighteouines! Vile and full of fin lam, Thou art full of truth and grace. Plenteous grace with Thee is found, Grace to pardon all my fin ; walnud you dalvo Let the healing streams abound, avous and Make and keep me pure within sold yoursal Thou of life the fountain art, hand how your about Freely let me take of Thee promon I town A Spring Thou up within my heart, fortisting bla T Rife to all eternity and accompand and p A which the the development of

[253]

CLXVI. Prayer. 7 30 . nont COME, my foul, thy fuit prepare bound He himself has bid thee pray, and And and teatt Therefore will not fay thee nay a sevent brashof Thou art coming to a King, afgirm lie on I Large petitions with thee bring; to did bas old For his grace and pow'r are fuch, of his world to None can ever afk too much. With my burden I begin, it name a or sock? LORD, remove this load of fin !n addition on the Let thy blood, for finners spilt, and barradate I Set my conscience free from guilt, still to god? LORD! I come to Thee for rett, on the view II A Take possession of my breast ; wood and I am use! There thy blood-bought right maintain, sith And without a rival reign. 2

While I am a pilgrim here,
Let thy love my spirit cheer;
As my Guide, my Guard, my Friend,
Lead me to my journey's end.
Shew me what I have to do,
Ev'ry hour my strength renew;
Let me live a life of faith,
Let me die thy people's death.

CLXVII. Safety in CHRIST. 6.8.

JOIN all the glorious names

Of wisdom, love, and powr,

That mortals ever knew,

That angels ever bore:

All is too mean to speak his worth, Too mean to set our Savior forth.

What kind endearing words, What condescending ways, [455]

Doth our REDEEMER ufe, To teach His beav nly grace and you vil) 18.1 My foul with joy and wonder fee What forms of love He bears for thee! " A Great PROPHET of our Goo, Our tongues would blefs thy name By Thee the joyful news and the and you to Of our falvation came:
The joyful news of fins forgiven, Of hell fubdu'd, and peace with heav'n. Jesus, our great High-Priest, Offer'd His blood and dy'd; Thou guilty finner, feels No facrifice beside:
His pow'rful blood did once atone, And now it pleads before the throne.

What condetchalling water

الْ عَوْدَ الله

My dear Almighty Losp I was man 341 341 My Conqu'ror and my King if hi Bauo? Thy matchles powrand love sight with Thy faving grace we fing a 19 68 THE BANK Thine is the pow'r: Oh may we fit at this quality bank CLXVIII. The Efficacy of CHRIST'S Blood C. M. S there a thing that moves and breaks and A heart as hard as hone, the pour de la Or warms a heart as cold as ice? vid fuol 45st 'Tis Jesu's blood alone in Jano J.Q. word 1118 One drop of this can truly chear of 59518) yall And heal the wonaded four gill blonded aw III What multitude of broken hearts now but This living stream makes whole ho wou ail Hark, O my foul! what fing the choirs USH Around the glorious throne? or awond !

Bu

Til

Hark! the flain Lama fine demotros 350 hood her Sounds in the fractel Bond John Therenge I The elders there caft down their crowns Y And all both night and day Sing praise to Him, who hed his blood And wash'd their guilt way! an apparatual And this, while here, will we proclaim, Chearful is our degree as That through the blood of God's dear LAMB. Each foul may happy be But Thou, O Lord ! make ev'ry day Thy grace to us more five to supply spend and Till we behold the wounded fide this had brief E And worthip at thir feet of behindring malla CLXIX. The Same altophiatilitidity ESU, Frest, King of Block Hall Killing Hall Known to Thee are all my wanter 149 ho

[[238:]]

Self-convicted, self-abhorred, and mine ordinal I approach Thee, dearest Lord world guirdlew Known to Thee, whole eyes are flame, I thy love and pity claim;
With an eye of love look down;
Help me, Lord, and help me foon. Break, Oh break this heart of frone,
Form it for thy use alone;
Bid each works Bid each vanity depart, Build thy temple in my heart. This be my support in need, the of arthres both That Thou didt to freely bleed; it wind 3 375 H All my hopes and joys arise From thy bloody facrifice. This confirms me when I'm weak stranger ba Comforts me when I am fick; od? of awon?

[959]

Gives me courage when I faint, harding the Well supplies my every want a part if decorage I Savior, to my heart be near, and I of nwon? Exercise the Shepherd's care; and I of nwon? Guard my weakness by thy grace, as a wol with I Let me feel a constant peace.

CLXX. Precious Christ. 6. 8.

JESUS is all my book;
His death is all my book;
But for his fov'reign grace
I should be ever lost;
Redeeming blood, and dying love,
Here be my theme, and when above. For I had I

All that remains for me of the state of the

[469]

Than e'er the world did know wan bound the More of thy smiling grace shows a some on the Freely on me bellow and a YXY of the State of

And let me tafte that ardent love a discular That faints and marry's taffe above and

So all my doubts and fears of the and so the Shall wholly flee away.

And every mournial night

Be turn d to joyful day;

And all the world shall plainly the the state of the Thou art a faithful friend to me. I state of the the state of the the state of the

R. A. 2 d makes our experience.

201

CLXXI. For fourteel Mindedne ORD, let my pint dwell (Whilft I refide below) Above this wretched world Of mifery and woe, her in So that its griefs may ne'er differ Nor charms delude my heart awa I take my happy refer the dis In Thee, my Good stone, And all my mifery send business of I fpread before thy throne; Worked groan, and figh, and long to fee 1973 Bar My happy morn of liberty my happy morn of liberty O mercy! I mercy! I ment in it is in Whilst yet the dight is nearly 1151 and to My weary foul, involv'd

And raise me up, I long to be Within a bleffed view of Thee. My Lord, thyfelf alone Can take me by the hand, And lead me fafely on . It's Into the promis'd land. Thy power can subdue my foes, while to be Allay and fweeten all my woes. Bord thy become Bloom Problem Conduct me fafely home, Born to reign My SAVIOR, and my GoD; and the oral Mercy is all I crave, W THEE OWN The merits of thy blood; made in all our Redemption full I only fee, Out of myfelf, alone in Thee. Thee aning yell aning yell Meikean history

GLEXII. Come Lord Lesus Born to let the scople free. From our fears and fins release us, Let us find our reft in Theet de anol with Ifrael's strength and complation and asket as Hope of all the earth Thon art; in best back Dear defire of ev'ry nation, simong and off Joy of evry longing heart do his towog to Born thy people to deliver, the none will bus veil A Born a Child, and yet a King Born to reign in us for ever, Now thy gracious kingdom bring! By Thine own eternal Spirit Rule in all our hearts alone; By Thine all-fufficient merit Raife us to thy glorious throne! wieRigot lin nan'als but

11 200 11

XXIII. What facility render to the Land C. M.
OR mercies, contributes as the fands, Of
which daily Preceived vibra history of the many of the property hands at 1 and 10 if
My foul, what canfi them pives your 13.1
ish from such a heart as mine 2012 TI
What can I bring him touth?
best is stain'd and dy'd with ting is her yes. My all is nothing worth.
t this acknowledgment I'll make wabupan
or an he has bellowid a special and solver
And call upon my Good
e best returns for one like they its most all
o wretched and to poor position disminist of I
And on the kind estrouted lift mid placher

II is II

Not Kitching with the best of the best of the best of the little of the best o who was in a series as books in the series and the series are the series and the series and the series are the series and the series and the series are the series are the series and the series are the Yet would be glow in the shought will will be That I shall owe limb good the lead of CLXXIV TO POP Charmas day lay to Mr M LESUS my Saving, I fain would embrace Thy name & thy nature, thy Sprayr Segrace, And trace the dear foothers of Jesus my Loke, And glory in Him when the nations abborr'd. O wonder of wonderstraftentill'd I gaze, and To lee with manger the attient of days And angels proclaiming the dranger forlown, And telling the thepheries that Javos is born ! My God, my Enteridigathe housemental best I To ranfom offenders, land thoopid bery low see ? The body prepared by this Furniza affunction it is And on the kind strand most juyfully comes I'

For thousands of finners the Louis bould his head, For thousands of finners lie ground and He bled: My Spirit rejoices, which works it is done; individual I My foul is redeem'do Salvation is woll, white My Gop is recurred touglory on high 179 20.1 When death makes a passage, then to Him I'll fly; And gladly will leave all my brethnen behind, Expecting in glory we all thall be join'd .b GLXXV Langing for Course. L. M. COME, Thou wounded Laws of Goo! Come wash us in thy cleaning blood; Give us to know thy love, then pain (14) Is fweet, and life or death in gain ax xallet bak Take our poor hearts and let them be Ado A For ever closed total but Thes brush million Seal Thou our breafts wanth detrus wear avinoive dall That pledge of love for two there is with no than

How can lit beg. Thou heavinly King his 1860 187 That Thou thouldft manies glory bring montro Make flaves the partners of thy throng thing win Deck'd with a never fading crown for a Tuot VM O Lord, enlarge our fearty thought, a door in To know the wonders Thou half wrought 1 Unlook our flamm'ring toughe to tell bill Ball Thy love immense, sun lear chable light with the First-Born of many brechren Thou, wax 2412 To Thee both earth and heav a must how Help us to Thee our all to give, Thine may we die, Thine may we live

The Savious promis a long to some land and every voices for the savious formation of the savious

He comes the pris ners to release, In fatan's bondage held.

The gates of brais before him burth. The iron fetters yield. He comes, the broken heart to bind, The bleeding foul to core; And with his righteoutrels and blood to T'enrich the humble poer. Our glad hofannahs, Prince of peace, and Thy welcome thall proclaim; And heav'n's eternal arch fhallring With thy beloved name. CLXXVII. Witneffing of CHRIST. S. M. HE Gon, whold imiles we court HA

W

From whom we favor claim; Whose love alone new life imparts, and lot but And gives the heav'nly flame; low yi vo bak

He comes the pris Is none but the meele Land, mod encillant Our dear exalted Lord And And Township of T Whose grace and Spirit still remain of nour dela His promise is the fame policy of boald and His church below to blefs and an artisting bath When they affemble in his name out doings AA To supplicate his grace and the hold hale huo A train of finners poor He will not cast behind and the state of the A But keeps his word for evermore, dividing And bears us on his mind. To our relief He flies, He flies from realms above; and whom Answers our pray is in sweet replies, avoi should And tokens of his love and saving band

[616]

Shall we not withelf Bear a water politically the How faithful He hath bean a real and with the And boldly to the world declare. The transmit Salvation we have feel to the world declare with the political water will be the will confer the hours of the will confer the hours of the world with And speak of Curtar the living worded who were

B

Th

An

The Lord our rightcoulness: doning of the We'll mention to his praise. The triumphs of his death, the top top the life.

And fing his everlating grace was a find the Ev'n with our latest breath and an angular but he

Our shelpe for years to come, in And our eternal home!

271-]

Under the shadow of the throne of the money of the Thy faints have dwelt secure: Sufficient is thy arm alone And our defence is fure,

Thou turnest man, O Loan, to duff he as Y Of which he first was made; and in the life And, when Thou speak's the word, " Rey Tis inftantly obey desidair was about Adi

But " I am with you," faith the Lord I How " My faints shall fafe abide with part part to ! "Nor will I e'er forfake my own, sin ghingan. " For whom the Savior dy'd."

Through ev'ry scene of life and death Thy promise is our trust: When we are cold in duft.

[[29.00]

O Goo, our help in ages paths we sinks the bold our hope for years to cour ; wood at bird yell?

Be Thou our guard, while life thall last to the life.

And our eternal home live is a belief who do not not the life.

CLANIX. The Pagrin. 6. 8.

And leave my native land, and leave my native land, and leave my native land, and leave land,

For Thee I fain would all relign,

And fail to heav'n with Thee and Thine.

What though the leas are broad,
What though the waves are firing,
What though temperous winds
Diftress me all along;

H

Yet what are feas or floring winds bank and to Compar'd to Christ, the finner's friend?

I farks II

CHRIST is my Files with an incomposition of the Company of the property of the Company of the Co

To fave me in the vrying hour.

Though rocks and quick fands deep

Through all my pallage lie; back

Yet Cross that lately beep

How can I fink with the a proposition had be A That bears the world and all things up?

What the sland pool and what the What the His sale and what the His sland and the His sale and the What wings expand what the What who have being a whole the whole the promise the sale when the sale

Oh may I reach the heaving thore, a sugar pared! Where winds and feas diffres no more!bnA Whene'er becalm'd d her done don't will And all my ftorms fublides divided W Then to my fuecour fly abide introduction for the firm And keep me near thy fide windth mat of For more the treach rous calm I dread Than tempests bursting o'er my head. Come heavinly Wind, and blow to Hill sould A professous gale of grace, HA JER W To waft from all below to a long well To heav'n my deftin'd place a samped ! Then in full fail my port I'll find, The state of the And leave the world and fin behind. CLXXX. The Throne of Grace, in 8. M.

Si

BEHOLD the throne of grace!

[473]

There Jesus theward finding face probably your 10 And waits to answer pray in medaniw predve Whene er been boold gainot and W Which sprinkled round I fee, and bak Provides for those who come to God, handle An all-prevailing plear am quantibria My foul, afk what thou wilt utons promoted Thou canft not be too bold to stone their Since his own blood for thee He fpilt, and ed?

What elfe can He with hold proof And Thine image, Lord, beflow, Thy prefence and thy love; I ask to serve Thee here below. And reign with Thee above. Teach me to live by faith, I A I Dail. Conform my will to Thine; OHE The promited is me hear a

[276]

Let me victorious be in death,

CLXXXI. After ance in In Man William

M

A DEB TOR to mercy alone,
Of covenant mercy I fing;
Nor fear with the righteousness on
My person and of ring to bring.
The terrors of law and of Gop.
With me can have nothing to do;
My Savior's obedience and blood
Hide all my transgrenions from view.

The work which His goodness began;
The arm of His strength will complete;
His promise is Yea and Amen,
And never was forfeited yet.

[277]

Things future, por things that are now, animal Not all things below nor shower the baken Can make Him his purpose forego. Or fever my four from his love 10 10 100 but My name from the palms of his hands Eternity will not crafe; Imprest on his heart it remains In marks of indelible grace. The totag with the Yes, I to the end that endure the storage and I As fure as the earnest is given; 200 div More happy, but not more fecure, and the think The glorify a spirits in heaving the point of CLXXXII. CHRYST'S Care for his People. 11. ZTON, afflicted with wave upon wave, Whom no man can comfort, whom no man ean fave.

With darkness furrounded, by terrors dismay'd; In toiling and rowing thy strength is decay'd.

Loud roaring the billows now nigh overwhelm, But skilful's the pilot who sits at the helm, His wisdom conducts thee, his pow'r thee defends, In safety and quiet thy warfare He ends.

O fearful! O faithless! in mercy He cries; all My promise, my truth, are they light in thine eyes? I need all degrees and delegant and

Still, still I am with thee, my promise shall stand; Through tempest and tossing I'll bring thee to land.

Forget thee I will not, I cannot, thy name Engrav'd on my heart doth for ever remain: The palms of my hands whilft I look on, I see The wounds I received, when fuff'ring for the.

I feel at my heart all thy fighs and thy groans, For thou art most nearme, my flesh and my bones, In all thy diffreffes thy head feels the pain, Yet all are most needful, not one is in vain. Then truft me and fear not; thy life is fecure; My wildom is perfect, supreme is my pow'r; In love I correct thee thy foul to refine. To make thee at length in my likeness to shine. The foolish, the fearful, the weak are my care. The helpless, the hopeless I hear their fad pray'r; From all their afflictions my glory shall spring; And the deeper their forrows, the louder they'll Typice thee Prefit sites Residual, thy ignit

CLXXXIII. The Day of Judgment. 8. 7. 4.

AY of judgment, day of wonders! Hark! the trumpet's awful found,

54

[289]

Louder than a thougand thunders to his we added Shakes the vast creation sound of ni now against How the furmions will the furner's heart conist to disce who have confessed is bound See the Judge our nature wearing, withing the vol Clothed in majefly divine la sman a most liverin You who long for his appearing, for ron is and all Then shall fage the This Gon is mine the traduce of Gracious Savion, own mein that day for thine! At his call the dead awaken son and set his arti Rife to life from earth and fea; All the pow'rs of nature shaken 1992 and had By his look, prepare to flee: Careless sinner, what will then become of thee! Satan, who now tries to please you, no Man I Left you timely warning take their I don't your The Spirit dwells with men.

IL

'Ti

Tis

[281]

In that awful day will feize you, die und rebuod Plunge you in the burning lake: have she sealed? Think, poor finer, thy eternal all set stake. But to those who have confessed, and forward the Loro below paper and set sealed?

He will fay, " Come near ye bleffed in his bedrol? See the kingdom I bestow; and of guol on world?

You for ever shall my love and glory know."

CLXXXIV. Reconciliation. C. M.

My Jesus and my Gon,
Who can refift thy heav nly love,
Or trifle with thy blood?

Tis by the merits of thy death

The Farms finites again; in woo only and a Tis by thine interceding breath watering up that The Spirit dwells with men. to again to the

Till Gop in human flesh I fee memor am does My thoughts no comfort find; The Holy, just, and facred THREE Are terrors to my mind. But if IMMANUEL's face appear, but has My hope, my joy begins : His name forbids my flavish fear, His grace removes my fins. While some on their own works rely, And fome of wifdom boaft, we will it briskly I love the Incarnate Mystery programme of the And there I fix my trult. CLXXXV. Ebenezer. 1 8. 7. OME, thou fount of ev'ry blefling!

Tune mine heart to fing thy grace.

Streams of mercy never cealing,

Call for fongs of loudest praise,

30
9
1
I
7
4
12
1
6
7
5
I
The state of the s

Were the whole re-Prone to wanden donn I feel it and any does Prone to leave the Gos blove man and and Here's mine heart, Oh take and feal it! Seal it from thy courts above! CLXXXVI. CHRSIT crucified. L. M. THEN I furvey the wond rous crofs On which the Prince of glory dy'd. My richest gain I count but loss, 175 11 11 11 And pour contempt on all my pride. Forbid it, Lord, that I should boast, Save in the death of CHRIST my Goo! All the vain things that charm me thoff, I facrifice them to his blood. See from his head, his hands, and feet, Sorrow and leve flow mingled down! Sillow! Did e'er fuch love and forrow meets to bak! Or thorns compose fo rich a crown?

SI

Were the whole realm of nature mine, won . 39 Y That were a prefent far too finaligaw of andry Love fo amazing, fo divine diduction smooth W Demands my foul, my life, my allum 2 375 H CLXXXVII. CHRIST'S Humitiation C.M. THAT object's this that meets my eyes From out ferus lem's gate all I To Which fills my mind with fuch furprize, As wonders to create 19190 hing fisher vivi Who can it be that groans beneath wou bad; A pond'rous crofs of wood; want the bid to The Whose soul's o'erwhelm'd'in pains of death, And body's bath'd in blood? with may one IIA. Is this the Man, can this be He. The Prophets have foretold, and month sold Should with transgressors number'd be, orros And for their crimes be fold to doubt to's bill Or thorns compose so nich a crown

Yes, now I know tis He itis He only popular E'en Jesus, God's dear Son 5 14 5 2179 shid V Wrapt in mortality to die of puties to all own a For crimes that I had done Oh! bleffed fight, Oh! lovely form, To finful fouls like me! a paige broads I'll creep beade Him as a worm And fee Him die for me. nee the very bury I'll hear His groans and view His wounds, Until, with happy John, I on His breast a place have found Sweetly to lean upon. CLXXXVIII. God Omniscient. C. M. LORD, whate'er is felt or fear'd, This thought is my repole, and a UEA That He, my mortal frame who reared wood! Its various weakness knows it that woodo well

T

[[287]]

Thou view'st us with a pitying eye. I won year Lauren esus While struggling with our load: In pains and dangers Thou art night our ai squa Our FATHER, and our Goo! Supported by thy changeless love, and isolaid We tend to realms of peace: I'll greep belde His Where ev'ry forrow hall remove, And ev'ry fin shall cease. The more my frailty here is try'd, drive listely The more I toll and grieve, she all and ail no l The more thy grace is glorify dans of wines with Which shall the vict ry give! CLXXXIX CHRIST our Kinsman 8 ESUS, we claim Thee for our own, dT Our Kinfman, near ally d in blood all Ball! Flesh of our field, bone of our bone, and inswed

The Son of Man, the Son of Good and the And lo! we lay us at thy feet, and the bridge! Our fentence from thy mouth to meet, and the bridge. Partaker of my flesh below part Hort shill To Thee, O Jesus, I apply; with the Thou wilt thy poor relations know Thou never can'll Thylelf deny, Exclude me from thy guardian care, Land Or flight a finful beggar's pray'r! Thee, Savior, in my greatest need. I trust my greatest Friend to prove 2019 211 Now o'er thy meanest servant spread to be And The skirt of thy redeeming love. Under thy wings protecting take, and and And fave me for thy mercies fake, Haft Thou not undertook my came 116 3 Ved Lord over all, to worms ally a read agence And grace will lead

H

TH

T

[289]

The Son calors gathered tank more am rawing Demand thy dearly rantom d bride v !ol bnA And let my foul betrothed to Thee, someone wo Partaker of m bed rever for the firm to realist a CXC. Faith's Review and Expectation C. M. MAZING grace! (how sweet the found) That fav'd a wretch like me! on obulovil I once was foft, but now am found i shgift to Was blind, but now I fee. Twas grace that taught my heart to fear, and T And grace my fears relieved; my diviso woll How precious did that grace appear, mill adl The hour I first believed and again with I but! Thro' many dangers toils, and fnares avail bal I have already come; and the tongod T diaH. Tis grace has brought me fate thus far, and I And grace will lead me home.

T

Yes, when this flesh and heart shall fail,
And mortal life shall cease;
I shall possess, within the vail,
A life of joy and peace.

CXCI. The good Shepherd. 8'. HOU Shepherd of Ifr'el divine, The joy of the contrite in heart; For closer communion they pine, Still, still to refide where Thou art; The pasture, Oh! when shall we find, Where all, who their Shepherd obey, Are fed, on thy bosom reclin'd, Are skreen'd from the heat of the day? Ah! shew us that happiest place, That place of thy people's abode, Where faints in an ecftafy gaze, And hang on a crucify'd Goo!

Thy love for lost sinners declare, Thy passion and death on the tree, Our spirits to Calvary bear
To suffer and triumph with Thee.

Tis there with the lambs of thy flock, There only we'd covet to reft, To lie at the foot of the rock, are story to that A. Or rife to be hid in thy breaft; Tis there we would always abide, standard And never a moment depart; John M.

Conceal'd in the cleft of thy fide, word award all Eternally held in thy heart.

CXCII. The Pool of Bethefda. S. M.

BESIDE the gospel pool From year to year, my helples foul Has waited for a cure.

But whither card [2002]

How often have I feen
The healing waters move;
And others, round me, stepping in,

Their efficacy prove. wan in home have the

But my complaints remain, I feel the very fame;

As full of guilt, and fear, and pain,

As when at first I came, audit a of blow

Oh would the Lord appear that the box

He knows how long I've languish'd here, Andwhat distress I feel.

as waited for pente.

How often have I thought, an THIN

Why should I longer lie to the double of Surely the mercy I have fought allead beautiful.

Is not for fuch as I, gaive remul out more

But whither can I go? 100 ... III and II There is no other pool Where streams of foy'reign virtue flow To make a finner whole. And others! form Here then, from day to day, rospins ried T.T. I'll wait, and hope, and try; Can Jesus hear a finner pray Yet fuffer him to die? No: He is full of grace; I sink an hardward I He never will permit A foul, that fain would fee his face, the To perish at his feet.

SWEET the moments, rich in bleffing, H
Which before the cross I spend and which
Life and health, and peace possessing and which
From the sinners dying Friend.

Here I'll fit, for ever viewing

Mercy's streams in streams of blood;

Precious drops my foul bedewing,

Plead and claim my peace with Gop.

Truly bleffed is this station,

Low before his cross to lie;

While I see divine compassion

Floating in his languid eye;

Here it is I find my heaven,

While upon the Lamb I gaze;

Love I much? Eve much forgiven,

I'm a miracle of grace.

Love and grief my heart dividing,
With my tears His feet I'll bathe:
Conftant still in faith abiding,
Life deriving from his death.

May I still enjoy this feeling,
In all need to Jesus go;
Prove his wounds each day more healing,
And Himself more deeply know!

CXCIV. The Name of JESUS. C. M.

HOW fweet the name of Jesus founds In a believer's ear!

And drives away his fear.

It makes the wounded spirit whole,

And calms the troubled breast;

Tis manna to the hungry soul,

And to the weary reit.

Dear name! the rock on which I build, if the My shield and hiding-place;

My never-failing treas'ry, fill'd
With boundless stores of grace. T4

Jesus! my Shepherd, Hufband, Friend; w Jed My Prophet, Prieft, and King and Visit W My Lord, my life, my way, my end, mort bal Whate'er Thou Coming I bring a the state of the Accept the praise I bring I want to the the state of the stat Weak is the effort of my heart, he way wol And cold my warmen thought port at the But when I fee thee as Thou art, by word I A I'll praise Thee as I ought. A good y sedow 10 Till then I would thy love proclaim nothing mo With ev'ry fleeting breath intomi odd Fod For And may the mulic of thy name dalandaurh wall Refresh my foul in death and add attained of CXCV. Morning. S. M. O Thee I wholly give would had but and to

As the own ransom, dearly bought must but the Thy spoil and purchase due;

[297]

That with me Thou may Aldo do do ym I strait What's pleafing in thy fight; pedgood vin And from me take whatelen Thou wilt and I vM Whate'er Thou fee'ff not right, and tops How very weak I am I ym to trofte ait is is well My Savior well can fee junio you bloo ba A Ah! how exceeding thort fall set I nedw mill /
Of what I ought to be? I see out I share il !! Compassionate High-Printy bloow I ned hill To Thee I must appeal; and the drive drive My numberless infirmities, offers of year ball.

Oh kindly haste to heal, at the year that? It is his daily care mismow in WOZO TO ZO His helpless theep to feed and bood FO To purify their footted fouls, with the MA OH And tend and gently lead and hard nwo val a. Toy took and marchale and

This makes me firmly truft
Thou'lt lead me farther still;
And guard me fafe throughout the way
That leads to Sion's hill,

Thou hast me, sinner poor,
Snatch'd to thy heart in haste,
With tend'rest mercy fetch'd me home,
And grav'd me on thy breast,
My business then is this,
Oh may I it fulfil!

Thee to exalt with all my strength, And eye Thee only still,

JESUS, the Savior of my foul,
Be Thou my heart's delight;
Ever to me the same remain,
My joy by day and night!

Hungry and thirfly after Thee 0 100 earland sall May I be found eich hour and grown Humble in heart, and happy kept houself and By thine Almighty pow'r Oh! may I never once forget to manhate all What a poor worm I am; From death and hell redeem'd by blood, The blood of Gon's dear LAMB! May thy bleft Spirit, in my heart, Most sweetly shed abroad The love of my Incarnate Goo, Who bought me with his blood! The mystery of redeeming love at book works Be ever dear to me! And may the flesh and blood of Christ My daily manna be land moled xavendel

[300]

CXCVII. Alarmin 65 inc right

STOP, poor finner! stop and think out
Before you farther go!
Will you sport upon the brink
Of everlasting woe?
All your fins will round you croud,
Sins of a blood-crimson dye;
Each for vengeance crying loud,
And what can you reply!

Say, have you an arm like Goo,

That you His will oppose?

Fear you not that iron rod

With which he breaks his foes?

Can you stand in that dread day,

When He judgment shall proslaim,

And the earth shall melt away

Like wax before the stame?

CXC(II. 10glan)

Tho' your heart be made of fieel, NOTO Your forehead lin'd with brafs, de 3 Gop at length will make you feel, oghned thew He will not let you paisit must be will Sinners then in vain will call, thin and months Tho' they now despise his grace) thoost allowed Rocks and mountains on us fall, saguer 101 de. And hide us from his face. But as yet there is a hope to have the You may his mercy know; way said and Tho' his arm is lifted up, ted ton nov 'so't He ftill forbears the blow : haid w daily haily Twas for finners Jesus dy'd, I au basil noy UE Sinners he invites to come; incompany of non W-

None who come shall be deny'd, drue on bath.

He says, "There still is room?" would

CXCVIII. At Parting. C. M. THROUGH CHRIST when we together came, In fingleness of heart, We met, O Jesu, in thy name, son ill wall And in thy name we part microis and drankie We part in body, not in mind, Our minds continue one; And each to each in Jesus join'd, We happily go on the state of t Present we still in Spirit are, and all am work And intimately night; and deren adulted T While on the wings of faith and pray'r, the line We ABBA, FATHER, cry. van Bondinsel brief Oh! may thy Spirit, dearest Lord, indicated In all our travels, still Direct, and be our constant guard, Lordand IIA To Zion's holy hill.

Oh, what a joyful meeting there, Beyond these changing shades!

White are the robes we all shall wear, And crowns upon our heads.

Haste, LORD, and bring us to the day When we shall dwell at home:

When we shall dwell at nome.

Come, O Redermer, come away;

O Jesus, quickly come.

CXCIX. Affliction. 8.

NCOMPASS'D with clouds of diffress,

Just ready all hope to resign,

I pant for the light of thy face,

And fear it will never be mine:

Dishearten'd with waiting so long,

I sink at thy feet with my load;

All plaintive I pour out my fong,

And stretch forth my hands unto Gop.

Shine, Lord, and my sterror findl ceafe of the No covenant yleden memerate to boold adT And lead me to Jasos for peace of , em lles , iA The rock that his higher than I toowl smoot Speak, Savior, for sweet is thy voice yangimlA Thy presence is fair to behold at some yell I thirst for thy Spurr with cries is world in all And groanings that cannot be told 142 var If fometimes I strive, as I mourn, My hold of thy promife to keep, The billows more fiercely return, And plunge me again in the deep : 1 9W

And plunge me again in the deep ! While harrais'd, and cast from the fight; and the tempter suggests, with a roar, MAHO II

"The LORD hath forfaken thee quite; a deal of "Thy God will be gracious no more bays and

And liretch forth in Phands is

[303]

Yet, Loro, if the love hath defign doo! shink No covenant bedding for me, how is it I find the sound for the love of find Some fweetness in waiting for Theeler and Almighty to refeue Thou are in the love of the

CC. The Christian's Journey. 8.

STRANGERS and lojourners below,
We travel through this wilderness,
Seeking the promis'd rest to know,
In Christ the fountain of true bliss,
We seek a place beyond the Sties, a ground the
An everlasting paradisects addition of which

In this purfuit we fland in need a in come as I Of daily fresh supplies of grages named of Our fouls with manna Chaisr must feed, While we his leading footsteps trace: So shall each pilgrim gladly move Onward unto his home above of all porta No earthly blifs is worth our flay is to Or struggle for thother breath; These comforts vanish and decay. While others vain delights purfue, you A HT We tafte Gop's love for ever new His cross inflicts the deadly blow, 1 3th guides? And crucifies each rebel fine and Triand mi Peace, love, and joy hence richly flow, which W And cause sweet melody within distance ha We every moment conf.

Dependent on the God of powr, was all We glory in a fuffring hour.

The new Jerusalem appears,
Her citizens religiondent thine;
For God hath wip'd away her tears,
And fill'd them with the life divine:
With them we shall his glory see,
And praise Him thro' eternity.

YOUR harps, you trembling laints, and Down from the willows take a rai shell loud, to the praise of love divine switch tad?

Bid ev'ry string awake.

Tho' in a foreign land, we first too live H

We are not far from homeal avenue too by 19.

And nearer to our house above.

We ev'ry moment come.

His grace will to the end of saftha vashings Stronger and brighter fine party and stronger Nor present things, nor things to come, at the Shall quench the spark divine Fasten'd within the vail unbitworthand and one Hope be your anchor drong and to the dury His loving Spirit the fweet gale and gained day.

That wasts you smooth along. Or, should the furges rife, and IDD And peace delay to come ; grad with Bleft is the forrow, kind the ftorm, That drives us nearer hometic q 1911 div 1906.1 The people of His choice He will not cast away:

Yet do not always here expect produced with both

On Tabor's mount to tay.

[309]

When we in darkhefs walks soil a Nor feel the heav nly flame; Then is the time to trust our God, And reft upon his name. Soon shall our doubts and fears Subfide at his controul: His loving kindness shall break through 90 The midnight of the foul. CCII. Part Second. O wonder, when Goo's love Pervades your kindling breaft, You wish for ever to retain The heart-transporting guest. Yet learn, in ev'ry flate, To make His will your own; And when the joys of sense departs som ob To walk by faith alone muom a rode I n

By anxious fear depress distribution and W When, from the deep we mourn; should have "LORD, why fo hally toldeparty mis side in mill "So tedious in return! sid moon from but A At all events rely : Ino more side a standard The very hidings of his face tenbais guivol elil Shall train thee up to joy to theinbirm of T Wait, till the fliadows flee! Wait, the appointed hour robnow O T Wait, till the bridegroom of the foul ! Reveals his love with power rave not die woY The time of love will come, When thou shalt clearly fee, ni ment by Not only that He shed his blood all adams of And when the joy soft for thee you and what To walk by faith a one. in

[. 311]

Altho' he feem to flay an anadain and the Altho' he feem to flay an anadain dunality.

A moment's intercourse with Him the althought of Thy grief will over pay that he distributed of the Blest is the man, O God and while with O Hadro.)

That stays himself on Theelab teropouts of the Who wait for thy salvation. Lord and what the Shall thy salvation fee.

CCIII. Rest in Heaven. C. M.

ORD, I believe a rest remains

To all thy people known;
A rest where pure enjoyment reigns,
And Thou art slow'd alone,
Celestial Spirit, make me know
That I shall enter in!
Now, Savior, now the pow'r bestow,
And wash me from my sin!

U 4

[[318 E]]

Remove this hardness from my heart, shi world ba A This unbelief remove self all dust in b'orain H To me the rest of faith imparts of the voled vibrate The fabbath of thy lette miss body this wid! Into my foul descend pare to wind want and a pale of No longer from thy creature flay, in him is to My author, and my end! CCIV. I Enquiring the Way to Heaven. 8. ELL me, ye fouls, who now appear thin In milky robes, and joyful fand on 14 Around the throne, from danger far, In triumph at the Lorn's right hand, How did you in those courts arrive? In the very to lo

And wash me from my lin!

[[3938]]

Remove this flow of the survey of the trick and the Remove this flow of the this flow of the trick of the this flow of the trick of the Esteem'd in Babel's stately court; ilodau aidT. Greatly belov'd Danielgstell list to flor edt em o'T How didft thou gain the heat hily being od T And let thy fellows, princely wife vin O amo Relate their way to Paradile, with the wor coul Chief minister to gentiles fent, valuation regnol of Once perfecutor of the faith bala troduce yM Of CHRIST, whose days so much were spent In doing good, describe the path Which led Thee to the thining prize, That I may trace Thee to the flates Could i, amidit the angene chair, is admired al Like favor'd John to heav'n foar, how bill woll Of ev'ry faint would I enquire, appropriet ni ro? How they attain d that happy thores of all th

[384]]

"They all (to John the word was given with but A Effects in vasil balance noiseludiri aguoral ?. Creatly butov de Dhaichmonia and the flaps and the COME The Happines of Heaten billian BLEST Spirits above, whole garments appear Wash'd white in the blood of the Lame clean You now in full triumph his conqueles can ling, Whilst I, a poor pilgrim, my mite will cast in and fair Like Him you do thine; and Him face to face fee, I envy you not when by faith He meets me; His smiles you enjoy, now unclad from my elay He loves and He pities my forcews each day (100) You hail Himsin dight, at his feet your crowns fall, supposed bluow saish your to

At his feet as a finner I there find my all; woll

I[8845]]

He now makes my horsen while earth me for-Like a hart ofer their mountains. He kips and He My griefs and my for own drist conder heart bears, In fellowship sweet I cast on Him my cares On his bolom my head thall recline night and day, With Him I will fuffer while here I do ftay. He form hall cachange this wile body of mine. A With yours become fashion'd in glory divine; From earth into heavon his praises I'll bean His death and his merits our joys shall declare. von CCYHOOLGraw in Grass 2019 OINNERS Redemmen, swhom we inly love!

SINNERS Redemmen, swhom we inly level.

Sather of Thine below, and allhine above;

Brother of worms, who carthly veffels bear, W.

Savior of happy fouls, who simple are of year.

E 318 J

Oh let us day by day with rapture feel moved and what grace, what love is, what thy Spiner's feal; What fervent zeal that productly afpires. What heav nly drawings, what scraphic fires in

A manly spirit too, dear Lord, impart; list at A face anomited and a glowing heart condition.

Let all our pow is speak forth an holy shame,

And inward life and thearfuines proclaim?

CCVII. JESUS our High Pries. C. M.

JESUS, our High Priest and our Head,
Who bears our siesh and blood,
And always interced it for us
Before the chrone of Goo. 11

We know Thou never canft forget with a day of the Thy poor weak members here;

But when we fuffer in the leaf.
A part with us Thou it bear. Thou with great tenderness art touch de the At what thy children feel appeal prost sedly When by temptations we are press de lands bat Thou know ft well what we all. Thou haft a tender fympathy With every linare and pain; For when Thou wast a man on earth Thou didh the fame fuftain coil onir And though Thou art exalted now, Yet to us Thou art near; Thou know it our weaknesses and wants, And lift nest to our prayer friend affact for Thou art to us fo very night, more of the That with us Thou art one,

In Spirit, foul, and heart, which we have the Yea, bone of our own bone as the Yea, bone of our own bone. What shall we say for this the love is diw word But 'fore Thee proftrate heylo val tadw JA And thank Thee that Thou wast a man, d nedW To all eternity: 5W 11 W 11 W 11 WORD 100 IT To all eternity: 5W CCVIII. Stability of the Covenant. I. May DEJOICE, ye faints, in evryoffate, odw no I Divine Decrees remain undov'd ; non's

No turns of Providence abate. God's care for those He once hath loy'd.

Firmer than heav'n his cov'nant flands in won'T Tho' earth should shake and skies departs A You're fafe in your REDEEMER's hands, remore I Who bears your names upon his heart.

[349]

Our Sugary knows for whom He frood, with And gave Himfelfaifacrifice and stall wol al The fouls, once fprinkled with his blood, Postes a life that never dies, and brill but he Tho' darkness spread around our tene Tho' fear prevail and joy decline, Gop will not of his oath repent shift saverb Dear Lord, thy people fill are Thine CCIX of Chrismas in La Mir vois ort TESUS, all praise is due to Theey man and at That Thou wall pleas da man to ibe so but. A Virgist's womb Thou width not decry A And angels shout to see Thee born. Hallelujah The bleffed FATHER'S only Son inging Chuseth a manger for his throne; And the the bigh and mighty Goe it is did Affumes our feeble fieth and blood. Hallelujah.

Whom earth could not contain nor fkies wir not In low estate the Savien lies; touch aid weren And who the world's foundation laid, deliberal Is now a little Infantimade and of mid Hallelijah. The FATHER's brightness comes in fight, isb oull Gives to the world its faving light; And drives the clouds of fin away, significat To make us children of the day. I and Platelujah. The Son, the Almighty Goo confels'd, In his own world became a gueft; And opened through Firmfelf the way, blands A paffage to eternal day via donov Hallehriah. And therefore poor on earth He came That we might all his riches claim,

With all those chosen laints of this. Prairie in.

[130]

For us these wonders the bath wrought, mod W To shew his love, surpassing thought the wol al Then let us all unite to sing blowed only base Praise to bur loving Gos and Kriscall Hallefright.

The FATHER s. brightness concern hight.

Gives to the self-rest forms and drives the self-rest forms and drives the self-rest forms and self-rest forms.

Shapherds who watch their flooks by night,
Start not to see an angel near,
Nor tremble at this glorious light, nwo sid at

An herald from the heaves by King coinsquared Al

Good tidings of great joy I bring of some and Great joy unto the fallen race it in switch Tor you is born on this glad day of the sale of the fallen of the sale o

With all those the roberted and a south the with

[322]

Our Gon in Bothichem furvey,
Make halte to worthip CHRIST the LORD

By this the Savier of mankind,
The incarnate God, shall be display'd,
In swathes the Infant we shall find,
And humbly in a manger laid.

CCXI. OHRIST the good Shepherd. C. M.

THOU SAVIOR, my good Shepherd art,
Thy voice, dear Lord, I know;
When justice arm dethe sword at me,
Thy heart received the blow.

My heart was broke with thame and grief,
Thy pity felt my pain,
Bound up my wounds, my firength renew'd,
And gave me health again.

Thou me doft lead and gently tend, some small
And bring me to the living fiream of cool and Of thy most precious blood.
Thy blood! Oh pleasing found to me.
And all thy helples theep; Water Hand off There lies my fure defence by day, and all both off My shelter when I sleep.
CCXII. CHRIST the only Refuge. 8.
And who, when I fink into grief,
O lover of figures, on These field And Andrews My burden of trouble beaft; high known has
Whose care and compassion for me would be K 2

Thine anger for what I have done, to be a compared to Father, I mournfully bear;
But look to thy innocent Son, or the son to be with the Be mindful of Jesus and me;
He fuffer'd, my pardon to buy,
And what he procur'd on the tree,
Demands for his people on high.

CCXIII. The Christian's Race. L. M.

A WAKE our fouls, (away our fears,
Let ev'ry trembling thought he gone)
Awake, and run the heav'nly race,
And put a chearful courage on,

And mortal spirits tire and faint; 158111 And But they forget the mighty Cob, 1615111 And That foods to the might be seen to the might

That feeds the strength of every faint.

[325]

The mighty Gop, whose matchless is ever new and ever young,	
And firm endures while endless year Their everlasting circles run	rswalegillen
From Thee, the overflowing spring Our souls shall drink a fresh sup	AND AREA OF A PROPERTY OF A PR
While fuch as truft their native street Shall melt away, and droop and	
Swift as an eagle cuts the air, We'll mount aloft to Thine about	
On wings of love our fouls shall for Nor tire amidst the heavenly road CCXIV. CHRIST's Grucifixion	Ye 39-10 T
HE cross! the cross! Oh that Because on that the Lans wa	s flain; bal
'Twas there my Long was crucified 'Twas there my Savior for me die	

[326]

What wond'rous cause could move thy hears and to take on Thee my carse and smart; which would be seen and so so cold, so negligent of Thee successions and T

The cause was love, I sink with shame,
Before my sacred Jesu's name,
That Thou shouldst bleed and slaughter'd be;
Because—because Thou lovedst me!

CCXV. Everlafting Love. 8.

Where my foul's anchor may remain;
The Lamb of God, who for my fin
Was from the world's foundation flain:
Whose mercy shall unshaken stay,
When heav'n and earth are fled away.

[327]

O love, thou bottomiels abyle in sing no of shirts My fins are fwallow'd up in thee; in salety !! Cover'd is my unrighteouinels, From condemnation now Pm feee; While Jesu's blood, through earth and fkies, Mercy, free boundless mercy! cries. With faith I plunge me in this feat Money world Here is my hope, my jox, my reft!
Hither, when hell affails, I flee, And look unto my Savior's breaft; Away fad doubt and anxious fear, Mercy is only written there! Though waves and florms go o'er my head, Though strength and health and friends be gone; Though joys be wither'd all, and dead,

Though every comfort be withdrawn; III

Stedfast on this my soul relies, who would be the standard of the standard of

CCXVI. Difmiffion. 8.17. 4.1 ball

B

ORD, dismiss us with the blessing:

Fill our hearts with joy and peace!

Let us each, the love possessing grace and locally and peace!

Triumph in redeeming grace and locally by and peace of the local triumph in redeeming grace and local triumph in redeeming grace and local triumph in redeeming grace and local triumph this wilderness in redeem and local triumph the redeem and local triumph triumph the redeem and local triumph triumph triumph t

[949]

Thanks we give, and adoration, For thy gospel's joyfull found:	Redfaft on the
May the fruits of thy falvation In our hearts and lives abound!	Mercia Gopie
May thy presence With us, evermore, be found!	This anchor the
So, whene'er the fignal's given, Us from earth to call away; Borne on angels wings to heaven,	When earth Mercy's full pe Low'd with a
Glad the fummons to obey, We shall furely	And quickley of Wretile watily
Reign with Christ in endless day COXVII. Looking to Jesus cruci	fied. L. M.
ADEN with guilt, finners, at And view the bleeding facrific hach purple drop proclaims there's And bids the poor and needy com-	Merrayamona

Beneath his people's crimes He flood hosbing? Sign'd their acquittances in blood on attante Herein Gon's justice is appeared a servery Sinners, look up and be released to the double Mercy, truth, peace, and righteoutness, Beam from the Reconciler's face; and thou the Here look till love diffolve your heart, And bid your flavish fears depart, goulde at Oh! quit the world's delutive charms, no unroll And quickly fly to Jesu's arms : army de trans Wrestle until your God is known; that Alland Till you can call the Lord your own! nomis! CCXVIII. Invitation to CHRIST. L. M.

HO! ev'ry one that thirsts draw nigh, A ('Tis Gon invites the fallen race)

Mercy and free falvation buy;

Buy wine, and milk, and gospel grace.

[384]

Come to the diving waters, come, at sup Apple A Sinners, obey your Maken's voices his hand Return, ye weary wanderers, home, 430 HB And in redeeming love rejoice. See, from the rock, a fountain rife! For you in healing streams it rolls: Money ye need not bring, nor price, to a Ye lab'ring, burthen'd, fin-fick fouls. Nothing ye in exchange shall give; 101 1701 1701 Leave all you have, and are, behind: Frankly the gift of Gon receive; " (12) Pardon and peace in Jesus find. CGXIX. Looking to Jesus. 104th. TOW glorious the Landson av . 0.80 Is feen on His thronely Jon your His labors are o'er, well consult 100 190 000 000 His battles are won : what had and will the

In

Fi

Ti

In

No

Lo

Til

Sei

Th

Lei Fu

Co

Let

The

Ma

A kingdom is giv'n state with and or emod Into the LAMB's hand, wood , round His children in heaven was with the musel For ever shall stand. The share of his Bank Then finners below, tout a short and mort ess. Oh trust in the Lorp; it animad ni move and Look up to his arm, and and an allow your live His honor, his word; wanter of another by Athirst for his favor, strength down of an and and the His Godhead adore in a want would see I Look up to your Savior, and house on the file of And joy evermore.

CCXX. Publick Werfbip. 7.0

ORD, we come before Thee now, who was a solution of the order of the o

333]

LORD, on Thee our fouls depend, on 1 said on 10 In compassion now descend; which grace, the proof Tune our lips to sing thy praise.

In thine own appointed way,
Now we feek Thee, here we flay;
LORD, from hence we would not go,
Till a bleffing Thou beflow;
Send some message from thy word,
That may joy and peace afford;
Let thy Spirit now impart
Full salvation to each heart.

Comfort those that weep and mourn; Let the time of joy return; Those who are cast down lift up, Make them strong in faith and hope.

Grant that those who feek, may find Thee a Gop divinely kind Heal the fick, the captive free; Let us all rejoice in Thee.

CCXXI. The Sinner's only Hope. 7 HOM have I in heav'n but Thee That can thy creature blefs; What were all the earth to me If stranger to thy peace? T

Still

All is vanity but Christ,
Pain and darkness and despair, in bligger Rankling in a finner's breaft,

Till Thou art present there.

If my Lord his love reveal. No other blifs I want up so me id blod you line

He my ev'ry wound can heaf, an index took And filence each complaint: He that fuffer din my flead and send in the Must the great Phylician be: I cannot be comforted, svinger sin sin sin first Till comforted by Thee, The straight like are to I Thee Thou know It I wish to love, 12270 For which thy name I bles; Pour thy Spinit from above Upon my waiting fleece! welcome as reviving thow is: Gentle as descending dew, Let Him my election hew, al manage with the And gild my gloomy hours. Yet if for Thou fee-eft fit, and and and I want I was Tis best for me to mourn; Still my hold! cannot quit, and and with ave Nor from my refuge turns new to your stall A CONTRACTOR DESIGNATION OF THE PROPERTY OF

[336]

This, thro' grace my fong thall lie, which he had As I to thy kingdom go said avery and half Whom have I in heav'n but Thee was difficulty And whom but Thee belows the de to HO CCXXII. Unbounded Mercy. 8. 1954 THOU whose mercy knows no bound, (Elfe hadft Thou ne'er redeem'd thy fee] Whose love's a fathomiels profound, immon y Which known, we with fill more to know of That mercy, Lord, that love reveal, of onio! And let thy Spirit flamp thy feating committee! From wav'ring doubts, from chilling fear, Save us, Thou Gop of truth and light! it to Thy word is fure; Oh bring it near no Nor let us mourn in endless night! Let the day dawn, the day flar rife, month with And pour all heav'n upon our eyes wollot bak.

Th

And

Far off thy cross we dimby view and found and Nor know our intrell in the blood of InA Whilft thus our hearts thy grace purfact on mil Oh let us feel the prefent Continued back Come, come like lightning from the east, Warm, animate each drooping breaft. Behold, like wax before the fire was strong band Our melting hearts diffolve with grief in the To Thee, O Lord, is our delire; and doidyby From Thee alone we hope relief. Thy mercy and thy love reveal; and told the little And let thy Spirit stamp the seal. OCXXIII. Boundlefs Love. L. M. TOW shall I speak my Savior's worth, A Or tell the love He bears to me! 1990 Shall I begin to fing his birth, who was all for And follow Him to Calvary? and ils mog bah

Yes, this I'll tell my brethten dear; by do no all And call them to receive his grace and roll For now his righteouthers is near, so end a flid w And free for all who feek his face. His tender arms are open fell, ozbi sasha (butto) Returning inners to receive: Steady His mind and fix'd His will and had To fave whoever shall believe. Ye pris'oners, to the refuge fly. His wound's a covert from the florm Why should you languish here and die, When fav'd you may be from all harm? He waits with partion in his hand, And longs that you the fame might thare; Come, finners, at his mild command; His name forbids your heart to fear.

Lo

[439]

CCXXIV. Goo in Love-11 contains ORD, thine image Thou haft lent me In thy never-fading love, shim entwom no When I fell, yet Thou haft fent me rout but a Full redemption from above:
Sacred love, I long to be Thine to all eternity.

Love! to blifs Thou haft ordained Me, e'er I began to be; God of love! Thou'st not disdained "10" To become a man like me. Love almighty and divine! I would be for ever Thine. Love! who haft for me endured All the pains of death and hell; the land Love! whose suff'rings have procured the remove for they say heart to rear.

[340]

More for me than tongue can tell; Sacred love! Islong to be maintained silono Thine to all eternity entries was activities ove Love! my life and my falvation, would have we Light and truth, eternal word! Thou alone dost consolation West of the Mount To my finking foul afford: Love almighty and divine! I would be for ever Thine. own ober To thy bleffed yoke Thou'rt tying the observe Me with cords of grace and love, While my heart is ever crying, May I true and faithful prove: Sacred love! I long to be in which be the Vision of the Thine to all eternity. Love! who wilt for ever love me, 1991 I alid Interceffor for my foul!

T

Who fustain'st me, light or heavy,
On the priestly breast and roll;
Love almighty and divine!
I would be for ever Thine.

Love! who wilt hereafter raise me From the grave, a bed of dust; Love! whose final zeal arrays me

With a garment 'mong the just: Sacred love! I long to be Thine to all eternity.

CCXXV. Panting after Gop. 8.

THOU hidden love of God, whose height,
Whose depth unsathom'd no man knows;
I see from far thy beauteous light,
Inly I sigh for thy repose:

E' All my heart

lase me this di

To

My heart is pained, not can it be him aground by At reft, till it find reft in Thee.

Is there a thing beneath the fun,

That strives with Thee my heart to share,

Oh! take it thence and reign alone, when the

The Lord of every motion there; and and and Then shall my heart from earth be free, and to When it has found repose in Theen a in door

Oh hide this self from me, that I

No more, but CHRIST, in me may live!

My vile affections crucify.

Nor let one darling luft furvive: In all things nothing may I fee, Nothing defire, or feek, but Thee!

O love! thy fov'reign aid impart

To fave me from low thoughted care, Chase this self-will through all my heart,

[] 343]

Through all its latent mazes there:

Make methy duteous child, that by
Ceafcless may Assa, Father, cry.

Each moment draw from earth away

My heart, that lowly waits thy call;

Speak to my inmost soul and say,

Tam thy leve, thy Goo, thy all!
To feel thy power, to hear thy voice,
To tafte thy love, be all my choice.

CCXXVI. The Triumph of Faith, 111.

THE God of felvation, Jenovan by name.
Who perferday, now, and for ever's the fame

From guilt and; from hell me a finner hathfav'd, And death of its fting hath my Jesus bereav'd.

wolf bib grant ment to the flow

Thy name and thy conquests no longer Liferia Thy might and pale afpect evin lovely appear 1/ Depriv'd of thy power, with all thy find train, My Jesus is King, and for ever must reign q His blood is my ranfom, the captive is his, Redeem'd from my bondage to enter on blifs: A Son through my birth, by adoption an heir, The kingdom of glory with Jesus to tharque of His Spirit, as witness, as earnest, and featist of Of all thefe rich bleffings, Linwardly feel;

His whispers divine do my freedom proclaim, And open an union with Gon and the LAMB. An union whose bonds are both stedfast and fure, In which I, through grace, can live happy and

TH

CH

Pe

Cea

The Bridegroom's embraces with rapture! know, And all thro' the blood which from Jesus did flow. [3HS]

What though I his to delplets, I know he'll supply My weakings with grace, and I on Him rely and I on Him rely and I on Him rely and I shall be shappy the Loron to adord the Topraise Him now, henceforth, and for every more.

CCXXVII. Invitation to CHR 181. 81

SWEET as the shepherd's tuneful reed From Sion's mount I heard the found; Gay sprang the flow rets of the mead,

And gladden'd nature smil'd around.

The voice of peace salutes mine car;
CHRIST's lovely voice persumes the air.

Peace, troubl'd four, whose plaintive moan

Hath taught these rocks the note of woe;

And let thy tears forget to flow of shirt self

Behold, the precious balm is found but gib to W Which fulls thy pain, which heals thy wound. Come, freely comes by fin opposited what I had Unburthen here the weighty load; idialization Here find thy refuge, and thy rest, Safe on the bosom of thy GoD. Thy God's thy Savior, glorious word! That sheaths the avenger's ghit ring sword. As fpring the winter, day the night. Peace forrow's gloom shall chace away; And fmiling joy, a feraph bright, Shall tend thy freps and near Thee fray Whilst glory weaves th' immortal crown, And waits to claim Thee for her own. CCXXVIII. The Sovereignty of CHRIST. 18. 7. ESUS, whole almighty scepter vit tel both Rules creation all around,

[347]

	efound;
In my spirit rule and con	
Win my heart from even Thee to love, and The	ee alone, and handron P
In thy firength I'd only In thy righteoutness of	conquerx 1000 VIII
Wife and fimple in the way	Manno sauthanta A
In thy bleeding wounds Nought will do for w	molt happy,
But a Savior full of mer	Con meth on meh. (2)
Climb, my fool, unto the	

[348]

Nail'd to the accurled tree: Simple of Mail's Love to miferable finners,

Was the only end and motive,

To refign his gracious breath.

CCXXIX. Thankfgiving. 104th.

E fervants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious, and rules over all.

And still He is night, his presence we have:

The great congregation his triumph shall sing.

Ascribing salvation to Jesus our Kingle world.

Di

Salvation to God, who fits on the throne;
Let all cry aloud, and honor the Son:
Our Jesus's praifes the angels proclaim,
Fall down on their faces, and worship the Lamb,
Then let us adore and give Him his right;
All glory and pow'r, and wisdom and might;
All honor and blessing, with angels above,
And thanks never ceasing for infinite love.

CCXXX. Lamentation. C. M.

A UTHOR of true and faving faith,
That grace to me impart;
Grant me an intrest in thy death,
A new believing heart.

Dismiss my griefs, my forrows end,
My reas'ning's voice controul;
Approve thyself the sinner's Friend,
And bless my helpless soul.

[350]

Long have I fought thy peace to find, not it in a But all my fearth was vaint; and read but a For unbelief fill well theny mind, we add it and And dwelling, gnawld within a direct all times thy word's attracting beams your all thath drawn my foul above; and a great to I a Diffusing thro' my heart the streams and used as

Of everlatting love.

Sometimes I've had a little taste,
And thought thy coming nigh;
But ah! the blessing did not last,
The visitant pass'd by.

And must I ever mourning go,

A stranger to thy love?

Shall I be join'd with saints below,

And not with saints above?

Th

I th

E 302 3
Shall I beneath thy golden my was been are I yM
And hear the call of grace, with sol of Bridge
And at the profit and the state of the state of the And at the state of the state o
And at the awfill judgment day part 30 18 0 18 Be banish'd from thy face?
Oh! may I feel a glimm ring hope discould ba A
E'er long Thou wilt me blossow Lyam do
And at the last wilt raise me up anigidant this
A kingdom to possess by bus by the
CCXXXI. Faith in Exercise. S.M.
A Y Sav for, Thou didft flied
IVI Thy precious blood for me;
Oh dwell within my worthless heart,
And let me live to Thee.
Thou calleft me, O Lord, State of Allentin W
To come to Thee and live; A A A TOWN A
I therefore come with all my dins, no was all
I know Thou canft forgive.

E 352]

Shall I beneath thy goldenbrouval bas and I lide I And hear the call of east with seal of east with the call of east with the call of east of the east

T

Sh

Cr

He

Clo

Sho

Thr

And when this life is o'er, nile a lost I vam ! do
Oh may I dwell with Thee, north good ro'.

Still worshiping the bleffed Laws, it is but but
Who liv'd and dy'd for men of mobgain A

CCXXXII. Redemption. 8.8.6.

BRIDE of the Lamb, up to the likes
Let daily praise like incense rise,
To join with theirs above.
Worthy is He, that once was slain,
A race of rebels to regain,
To have our choicest love.

Into this ark, with great amaze,

The winged feraphs, wond ring, gaze,

Redeeming love to trace:

Should mortals, who in part have found

Redemption through the Sayron's wounds, Refuse to shout free grace?

Cry then to our Redeemer dear,

He loves his people's voice to hear,

They are his joy and crown;

E'er long we Him in clouds shall fee, Cloathed in pomp and majefty,

His ranfom'd flock to own.

Show'r down thy grace, O Jesus, now;

Through ev'ry veffel let it flow,
Each fick'ning plant to chear:

Rooted in Thee, Oh may we stand, Unshaken, waiting thy command, And love thy voice to hear.

Freedom to every foul proclaim;
In every heart, O Jesus, reign,
And fet the prifoners free:

Now, LORD, relieve each burden'd mind, And give us all with joy to find Eternal life in Thee.

CCXXXIII. Before Sermon. 8. 8. 6.

D JESUS, now we humbly pray,
Be gracious to thy church to-day,
Thy faving health-impart;
The dew of heav'n on us diftil,
With love each empty veffel fill,
And chear the drooping heart.

[355]

Cut ev'ry cord that binds us here,
Us from our ev'ry hind'rance tear,
Give each a fingle heart;
Give grace to tread down felf and fin,
Give grace eternal life to win,
E'er we from hence depart.

CCXXXIV. Thankfulness for Redeeming Love. 104th.

And fav. condean feet for A

Our Lord and our Goo!

UR Shepherd alone,
The Lord, let us blefs,
Who reigns on the throne,
The Prince of our peace;
Who evermore faves us
By shedding his blood;
All hail, holy Jesus,
Our Lord and our Goo!

We daily will fing an shinid main base prive to Thy glory, thy praife, and water most all Thou merciful fpring and significant with Of pity and grace; a was been of same and Thy kindness for ever To men we will tell; a sound mon any to de And fay, our dear Savior Redeems us from hell, and the control of Preferve us in love, sanda bredgada il U While here we abide ; sal and all all Nor ever remove, so louds ods no angior on !! Nor cover, nor hide a structo soming on ! Thy glorious falvation, where significant of the Till joyful we fee, abould aid guibball va The beautiful vision susal york light. Completed in Thee of mo bus 0.15 mo

B

F

TI

[357]

CCXXXV. Aspiring after CHRIST. S. M.

O PATIENT, fpotless Lamb,
My heart in patience keep,
To bear the cross so easy made,
By wounding Thee so deep.

Bring me, my Shepherd, where
Thy choicest flocks abide;
From wand'ring save my foolish heart,
And keep it near thy side.

My Friend, Thou hast enough
My misery to relieve:
Tho' sin and guilt oppress me fore,
The balm is Thine to give.

Do Thou, my Lord, unite
My heart fo firm to Thee,
That ev'ry where, and at all times,
Thy love my all may be.

[358]

CCXXXVI. God's Presence delightful. 108.

O DEAREST Savior, please to look on me, And draw my heart with cords of love to Thee;

O fave me from this world's enfnaring bait, And grant that I may humbly on Thee wait.

Thou know'st how apt I am, O Lord, to change, How oft my thoughts on worldly objects range; Keep them, dear Jesus, keep them constantly, Steady, unshaken, ever six'd on Thee.

Sometimes I taste of thy refreshing grace, And then for other things there is no place; My heart doth sweetly flow with love to Thee, I prove the grace for ev'ry comer free.

Oh that I were but always in this frame; How could I love and praise my Savior's name

[359]

Thus, thus, O Jasus, let it ever be, Then will I fing thy praise eternally.

CCXXXVII. CHRIST bore our Griefs. 8. 8. 6.

THINK now, dear Jesus, on the pain,
The toil, the fmart, Thou didft fustain
To ransom my poor heart;
Kindly, dear Lamb, return and come,
And make my heart thy constant home,
Nor ever more depart.

No more let fable clouds of night
Arife to intercept my light,
Or earth my heart detain:
By thy dear crofs ftill let me ftay,
Here let me fing each happy day,
And die to live again.

[360]

CCXXXVIII. Meditation on Gop's Love. C. M. THEN languor and difease invade This trembling house of clay, 'Tis fweet to look beyond our cage, And long to fly away. Sweet to look inward, and attend The whispers of his love; Sweet to look upward to the place Where Jesus pleads above, and rave town Sweet to look back, and fee my name In life's fair book fet down; Sweet to look forward, and behold Eternal joys my own. Sweet to reflect, how grace divine My fins on Jesus laid; Sweet to remember, that his blood My debt of fuff'ring paid.

[36 m]

Sweet in his righteoufnels to fland, XXXXX Which faves from fecond death it HO Sweet to experience day by day hiv ba A His Spirit's quick'ning breath, do noband yla Sweet on his faithfulnels to reft, had who post Whose love can never end ; we o remand Sweet on his covenant of grace to short adl' For all things to depend, and alarmet back Sweet, in the confidence of faith, a tram will To trust his firm decrees; Sweet to lie passive in his hands, and bands, And know no will but His. If fuch the fweetness of the streams, What must the fountain be, and side and the Where faints and angels draw their blifs Immediately from Thee 1 21 year qu tol bak

CCXXXIX. In Darkness of Soul. 85.

OME, holy, celeftial Dove,
And visit a forrowful breast,
My burden of guilt to remove,
And bring me affurance and rest:
Thou only hast pow'r to relieve
A sinner o'erwhelm'd with his load,
The sense of election to give,
And sprinkle his heart with the blood.

With me if of old Thou hast strove,

And kindly with-held me from fin,

Resolv'd, by the force of thy love,

My worthless affections to win,

The work of thy mercy revive,

Invincible mercy exert,

And keep my weak graces alive,

And set up thy rest in my heart.

Thy call if I ever have known, And figh'd from myfelf to get free; And groan'd the unspeakable groan, And long'd to be happy in Thee, Fulfil the imperfect defire: July 10 sabund via

Thy peace to my confeience reveal of buth The fense of thy favor inspire,

And give me my pardon to feel.

If when I have put Thee to grief, And madly to folly return'd, Thy goodness hath been my relief, And lifted me up as I mourn'd; Most pitiful Spirit of grace, Relieve me again, and reftore; My spirit in holiness raise, To fall, and to grieve Thee no more.

Abundant, free, and clear

If now I lament after God,
And gasp for a drop of thy love;
If Jesus hath paid down his blood,
To clear off my mortgage above;
Come, heav nly Comforter, come,
Sweet Witness of mercy divine!

And make me thy permanent home, And feal me eternally Thine.

OH what amazing words of grace
Are in the gospel found!
Suited to every sinner's case,
Who knows the joyful found.

Poor, finful, thirsty, fainting souls

Are freely welcome here:

Salvation like a river rolls,

Abundant, free, and clear,

Come, then, with all your wants and wounds, Your ev'ry burden bring! to money shoul Here love, unchanging love, abounds;

"Whoever will," (Oh gracious word!) Shall of this stream partake:

Come, thirsty souls, and bless the LORD, And drink for Jesus' fake. (100) to show he was

This fpring with living water flows, and

And living joy imparts; Come, thirsty souls, your wants disclose, And drink with thankful hearts.

Millions of finners, vile as you, Have here found life and peace;

Come, thirsty fouls, and prove it true, And drink, adore, and blefs. With an observant eve.

To Him, who gives our fouls to feel

The drawings of his love,

Be conftant praife, while here we dwell,

And nobler fongs above.

CCXLI. Comfort of God's Love. C. M.

The world can neither give nor take,
Nor can they comprehend
That peace of God, which Christ hath bought,
That peace which knows no end.

The burning bush was not confum'd Whilst God remained there,

The three, when Jesus made the fourth, Found fire as foft as air.

God's furnace doth in Zion stand,
But Zion's God sits by,
As the refiner views his gold,
With an observant eye.

His thoughts are high, His love is wife, His wounds a cure intend; a dishibilimition And the He doth not always finile, His love is constant as the fun, and alon buto Tho' clouds come oft between a tol TXTY And could my faith but pierce these clouds It might be always feen. Yet I shall ever, ever fing, which he sping shall And Thou for ever thine; Allien 53890 And T I have Thine own dear pledge for this, LORD, Thou art ever mine. CCXLII. Morning. 8.6.6. ISE, my foul, adore thy MAKER! A PROPERTY Angels praise, and and an arch ordered a dood Join thy lays, id sin no Defacily full A

With an observant eye.

In thy light, Lead me right, Thro' my Savior's merit	HOrallogood, cure in
O my Jesus, God Almig Pray for me,	Horp, whonor, than ether than and the control of the function of the control of t
Holy Ghost, divine Info Guide me still; Let thy will Be my sole conductor.	ructor, militadi H. This day h. J.
All the day, Ever my director.	Omy Lond, while that!

N

Gra

[369 FATHER, SHOKOLOKET Holy, holy, holy Giver In the hand Of all good, Lead movilani. Life and food, Third inv Savage temera Reign ador'd for ever. Glory, honor, thanks, and bleffing, aveal win C Pray tor me One in three. Hill beleent, Give we Thee. Never, never ceasing. I been balenthing in. CCXLIII. Evening Hymn. 8. 6. 6. This day thew'd This day shew'd . The Day good along white I will blefs my Savior. me il sandanned and? 0 my Lord, what shall I render and will line To thy name, STORE FIRE HA Caroni greschilitings Still the fame, Gracious, good, and tender!

[370]

Leave me not, but ever love me : Let thy peace and Be my blifs, Till Thou hence remove me. Visit me with thy falvation; Let thy care Still be near, Round my habitation.

Be my rock, my guard, my tower; Safely keep,

While I fleep,

Me with all thy power. box dipused in

Save, Oh fave me from the hidings Of thy face; adjelf when we need Let thy grace When to Him

Il who on his mercy

Shall find delever

All

Cancel my backflidings.

So, whene'er in death I flumber, I shall rife With the wife, Counted in their number. FATHER, Son, and Holy Spirit man and toll Let me know his isbust of som ad littled Thee below, to moisarided win bilios Thee above inherit. By rock, new guards an CCXLIV. Safety of God's People. 6.7. 8. OD, the omnipresent Gon, of a sund in I Our ftrength and refuge ftands; this pile Mighty to fupport our load, and and any And bear us in his hands: Readiest when we need Him most, When to Him diftres'd we cry; All who on his mercy truft, Shall find deliverance nigh,

Doth in his Sion dwell;

Kept by Him, her tow'rs defy

The strength of earth and hell:

Built on her o'ershadowing rock,

Who shall her foundation move?

Who her great defender shock,

Th' Almighty God of love?

W

An

For

Inh

Suc

All that on this rock are flay'd,

The world affaults in vain;

Ever present with his aid,

He shall his own sustain:

Guardian of the chosen race,

Jesus doth his church defend;

And faves them to the endl and but decided and analysis of the condition o

[373]

For his people in diffress

The God of Jacob stands;

Bears us, till our troubles ceafe,

In his Almighty hands:

He for us his pow'r hath shewn, He doth still our refuge prove;

Jacob's God flill loves his own,

And will for ever love.

CCXLV. Opening a Place of public Worship. L. M.

TESUS, where'er thy people meet,

There they behold thy mercy-feat; Where'er they feek Thee Thou art found,

And ev'ry place is hallow'd ground.

For Thou, within no walls confin'd, ment sever har to

Such ever bring Thee, where they come,

And going, take Thee to their home.

Dear Shepherd of thy chosen few!
Thy former mercies here renew;
Here, to our waiting hearts, proclaim
The sweetness of thy faving name.

Here may we prove the pow'r of pray'r,
To strengthen faith, and sweeten care;
To teach our faint desires to rise,
And bring all heav'n before our eyes.

Behold! at thy commanding word, Let Sion stretch her cords abroad; Come then, and fill that wider space, And bless us with a large encrease.

LORD, we are few, but Thou art near; Nor short thine arm, nor deaf thine ear; Oh rend the heav'ns, come quickly down, And make a thousand hearts thine own!

[375]

CCXLVI. Faith. L. M.

E MBARK'D upon a stormy sea,
Jesus, aloud we call for Thee;
Say to the raging waves, Be still,
And shew that they obey thy will.

Now we are finking to the deep,
Tho' Jesus feems to be affeep;
He wants but to be call'd to come,
And bear us to our deffin'd home.

To pray by faith is Gilead's balm,
For so the Lord can make it calm;
The winds and waves obey His word,
And shew that He's the Sov reign Lord.

CCXLVII. ELIJAH fed by Ravens. 85.

ELIJAH's example declares,
Whatever diffress may betide; A a 4

The faints may commit all their cares nel off To Him who will furely provide: blow and When rain long with-held from the earth Occasion'd a famine of bread, in a sent do The prophet, secure from the dearth, By ravens was constantly fed. More likely to rob than to feed, Were ravens who live upon prey;

But when the Lord's people have need,

His goodness will find out a way:

This inftance to those may feem strange,

Who know not how faith can prevail; But fooner all nature shall change, and act at

Than one of God's promises fail.

Nor is it a fingular case, The wonder is often renew'd; And many can fay, to his praife,

He fends them by ravens their food mist od Thus worldlings, tho ravens indeed, Tho greedy and lelish their mind, 1181 If God has a fervant to feed, Against their own wills can be kind. Thus fatan, that raven unclean, Who croaks in the ears of the faints, Compell'd by a power unfeen, Administers oft to their wants: Gop teaches them how to find food From all the temptations they feel; This raven, who thirfts for my blood, Has help'd me to many a meal. How fafe and how happy are they Who on the good Shepherd rely; He gives them out strength for their day. Their wants He will furely fupply:

[378]

He ravens and lions can tame,

All creatures obey his command;

Then let me rejoice in his name,

And leave all my cares in his hand.

HYSICIAN of my fin-fick foul,

To Thee I bring my cale;
My raging malady control,
And heal me by thy grace.

Pity the anguish I endure, consider and bar.
See how I mourn and pine; or a more side.

For never can I hope a cure

From any hand but Thine.

I would disclose my whole complaint, was a But where shall I begin?

No words of mine can fully paint bod took not That world diffemper, fine the continued I E 379]

And fet my spirit free;
Say, canst Thou let a sinner die,
Who longs to love like me?

Talling the CXIVITE A max Some

CCXLIX. Sacrament. 881

NCOURAGED by the word of grace,
We meet Thee at thy table, Lord;
Oh let us fee thy fimiling face,
And one reviving look afford:
To us the bread of life be giv'n,
The bread which cometh down from heaven.

We are unworthy, we confess,
One crumb of children's bread to taste;
But cloathed in thy righteousness
We humbly venture to the feast.

Amidst thy faints, dear Lord, appear, the last And manifest thy presence here decorrected

With heav'nly food our fouls refresh.

To us be known in breaking bread:

Tafting the fymbol of thy flesh,

May we on purshafed mercy feed: Remind us how thy precious blood Was shed to seal our peace with Gon.

CCL. Sacrament. S. M.

3 Con Operation

ESUS invites his faints To meet around his board: Here pardon'd rebels fit, and hold Communion with their Lord.

For food, he gives his fleth; it was based on a see He bids us drink his blood : Amazing favor! matchlefs grace!

Of our redeeming Good books had him books

[381]

His glorious name to raife;
Pleasure and love fill every mind,
And every voice be praife.

CCLI. Sacrament. L. M.

PITY a helpless finner, Lord,
Who would believe thy gracious word;
But own my heart with shame and grief,
A sink of sin and unbelief.
Lord, in thy house I read there's room.

LORD, in thy house I read there's room:

And vent'ring hard, behold I come;

But can there, tell me, can there be,

Amongst thy children, room for me?

I eat the bread and drink the wine;

But Oh! my soul wants more than sign;

I faint, unless I feed on Thee,

And drink thy blood as shed for me.

Lalle let Him die f. vs8g -]

And I'm a finner vile indeed! The state of the Lord, I believe thy grace is free! I be state of the lord. Oh, magnify it now in me.

CCLII. Sacrament. 7:

HEARTS of stone, relent, relent,
Break, by Jase's cross subdu'd!
See his body mangled, rent,

Cover'd with a gore of blood to the state of the Sinful foul, what half thou done?

Yes, our fins have done the deed,
Drove the nails that fix Him here;

Crown'd with thorns his facred head,

Pierc'd Him with a foldier's spear;
Made his soul a facrifice,
For a finful world He dies!

[383

Shall I let Him die in vain? Shall a street with al Still to death purfue my Gop?

Open, tear his wounds again, the rea but hate Trample on his precious blood and and a No; with all my fin I'll part in distingsing ACE

Jesu's love hath broke my heart.

CCLIII. Sacrament. 7, 6,

ESUS, Mafter of the feath, star wood and soci The feaft itself Thou art; believe to the

Now receive the meanest guest, walnut lund lund? And comfort ev'ry heart and the bright birebrief

Give us living bread to eat, Manna that from heav'n comes down,

Made his soul, surveying story

For a finful world He dies!

Fill us with immortal meat,

And make thy nature known!

Whate'er our fouls can need on an anith sull Still fustain us by thy love.

Still thy fervant's frength repair true and do. I
Till we reach the courts above that true do. I
And feast for every the one of manager guit of

And feast for ever there.

CCLIV. Sacrament, C. M.

HAT doleful night before his death, The LAMB for finners flain and bak

Did almost with his latest breath and lo soon and This folemn feast ordain.

To keep thy feaft, Lord, are we met,

And to remember Thee (40 and and 40

Help each poor trembler to repeat to lever mile For me, He died; for me! a should n'vend told

For Jesus in the bread

Ti

Th

Oh

Not

Thy fuff rings, Loro, each I	credings and sidings
We eat the bread and drink But think on nobler thing	he wine;
Oh tune our tongues, and fe Each heart that pants to T	t in frame of migh
To fing Hosanna to the Lams The Lams that died for me	Deed from the this is
CCLV. Sacrament THIS is the feast of heav And God invites to fur	nly wine
The juices of the living vine Were prefs'd, to fill the cu	Street Better Anti-
Oh, bless the Savior, ye that With royal dainties fed;	7. And Vo 1 Ston, Besid
Not heav'n affords a costlice to For Jesus is the bread!	Agreet, 1987 1997 1998 A

[386]

The vile, the loft, He calls to them Ye trembling fouls appear The righteous in their own elicem Have no acceptance here. Approach, ye poor, nor dare refuse The banquet spread for you; Dear Savior, this is welcome news, wisses! Then I may venture too. If guilt and fin afford a plea, And may obtain a place by 14 off) sidt of Surely the Lord will welcome me, ya mam a And I shall see his face a slice with the leet

CCLVI. Socrement. L. M.

TWAS on that dark, that doleful night,
When pow'rs of earth and hell arole
Against the Son of Goo's delight,
And friends betray'd him to his foes:

Before the mournful scene He took the bread, and bles'd, a What love thro all his actions ran What wond'rous words of grace He " This is my body broke for fin saypard " Receive and ear the living food Then took the cup, and hiels a the wine: " 'Tis the new cov sant in my blood." " Do this (He cry'd) sill time that end, bat " In mem'ry of your dying Friend; but visture " Meet at my table, and record shired I " The love of your departed Lord," Jesus, thy feast we celebrate. We shew thy death, we fing the na Till Thou return, and we that eat The marriage-fupper of the Laks.

We commemorate thy 8866hl CCLVII 2 Sacrament or page showing MITHFUL Bridegroom, Holy L By thy church beloved Manifest thy sweetest name, To each heart approved a shortann I Mill Crown this ordinance of Thine was viscosti With a folema blefing; agus sois sibos harl I Let our feast be all divine, von women tiel bis to Each Thyfelf poffeffing (plyd) shi mill n Cause that bleeding facrifice water administrate once for finner give alleling training and ano To appear before lour exestimon book also attach Earnest of our heaven. We partake the bread and wine, will have quittle Seals of our profession sand another sur Of the inward grace the figuration clarate want to Symbols of thy paffion.

Se

Be His

An

Ye, Sha

Cor

For

389

We commemorate thy death .XLIDD While we are requiring and with 100 mor Feeding in our hearts by faither which HTIA With unfeign'd thanking was some stry & ball CCLVIII. Satrament II M! Mishing! OME, finners, to the golpel feat, day of Oh tafte the goodheft of your Goo, with and WAT And eat his flesh and drink his blood land To His offer'd love make halle, embrace, 104 2011 (1 And freely now be favidby grace of hearth Ye, who believe his record true, bill to the state of Shall fup with Himpland He with you will ATP Come to the feath be fav a from fin so long to the T For Jesus waits to take you in rods out & Bank

ymbols of thy pathon.

CCLIX. Sucraments a Cook OME, HOLY GROOM Set to they forly Thine inward witness gives on w And to my inmost ford reveal a de a le and The death by which Live. INJOO I want the dear Redeemer's grace, 1. 110 I feek the Crucify dell and asilent bank! The Man that fulfired in my place, util still w The Gop that ground and dy'dishyed He Spectator of the panes divine of the land Oh that I now may be! Discerning in the facred sign His passion on the tree. Give me to understand that found Which told His mortal paince is directly Tore up the graves, and rent the ground.

And broke the rocks in twain.

[398] Repeat my dying Sayron's cry adoles and off Untel my heart fo loude of will a wife of

That my whole foul may now replymid I " This is the Some Good and and on Bu A. The deal to Minde of Mash ad T

OME, Hely Gross Thine influence thed,
And realize the fight industrial Models W Thy life infuse into the bread and sent milded T The Gop that grozniw ant otni r'woq wil

And made by heav nly art Fit channels to convey the leve and led do

To each believing heart,

CCLXI. Sacrament. C. M. Bu all HIS was compaffion like a Gop That when the Savion knew

The price of pardon was his blood, and quart His pity ne er withdrew!

He funk beneath our heavy woes Do you suggest To raise us to his throne and war war and There's not a gift his hand beftows, men But coft his heart a groun of and in the still Now the reigns exalted high doi diw His love is ftill as great : 8 and 1 ono 1 Well He remembers Calvary, Frank wond Nor will His faints forget. We should be Here we receive repeated feals Of Jesu's dying level which and all hat Hard is the wretch that never feels it HEST One foft affection move, driveille 1913 of Here let our hearts begin to melt, While we his death record; ob work o And with our joy for pardon d guilt la Foll Mourn that we piere d'the Lord un mi que

[[staps]]]

COLDIL Son america TEMPER OFF THAT heav'nly Man, of lovely Gob, Comes marching down ward from the Lies, Array'd in garments foll of m blood, 00 With joy and pity in his oyes 17 8 ff with The Lord! the Savior tyes, tis Hepi all I know Him by the united He wears HISW Dear glorious Man that dy d for me, who is Drenchid deep in agonies and tears. Lo! He reveals his thining threatty to all the I own those wounds, and Ladore of dibratt Lo! He prepares a reval feath, 1846 Thir salena Sweet fruit of the harp pangs He bore! Whence flow these favors to divine LORD! why fo laville of thy blood? Why for fuch earthly fouls as mine This heav nly fieth, this facred food? bal

[394]

Twas his own love that made Him bleed, 2002 That pail'd Him to the curfed tree was add Twas his own love this table foread For fuch unworthy worms as we. Then let us take the Savion's love, drapys Mid Come, faith, and feed upon the Long: With glad confent our lips thall move on Hatha A And fweet Holannas crown the board and CCLIXIII. sa Rineral (120) Minds dish CWEET to rejoice in lively hope, of Ap VI That, when my change flight come, to I Angels will hover round in bed have sought the I And waft thy fpirit home all bull and vivid Then shall my diffemprison'd foul two in vaccoil! Behold Him and affore payed on with thorn All Be with his likeness satisfied to me alter directly will This heav nily store on nil ban svery hard

[305]

Soon too my farmbring dust shall hear aid asw T' The trumpet's quick ning found him ded T And, by my Sawor spower rebuiltio and eswit At his right hand be dound now out that no to These eyes shallblist Fline in that days to midel mad T The Goodhat died for the strail distribution of W And all my rising bones thatldangla on bely drill If fuch the views which grace unfolds, Weak as it is below; his dians worming to real the second What raptures much the church above it In Jesu's prefence know the 190 a line stone Oh may the unction of thefe truths For ever with me flavoling malib yet lisdi and Till, from her finful cage difmife do it bloded My spirit flies away of satisfied was a still and was the And greve and his no more.

Soul too tive funeral mis vin oot poo? H lovely appearance of death! The the No fight upon earth is to fair with the WITA Not all the gay pageants that breathe of the only Can with a dead horizon pare ill any on bush d'T With folemn delight Laurvey with mountaining un p The corpfe when the spirites ded bloom the KnA In love with the beautiful day must office Brown And longing to lie in its flead a nother but How bleft is our brother beneft behand in show his Of all that could burthen his mind, istquittarl W How easy the soul that hath left with min is the poll This wearisome body behind! Of evil incapable Thou, and passion of Whole relicts with envy I fee, No longer in milery now, but par

No longer a finner like me.

It

Mensor JIXLDD

This earth is affected no more With fickness, and shaken with pain, The war in the members is o'erang of And never shall wex him again: No anger henceforward, or thame, Shall redden this innocent clay Extinct is the animal flame, And passion is vanish'd away work The languishing Head is at rest 100 at fold word Its thinking and aching are o'er The quiet immoveable breaft Is heav'd by affliction no more: The heart is no longer the feat Of trouble and torturing pain, It ceases to flutter and beat, It never shall flutter again. we walnot a Why abould we That keep us grom our love?

The lids he fo feldom could clote, subod ned By forrow forbidden to fleep in the add and There the dear of the least of the leas Seal'd up in eternal report.

Have strangely forgotten to weep. The fountain can yield no supplies, 100 over a light of the These hollows from water are free, 100 back And evil they never half the. CCLXV Property Town Hencel HY do we moust departing friends, Or shake at death's atarms? 'Tis but the voice that Jesus leads To call them to his arms. As fast as time can move and an analysis Why should we wish the hours more flow bling.
That keep us from our love flow of That keep us from our love?

U

F 399]

Why should we tremble to convex Their bodies to the tomb and an abil and And left a sweet perfume left and up b bes The grave of all his faints He bleft, distribution of the And foften'd every bed interpretation of the dying members reflection of the dying members ref But with their dying Head? words live but Thence He arole, afcending high, 100 hong od! CCLXVI. Funeral of CaM. HESTO TOAT REAT Gon! I own thy fentence just the And nature muff decays mis as first all is A l yield my body to the duff fliw ew blood will That keep us frongels wolled diw llawb of

[400] Yet faith may triumph o'er the grave inout viW And trample on the tomber of annual mil My Jesus, my REDEEMER lives, Il the sent to I My God, my Savior comes. The mighty Conquiror shall appear 5 10 over institute but High on a royal feat; And death, the last of all his foes, in him and world Lie vanquish'd at his feet, 170 Tho' greedy worms devour my kin work brid And gnaw my walling flelb; Up tomine see and When Gop shall build my bones again, He clothes them all afresh. Then shall I see thy lovely face With strong immortal eyes, And feast upon thy unknown grace

With pleasure and surprize.

W

In

Wi

And

The

And

TI

CCLXVII. Funeral. C. M. OW happy are the fouls above lours to best From in and forrow free! With Jesus they are now at reft, And all his glory fee. Worthy the LAMB, aloud they cry That brought us here to Gop : 10 th 4 tan day-In ceaseless hymns of praise they more With wond'ring joy they recolled Their fears and dangers pan : " and warry hore And blefs the wildom, powr, and love, Which brought them fale at laft, They follow the exalted Lane, Where'er they fee him go; And at the foothool of his grace Their blood-bought crowns they throw, Cc

LORD, let the merit of thy death an another To me be likewile giv'n; And I, with them, shall front thy praise Through all the courts of heav p. CCLXVIII. Funeral. S. M. HE spirits of the just squares 613 Miss of Confin'd in bodies, grean to but and Till death configns the corple to duft, and confi And then the conflict's done in bigrain but h Jesus, who came to fave out on and other will be The LAMB for impers that of the graves of th And made ev'n death our gain may a sill Why fear we then to trust moralist doubled of The place where Irsus lay i mod a shift wo In quiet rests our brother's duff in dies assert I brakes but what it te or sores it such but

66

We

The

A Are

T

Tis

He g

He

O

C 464] " Forbear, my friends; tower and als some " Since death has loft its many than be my "Those christians, that in Jesos Recommendad " Our God will with Him brings hypothat CCLXIX. Funeral. C. M. TAKED as from the earth we came, and back And crept to life at first, and first We to the earth return again. And mingle with our delege so I salk All D. A. The dear delights we here this Q A H H H H H And fondly call our power and into aid nid Are but short favors borrows howned this of To be repaid anon the distribution of a more and . Tis God that lifts our com Or finks them to the grave, le gives, and (bleffed be his name pot a motol do

He takes but what He gave.

Peace all our angry passions then, yet ared of Let each rebellious night a real want some Be filent at his Sov'reign will, this with her by And ev'ry murant die ust swillin Siflety a If fmiling mercy crown our livered would bak Its praises shall be spread, And we'll adore the justice '00

That strikes our comforts dead. CCLXX. The Spirit of Prayers C. M. CHEPHERD divine, our wants relieve. In this our evil day jame that is the state that is delike To all thy tempted follow'rs give a world nation The powr to trust and prayend binger blut Long as our fiery trials laft, belief that bitte Long as the crois we bear, In never-ceating pray follows and policy that

T

Ti

Be

1 w

Wit

The

B. Till

Peace, all our angry pan Come, HOLY GHOST, thy praying grace solo I Give us in faith to claim a wood and a shall of To wreftle, till we fee thy face, which bo bo A And know the hidden name, who and imila Till thou the FATHER'S love impart, solisiq at I Till thou Thyfelf bellow it all a wohn Il'sw bnA Be this the cry of every heart, we make it sail I " I will not let Thee go ? and XXII HEPHERD di salau og and tal ton lliw! Thou tell thy name to me; wo side at With all thy great falvation bless med with He of And fay, " CHRIST dy d for thee!" woq adT Then let me, on the mountain top, 100 as 200.1 Behold thy open face: Well of all as gno. I Till faith in fight is swallow dup. I would do And pray'r in endless praise.

CCLXXI. Pray swithout Cealing. DRAY'R was appointed to convey The bleffings Goo deligns to give: Long as they live thould christians pray, For only while they pray, they live. The christian's heart his pray's indites, He speaks as prompted from within; The Spirit his petition writes, And CHRIST receives, and gives it in. And shall we in dead filence lie, When CHRIST stands waiting for our pray'r? My foul, thou half a friend on high, Arise, and try thy int rest there. I and the man If pain afflict, or wrongs oppress, or drie when I If cares diffract, or fears diffray, o oug a dollad If guilt deject, if fin diffrefs, and sid with bach The remedy's before thee; pray to dy bid bah

Sou

Con

Unl

Wat

Atte

In

U

Depend on Carrier; thou canft not fail; Make all thy wants and withes known; Fear not—His merits mult prevail; Alk what thou wilt, it shall be done.

CCLXXII. Whitfundey. C. M.
COME, Horr Guest, our hearts infpire,
Let us thine influence prove;
Source of the old prophetic fire,
Fountain of life and love;

Come, Holy Guost, for mov'd by Thee
Thy prophets wrote and spoke;
Unlock the truth (Thyself the key!)
Unseal the facred book:

Water with heaving dew the word;
In this appointed hour:
Attend it with the presence, Eorb,
And bid it come with powers.

t. 408]

BLEST be the FATHER, and his loves

Rivers of endless joy above.

And rills of comfort here below.

Forth from thy wounded body rolls de la Pardon and life for dying fouls, or bind and life for dying fouls.

We give the facred Spin it praise, in a decided who, in our hearts of fin and word in Makes living streams of grace arise, graved in And into boundless glory flow, and in the boundless glory flow, and in the boundless glory flow.

Thus God the Father, God the Son, and And God the Server, we adore: Server to Work that fee of life and love unknown to the Let to Let

CCLXXIV. The Anchor of Hope. TO more with thembling heart I-WA multitude of things Still wishing to find out that point From whence falvation fprings. My anchor's caft! caft on a rock, Where I shall ever rest From all the labors of my thoughts, And workings of my breaft. What is my anchor? if you alk, A hungry, helples mind, Diving with mis ry from its weight Till firmest ground it find.

[410]

What is my rock? 'tis Jasos Caurent and and I Whom faithless eyes pals o'er;
Yet there poor sinners anchor may, And ne'er be shaken more second a supplied. CCLXXV. Sabustion in CHRIST S. M. HE Lord on high proclaims
His Godhead from his throne; "Justice and mercy are the names said in like "Whereby I will be known ponted a mon't " Ye dying fouls, that fit is the strong the till " In darkness and diffress va light to diff " Look from the borders of the pit world more " To my recoving grace the line of the land Sinners shall hear the found with a bedy Their thankful tongues shall own, Our righteouthels and strength are found In Thee, O LORD, alone

In Thee shall Hirael	And it ills in carrie & 21 hours
And fee their go God shall pronoun And take the fa	ints to heav n.
CCLXXVI	HRIST's Compassion. C.M.
Of our Hre His heart is made of His bowels melt	e meditate the grace H Priest above; f tendernels,
Touch'd with a fyr He knows our fe He knows what for	npathy within, which is to be stored to be s
For the has felt th	eble flesh
Pour'd out his cr	ics and tears, the man and

[410]

And in his measure feels afrest and the What ev'ry member bearships applies He'll never quench the forceking flax. But raise it to a flame: The bruifed reed He never breaks Nor fcorns the meaneft name. Then let our humble faith address His mercy and his pow'rest algol nattain We shall obtain deliviring grace In the diffresting hour. Jones with byol vibito annem sago CCLXXVII. The Angel of the Covenant. S. THOU very paschal LAMB, Whose blood for us was shed; Thro' whom we out of Egypt came, Thy ranfom'd people lead 1007 or busil the

Angel of gospel grace, Fulfil thy character To guard and feed thy chosen rac In Ifrael's camp appear. afft Throughout the defert way Conduct us by thy light Be thou a cooling cloud by day, A chearing fire by night. Our fainting fouls fuffain With bleffings from above; And ever on thy people rain The manna of thy love. CCLXXVIII, Comfort in Death. THEN I obtain permission To leave this vale of tears, Be Thou my good physician, At hand to soothe my fears!

[414]

Oh let my foul, expiring, 1991 1991 2019 Appel On thy dear breast recline? And be true life acquiring of the time to sallan A From that pierc'd heart of Thine 319 18 04 Savior, apply the merital transfer and the And comfort of thy blood When I give up my spirite, and income? To Thee, my Judge and Gon: If with me in my paffage with 10 mind Thou art, how glad and bold Shall I receive the meffage,
And let my limbs grow cold! The foul, on Thee believing, and had an Dan A Goes fafe to Paradife : The state of the banks A purer frame, that rife to the way the had had That Part word of the total and the

[415]

Spite of the grave's corruption will the thirth I shall thy glory feegileer hand week with my And fing of my adoption in in the first addition To all eternity. To Jacon, Leavent movi CCLXXIX. The Witneffing Sainty C. M. Go mourning all their days? Great Comforter! defbend and bring and Some tokens of thy graceling van in am this Dost Thou not dwell in all the faints, ha non And feat the heirs of heav mountaines and slides When wilt Thou banth my complaints of bank And thew my fins forgivin? soil no luoi soil Affure my conscience of her part 1 of shall soo? In the Repeemen's blood prises , out ybod DI And bear thy witness with my heart, 19109 / That I am born of Goo b' whol on W

Thou art the earnest of his love,

The pledge of joys to come;

And thy foft wings, celestial Dove,

Will fafe convey me home.

CCLXXX. Grace. C. M.

RICH grace, free grace, most sweetly calls,
Directly come who will,
Just as you are; for Chair receives
Poor helpless sinners still.

'Tis grace each day that feeds our fouls, Grace keeps us inly poor;

And Oh! that nothing elfe but grace.

May rule for evermore.

CCLXXXI. The Office of the Holy Guer. 16.

HOLY GHOST, by Him bellow'd of but A Who fuffer'd on the tree, drug I sadT

Take of my Repenser's blood, And thew it unto me! Thou the fweet revealer artique about 10 Of his righteoufness divine: O 1918 0 13 1 1 Now affure my sprinkled heart, a ylatimine stA That Goo, through Him, is mine. 9 15 hours M. CCLXXXII. Truf in God. C. M. JHY should I doubt his love at last, With anxious thoughts perplex'd? Who fav dime in the troubles past, Will fave me in the next: Will fave, till at my latel hour, With more than conquest bleft, I fear beyond temptation's pow'r To my Redeemer's breaft, diving and it books will oker in tellowing with I now.

[418]

CCLXXXIII. Pardon for the Vileft. C. M. Y fins are many, like the frars, dil las But/yet the mercies of my Gob W VXXX.100 Are infinitely more and from the trop of the Manaffeh, Paul, and Magdaled Svol of W Were parden dialblby Thee slidy , synd Had? I read it, and believe it, Lord, To this baid For Thon half pardon'd me. Lon ven jel and CCLXXXIV. For Followship with CHAIST. L. M. IS pure free grace to me, my Con, To know the merit of thy blood: LORD, keep me ever, through this grace, At thy dear feet, that happy place and august Sweet is the privilege to be all an mioi baA My Lord, in fellowship with Theen wo ni bak Be Thou our aum alone,

An

This bleffing let me always find, And feel Thee near, and prove Thee kind. CCLXXXV. Happiness only in Chatsart C. Mud HOU fay'ft, dear Jesus, all thy faints A Who love thy face to feer down while man M Shall have, while in this vale of tears, and and W Kind vifits oft from Thees voited bits in beet I Then let my foul with Thee converse, Who are my chief delight; The WXXXIX For fure the world can't ease my heart, 21'.

If banish'd from thy fight. CGLXXXVI ou Fellowship on CoM ESUS, knie all pur hearts to Thee, ob y And join us all in one the different absent And in our meetings every where the daso link Be Thou our aim alone.

Reign Thou fole monarch of our hearts,
Without a rival reign;
Till we with angels join above,
To praise the LAMB once flain.

CCLXXXVII. Praise to CHRIST JESUS. L. M.

BLESSINGS for ever on the Lamb,
Who bore the curse for wretched man;
Let angels found his facred name,
And every creature fay, Amen.

CCLXXXVIII. Praise 71 vo svi

OH, that all may feek and find mi sond?

Ev'ry good in Jasus joined in viole

Him let Ifrael still adore, and it is not viole MA

Trust Him, praise Him evermore.

[421]

CCLXXXIX. Mercy. C. M.

MERCY, good Lord, mercy i and I right?

This is the total fum;

For mercy, Lord, is all my fuit;

Lord, let thy mercy come.

CCXC. DOXOLOGIES. 6. 7.

PATHER, Son, and Holy Ghost of W. S.

One God, whom we adore in the leaving hoft with the heaving hoft with the heaving hoft.

To praise Thee evermore.

Live, by heav'n and earth ador'd,

Three in One, and One in Three; if H
Holy, holy, holy Lord, I'm book yi'v I
All glory be to Thee rolat little and solution

D d 2

423

To ransom and bless us; thy goodness we praise For sending, in Justs, salvation by grace.

O Son of his love! who deigned to die, Our curse to remove, our pardon to buy, Accept our thanksgiving, Almighty to save, Who openest heaven to all that believe.

O Spirit of love, of health, and of pow'r! Thy working we prove, thy grace we adore; Whole inward sevealing applies our Lord's blood, Attesting and sealing us children of Gop.

CCXCIV. AL. M. Tolded of

Be unto the Lame for ever, alaba at Jesus Christ is our Redeemer,
Hallelujah! Hallelujah! Hallelujah!

Dd4

Elique ex deal o CCXCV. 88 d has molars of

Attend th' Almighty Farner's name; I O O The Savior Son be glorify'd,
Who for loft man's redemption dy'd; And equal adoration be,
Eternal Comforter, to Thee.

CCXCVI. L.M. parking

GOD of glory! God of love! The EE!
With all the shining hosts above
Let dust and ashes worship Thee!

CCXCVII. L.M. 12 OH TW

Praise Him, all creatures here below, move Praise Him above, ye heav nly host, and Praise Father, Son, and Holy Ghost.

OR unto us CCXCVan 8a born troto na a

NIMOREAL honor, endless fameer hall be with the charge of the savior souther clumby detre

A ND the glory of the Lord shall be revealed, and all flesh shall fee it together; for the mouth of the Lord hath spoken it, Isai. xl. 5.

A ND He shall purify the Sons of Levi, that they may offer unto the Lord an offering in righteousness. Mal. iii. 3

THOU that tellest good tidings to Zion, arise, say unto the cities of Judah, Behold your Gon, the glory of the Lord is risen upon Thee. Iso last 1.

FOR unto us a CHILD is born, unto us a Son is given, and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty Gos, the Everlasting Father, the Prince of Peace.

Ifai. ix. 6.

LORY to God in the highest, good will towards men, and peace on earth. Luke ii. 14.

wof

W

He shall feed his slock like a shepherd, and He shall gather the lambs with his arm, and carry them in his bosom, and gently lead those that are with young. Come unto Him, all ye that labor, come unto Him, we that are heavy laden, and He will give you rest; take his woke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

Sow is given, and the goost Michelland I and his name that he called

BEHOLD, the LAMB of God that taketh

SURELY He hath borne our gries, and

He was wounded for our transgressions, He was Bruiled for our inequities: the chastilement of our peace was upon Him; and with his stripes we are healed. Hai. sii. 5.

A LL we like theep have gone aftray; we have the turned every one to his own way: and the Loro hath kied on Him the iniquity of us all.

Liai, liii. 6.

1 428]

Him. Mat. xxvii. 43.

IFT up your heads. O ye gates; and beye lift up, ye everlasting doors; and the King of glory shall come in od and shard an I day

Who is the King of glory? the Lord ftrong and mighty, the Lord mighty in battle. Pfa. xxiv. 7.8.

E Phall the angels of Goo worthin him.

REAT was the company of the preachers:

THEIR found is gone out into all lands, and their words unto the ends of the world.

Rom. x. 18.

BREAK forth into joy; glad tidings, the God reigneth. How beautiful are the feet of Him that bringeth tidings of falvation; that faith unto Zion, Thy God reigneth! If a chi. 17. 9.

I ET us break their bonds asunder, and cast away their yokes from us. Psa. ii. 3.

HALLELUJAH! for the LORD GOD OMNIPOTENT reigneth. Rev. xix. 6.

The kingdom of this world is become the kingdoms of our LORD and of his CHRIST; and He shall reign for ever and ever. Rev. xi. 15.

KING of KINGS and LORD of LORDS.

[436]

BUT thanks be to Goo, who giveth us the state of the stat

hath redeemed us to Goo, by his blood, to receive power, and riches, and widom, and strength, and honor, and glory, and blefling.

Bleffing, honor, glory, and power be unto Him that fitteth upon the throne, and unto the LAMB, for ever and ever, AMEN. Rev. v. 12,

The Letters C. M. &c. and the Figures 6, 17 Rec. w the Meafare of each Hymn oils Adam all die, even fo in Christ thall all be L. M. Long Meafure Longest Meafure disShortest Measure Shore Meafure Stephen'





